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HIGH AND DRY.

From hour to hour the tide drops down, With lessening force the current flows, The shelving banks are bare and brown, And narrower yet the river grows, And where its broadest flood was spread, Shines slender as a silver thread.

Left high upon the shingly shore. The vessel lies with slanting keel. Till all around her hull once me The slow-returning waters steal, And lift and bear her, fast and far, To where the fuller currents are.

So we, whom fortune's ebbing waves Have left upon a barren beach,
Whose hopes are laid in nameless graves,
Whose joys are passed beyond our reach,
May patient wait; subduing pain,
The tide that ebbed must flow again.

And as it deepens — lo! the bark
Of life, with all its good and ill,
Shall rise upon the waters dark;
Its prow shall lift, its sails shall fill,

The Outlook.

this ground Gov. Bulkeley refused to sur- tend to clear the political atmosphere." render his office, and has since that time exercised its functions, the Democratic State Senate declining to unite with the House for the purpose of choosing his successor. A recent decision of the Supreme Court of Connecticut in a contested local election case electing the new governor.

The "baccarat" scandal has been the sensation of the week — revived by the revela- 1 000,000 of 4 1-2 per cent. bonds which mature tions of the trial in which Sir William Gordon-Cumming sought to vindicate his wounded last September, where, in a game of baccarat, posed 11-2 per cent. conversion would not sustain play cards. Every effort was made to keep the scandal secret; but it having got wind, the baronet felt called upon to bring suit with a view to explaining his written promise and about the baronet, but it does concern itself ty." The Secretary will consider this advice. the religious world particularly—with the discreditable connection of the Prince of seven ruling elders," appointed by the Presthe religious world particularly — with the Wales with the affair. The baronet was his byterian General Assembly to confer with the diowa; he is accustomed to carry them with to the relations of said seminary to the General Ashim to country houses, and generally is banker sembly," shall present themselves before the board at games where the stakes run as high as \$500, of directors for that purpose, they will ascertain offiof Wales, who may at any moment be called Seminary regards the veto of Prof. Briggs' appointexample and practice one of the most fascinating and demoralizing vices of the present day. There is probably nothing new in this ever; and the action taken in Detroit at the last As-But when he is compelled to testify in court slastical as well as theological independence. that his intimate friend is a blackleg, as in the recent case, his degradation becomes painurges that "the time past should suffice;"

the increase comes from those countries which negotiations, the formal recognition may follow. furnish the least desirable material for citizen-

ample, a single inspector — and he a German consul and the salaried agent of a German steamship company - has been the only member of the Maryland board who supervised the 23,000 immigrants who entered that port during the first five months of the current year - one of the other members having died, and the third being engrossed in private business! With federal inspection here, and a rigid scrutiny on the other side, most of the "undesirables" can be kept out. But even if this be accomplished, there is still the problem of what to do with the vast hordes of "desirables," who come here and form communities by themselves, retaining their language and demanding that their schools shall be conducted in a foreign tongue. The question is a serious and urgent one - What shall be done with these non-assimilative classes? It is a question which our National Legislature should promptly attempt to solve.

Canada has lost her foremost public man in

the death of Sir John A. Macdonald, who has been the most prominent of her leaders in molding her government and policy for over two-score years. It was in 1844 that he entered the Parliament of Upper Canada. Since that time, with but brief interruptions, HOLINESS - WHAT IT IS NOT, AND he has been constantly before the people in various offices - receiver general, commissioner of crown lands, attorney general, commissioner on the Alabama claims, prime minister. He held the latter office for six years after the consolidation of the British North American provinces in 1867, with the effecting of which be had much to do. Again, in 1878, when the Mackenzie government was defeated, Sir John Macdonald came into power as the head of the new Conservative administration, and during the last thirteen It will be remembered that in the election for years he has maintained his position against governor in Connecticut last November, the every attempt to dislodge him. The Canadi-,413 ballots cast for the Prohibitionist candi- an Pacific Railway, like the Dominion itself, late contained the word "for" before the is largely of his creation, together with the title of each office on the State ticket, whereas lines of steamers which ply east and west the election law requires that the ballot shall and make that road the swiftest connection contain only the name of the office and that between London and Hong Kong. He leaves of the person voted for to fill it. In certain no adequate successor, no one who possesses towns the election officers threw out 103 of his winning personal qualities and great sathese Prohibitionist ballots; the rest were gacity. "Without him," says one of our excounted. When the returns were made, the changes, "the fictitious strength of the Democrats claimed that their candidate, Tories will soon be dissipated, and a fresh Judge Morris, was elected by a clear majority appeal to the people would seem to be imof 26. The Republicans disputed this claim, minent. That such an appeal will be procontending that had the rejected ballots been ductive of gain to the Liberals, is a foregone counted like the rest, there would have been conclusion, and however sincerely the great no election by the people, and the Legislature Conservative leader's host of friends will would have had to choose a governor. On mourn his demise, they cannot deny it will

Briefer Comment.

1 the gulfs of Athens and Corinth is nearly acoccurring in Branford, recognizes the legality 96 wide and 36 deep. It has no locks. A railroad of the "for" ballots when used by an entire bridge spans it at the Corinth end, but at such a party. This decision will have the effect to height - 164 feet - as to afford no hindrance to vesvindicate Gov. Bulkeley's course, and will sels passing through. It is estimated that at least devolve upon the Legislature the duty of 1,200 of these, averaging 1,500 tons each, will annually use this new and shorter passage.

Sept. 1, but is willing to extend the same at 1 1-2 per cent. Nearly one half of these are held by the national banks. Secretary Foster had a conference honor." That unhappy baronet was a with leading New York financiers last week, to friend of the Prince of Wales, and, with his learn on what terms a portion of these bonds could royal highness, was a guest at Tranby Croft be extended. The bankers decided that the prohe was detected in cheating and compelled to the bonds at par, and advised, therefore, that the sign an incriminating agreement no longer to government offer holders who may wish to retain these bonds the privilege of doing so at a 2 per cent. rate of interest. They were of the opinion that such an arrangement would benefit the country at large; whereas a lower rate would tend to contract the currency at a time when an increase of the cirrecalling it, and of sustaining his social and culating medium would be needed "for the movemilitary position. The world cares but little ment of the abundant coming crops of every varie-

friend; the counters used were the Prince's rectors of Union Theological Seminary "in regard or possibly higher. In other words, the Prince cially what they already know - that the Union to the throne of Great Britain, fosters by his ment as a usurpation of powers never given or inthat Dr. Briggs will be retained in his professorship. Princeton and Union will stand farther apart than revelation. The Prince's gambling habits and sembly must either be recalled or modified next year debts are no secret to the English people. in the Oregon meeting, or Union will insist on eccle

the recent case, his degradation becomes painful. The religious proprieties and convictions
last week has relieved our government from compliof the people are shocked by it. Radical op- cations that might have proved serious. The 5,000 position to his succession is strengthened by rifles and 2,000,000 rounds of ammunition on board it. The offended social conscience rightly will be held by Admiral McCann, and the vessel itself, as soon as necessary repairs are made, will be that the Prince should rectify his ways, and conveyed back to San Diego, and be submitted to the "hereafter live a godly, righteous and sober" proved that she received the contraband arms and ammunition on board on the high seas, the case The volume of immigration this year prom- against her will certainly be minimized - perhaps ises to far exceed that of any previous corre- nothing more than contempt of court will be charged, sponding period. From January 1 to May 31, 259,636 aliens landed at our four principal nition of belligerent rights, at least, as a reward for Atlantic ports alone - Baltimore, Boston, yielding up the ship; and as a sort of quasi-recogni-New York and Philadelphia - and much of tion has been accorded to them in the progress of

Turnish the least desirable material for citizenship. The government is taking steps to enforce the least desirable material for citizenmerators took the census of India. The re force the law against prohibited classes, and sults have been tabulated, with the surprising outcome has asked the co-operation of the great steamship companies to sift their passengers and of 26,000,000 since 1881. Of this astounding aggrerefuse to receive for transportation insane, gate British India proper contains 220,500,000 people, idiotic or diseased persons, paupers, polyga- and exercises "a quasi and semi-feudal authority mists, convicts, and persons coming under over the remaining 65,500,000 souls. Unless it be in contract to labor; and the principal compa- China, there is no region on the globe so densely nies have expressed willingness to comply populated. In this country we have less than it with this request and to examine proposed immigrants prior to embarkation. The government will also cancel its contracts with State boards of immigrants of immigrants and to examine proposed with this request and to examine proposed immigrants prior to embarkation. The government will also cancel its contracts with State boards of immigrants prior to embarkation. The government will also cancel its contracts with State boards of immigrants prior to embarkation. The government will also cancel its contracts with State boards of immigrants prior to embarkation. boards of immigration, and take the supervis- sionary societies should be stimulated to most heroic ion into its own hands — an important step, endeavors. These millions should not "perish for when it is learned that at Baltimore, for ex- lack of knowledge."

Our Editors.

WHAT IT IS.

REV. JAMES H. POTTS, D. D.

Editor Michigan Christian Advocate.

O attentive reader of the Holy Scriptures can fail to observe that they contain some exceeding great and precious promises, as well as some high and authoritative commands in respect to the character and extent of the Christian life - the possibilities of divine grace in the human heart. "Be ye holy, for I am holy." "Be ye therefore perfect." "Having these promises . . . let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of the Lord." These are sublime words. They contemplate sublime results. They are worthy of God. They are intended to be beneficial to man. They are plain. They need no construction. God enjoins holiness upon His people. Christians of every name in effect concede this. All evangelical denominations require their members to make a solemn covenant with God and with the church to abstain from all ungodliness and worldly lusts, and to live soberly and righteously in this present world. Differ as men may as to the degree of holiness possible in this life, they do not differ as to the fact that it is dibe humanly sought.

We are to specify, first, What Christian Holiness is Not.

1. It is not infallibility. It is enough for the Pope of Rome to claim inerrability. The ridiculous. So long as we remain in these mortal bodies we shall be liable to mistake. A mistake in opinion may occasion a mistake

belongs to God only.

3. It is not a hereditary possession. It cannot be claimed on the ground of belonging shall be satisfied when I awake in Thy likeness. The evidence of a clean heart steals favoritism. It has been gained in the face of nently holy descent; the Papists in virtue of superior ecclesiastical relations. But any assumption of holiness independently of individual personal character is a delusion and a

4. It is not an outward ornament of the Christian life, to be put on or off as convenlence may require. To be sure, holiness relates to the exterior habits, but not merely so. It is an inward principle, a law of the inner life. Hence we pray: -

> " Implant it deep within. Whence it may ne'er remove; The law of liberty from sin, Thy perfect law of love.

5. It is not a man-made theory or modern contrivance, invented by agitators to keep up a religious sensation and to call attention to themselves. No man holds a patent on the process of becoming holy; neither can any man outline the invariable method by which every Christian shall attain holiness. There are certain great underlying principles involved in the way to personal holiness, but beyond these no criteria for exclusive and harsh judgment. Forgetting this truth, certain advocates of holiness have too often injured the cause and hurt themselves by censoriousness, touchiness, testiness, and flying from or condemning those who do not receive their particular sayings. Strange doctrines and schisms have also resulted from this same fault. It is not the end or consummation of the

Christian life. It is rather a means to an end. It is the best condition for growth and for deeds." usefulness. The great end of the Christian life is not holiness, but fruit-bearing. " Herein is My Father glorified, that ye bear much fruit." Too many forget that a pure heart and rich experience in grace are simply and unto holiness, and the end everlasting life." Canaan which is not, like the old Canaan, to Scriptural experience.

We are now prepared to specify

appoint to a holy use; to make holy; to make image of God shone constantly upon His the means of holiness; to make free from soul. He was tempted, but temptations guilt; to secure from violation." In its last moved Him not. He was threatened, perseanalysis, true holiness consists in a conformity cuted, killed; but living and dying He was to the nature and will of God. The unrenewed declared an innocent, faultless character. The man is conformed to this world, but the re- sincere Christian desires to be like Him, to newed man is transformed that he may prove have His mind, to manifest His spirit, to be what is that good, and acceptable, and perfect transformed into His image, to depend as He will of God. Holiness represents the highest did upon the Father, and to keep Himself unstate of grace to which it is possible for a spotted from the world. He is under a deep human being by the aid of the Holy Spirit to sense of obligation to His Lord. He admires above that to which the average Christian sire besides Thee." attains when he is simply seeking the pardon of his sins and acceptance with God. There leads to the use of means. There are more vigor of the growth, so that in some instances of purity.

1. Holiness is an experience. The terms used in Scripture to indicate its attainment also prove its experimental character. Such is the word "create" in Paul's letter to the Ephesian Christians: "Put on the new man, which after God is created in righteousness and true holiness." To create is to bring into being that which did not exist before. Such, also, is the word "partake" in Heb. 12: 10: "That we might be partakers of His holiness." To partake is to be admitted to a share. Such, also, is the word "establish" in 1 Thess. 3: 13: "To the end he may stablish your hearts unblameable in holiness before God." To establish is to make stable or into which the advancing Christian should be settled or confirmed. Thus Peter: "But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered awhile, make you perfect, stablish, strengthen, settle you."

2. In the experience of holiness there is reality. Those who enjoy the blessing are conception of religious privileges becomes like the Presbyterian and Episcopal, have just as sure of having entered into this expevinely taught, or as to the truth that it should rience as they are sure of having been converted. The same course of reasoning which uine religious experience there is a substratum which is as solid and real and indispurest of mankind need not make themselves so table as any other fact of human consciousness. No amount of argument can undermine it or overthrow it. The holy heart is conscious of an earnestness of love to God in practice. Every such mistake is a proof of and man not felt before. Love is an element our seeker does, and in the very gift he is very large numbers. The movement of the fallibility, and of man's constant need of the the reality of which cannot be gainsaid. So enriched and strengthened. His spiritual youngest sect to the head of the column is an with the consciousness of full communion man nor angels can attain to a state of inde-walked. These phases of inward conscious-chiefest among ten thousand and the One possession of elements of efficiency in service ness." Every Christian is satisfied when over him. The Sun of Righteousness bursts many disadvantages. The earlier hold of the ness in virtue merely of being Jews; the fully conformed to the will of God, and he upon him and he moves and melts in a heaven- other sects has been greatly in their favor. knows when he is satisfied.

3. Holiness is the love of God abounding strong. The world is beautiful. The good- means of education told against any new asin the heart. Perfect love is a Scriptural ness and glory of God seem impressed upon pirant for place. The marvel is that, in the phrase and it represents the fulfillment of the every object. The soul is filled with love. face of so many obstacles, the Methodists command, "Thou shalt love the Lord thy Friends are more precious than ever, and have scored such a success which God with all thy heart, and with all thy soul, even enemies are loved. His soul has found indicates, with continued faithfulness and diland with all thy strength, and thy neighbor its shrine. The Bible is the one Book in the igence, a still greater future. as thyself." This was the idea of holiness world. Religion is the only blessedness. To upon which Mr. Wesley loved to dwell. He do good is the sole ambition. Every day is declared that he had "no particular fond- a Sabbath. The whole life is a consecration ness" for the term Christian perfection, and and a blessing. Religion is carried into busiit seldom occurred either in his preaching or ness, into society, into conversation, into evwritings. By it he said he meant simply ery-day duties, into home affairs, dress, and phia, was dedicated recently by Bishop Foss. "the humble, gentle, patient love of God in fact everything. The cry is, "O Lord, and our neighbor, ruling our tempers, words show me Thy path! What wilt Thou have dained Presbyterian ministers in New York city. and actions." He also said that he never me to do?" Death loses its sting; for the used the phrase "sinless perfection" lest he sting of death is sin, and sin is gone. Pride the vacant pulpit of the Westminster Church, Minshould seem to contradict himself. He be- is gone. Unbelief is gone. The future is neapolis. lieved that even babes in Christ, "while they glorious with promise. Often he is in a keep themselves do not commit sin " - that is, strait betwixt two, having a desire to depart 90 years old, has been a Sunday school teacher for sin properly so-called (a voluntary transgres- and be with Christ. Communion with God is sion of a known law); but he also believed close and fervent. At times the soul almost that there is no such perfection in this life as meets Him face to face, and talks to Him as excludes involuntary transgressions of the with a friend. It sees such loveliness in His law. These he apprehended to be naturally character, such goodness in His dealings, consequent on the ignorance and mistakes inseparable from mortality. It was his strong contention that the standard of holiness should be set neither too high nor too low; God. Contentment follows contentment with that we should keep to the Bible and be gov- all the allotments and dispensations of Divine erned by its teachings. Said he:-

ing God with all our heart and soul, and our neighbor as ourselves. It is love governing the heart and life, running through all our tempers, words and

To clear this point a little farther, he said: -

"I know many that love God with all their heart. He is their one desire, their one delight, and they are continually happy in Him. They love their solely the prime conditions for accomplishing neighbors as themselves. They feel as sincere, ferthe great end of their being - bearing "fruit vent, constant a desire for the happiness of every man, good or bad, friend or enemy, as for their own. It is good to seek a perfect rest of soul, but They rejoice evermore, pray without ceasing, and in there is no soul-rest which is exempt from everything give thanks. Their souls are continually fruit-bearing. It is good to enter the Canaan streaming up to God in holy joy, prayer and praise. of perfect love, but there is no true spiritual This is a point of fact, and this is plain, sound,

"But even these souls dwell in a shattered body, and abound with luscious fruits to the glory of are so pressed down thereby that they cannot always God. Christ cursed the fig-tree which con- exert themselves as they would, by thinking, speaktained only leaves. Leaves are all right in ing, and acting precisely right. For want of better their place, but they do not satisfy the Creator bodily organs they must at times think, speak, or act the case, notwithstanding that defect and its consequences, they fulfill the law of love.

"Yet as, even in this case, there is not a full con-

attain on earth. This highest state may be the infinite loveliness of His character, and relatively higher in one individual than in feels that to resemble Him would be a realanother, and relatively higher at one period ization of Paradise restored. He is continin the same life than at another, but in a gen- ually saying, "Whom have I in heaven but eral way it is a spiritual plane beyond and Thee, and there is none on earth whom I de-

Desire to be Like Christ

in every degree is genuine holiness. All gold and prayer-meetings. The aspiring soul seeks the original stock. means of grace than sermons, communions the offshoot exceeds in numbers and strength So, all holiness is holiness whatever its height godly counsel, studies the Word, prays in secret, implores the help of the Spirit, groans rapid growth than the later. The Episcopaliafter full salvation. He is not content to ans were early here, first in time and numbers; wait for holiness in careless indifference and but they have fallen to the seventh place in indolent inactivity, He is vigorous in pressing numbers. The Catholic force is an immigration his suit. He is conscientious in his obedirather than a growth; indeed, it may be doubtpainfulness. He is constant in denying him- into the country. The Lutherans and Preshis faith. He is encouraged as he proceeds. umn, they have shot to the head of the second, lusts." In accepting Christ they renounce them is the Baptist. the world, the flesh and the devil. In the The reasons for the precedence of the Methfirm, indicating that holiness is a religious life and power of the Spirit they mortify odists may be found in the following considtheir members which are upon the earth. By erations: They have been intense. They have the reckoning of faith they realize with been active. The great end of preaching -Paul: "I live, yet not I, but Christ liveth the salvation of men - has been kept steadiin me;" "I am crucified unto the world, and ly in view. The theology of the pulpit has the world unto me."

appropriate the truth as it is in Christ, to sects have been American in sympathy, mannourish and strengthen his spiritual life. His ners and methods. Some of the older faiths, clearer, his desire for full salvation grows clung to Old World statements of doctrine stronger, and his determination to know the and modes of worship not in harmony with length and breadth and depth and height of the republican tastes; but the Methodists, at a would invalidate the one would invalidate the love of God becomes the dominating principle very early day, cut loose from the English other. But there is no course of reasoning of his life. His motto is: All for Christ. To moorings. Trained under an Episcopal leadwhich can invalidate either. In every gen- the very core of his being he is conscious of er, they rejected the use of the prayer-book a resolute consecration of thought and plan, and conformed their worship to the temper experience and purpose, intellect and posses- and needs of America. In an important sense sions, influence and prospective positions, to the Methodist is the people's church. It has the kingdom and service of Christ. Mr. Wes- addressed its message, not to a class, as the ley says that " the essential part of holiness | rich or learned, but to the mass of the inhabis giving the heart wholly to God." This itants, and has gathered in from a wide range energy is aroused. His intellectual power is achievement in ecclesiastical progress not with God and of walking as Christ also specifically directed. He sees Christ as the easily matched, and certainly indicates the ness are not to be counted as delusions. altogether lovely. He beholds Him as the and adaptations in the organization to the They are as real as any phase of human ex-One able to save. His faith takes hold upon needs and tastes of the American people, of perience can be. The Psalmist says, "I the promises. He believes unto righteous- no little value. The success is due to no ly day. Peace comes like a river, deep and The traditions, social position, wealth and such wonders in His bounty, that it is completely absorbed. The conversation is in heaven, and the life is hid with Christ in Providence, whether in themselves prosper-"Perfection is nothing higher and nothing lower ous or adverse, joyous or afflictive. Temper Protestant Episcopal cathedral to be erected in that than this — the pure love of God and man; the lov- is controlled. Appetites, propensities and city. passions are in subjection. A sacred respect is felt and paid to all the known laws of God, moral and physical. Wrong habits are corrected. A victory over sin is realized. Refining fire goes through the heart. The soul is illuminated. Divine life is scattered through every part. The whole is sanctified. The happy believer has the full witness that the blood of Jesus cleanses from all sin. 'Tis enough. Emptied of sin and self, and filled with God, is holiness realized and heaven

> begun. Such is Christian holiness - the blessed privilege of all Christians, and the constant experience of but few.

COMPARISON OF AMERICAN SECTS. TO understand religion in America, one

I must make a comparative study of the their place, but they do not satisfy the Creator when fruit is expected. Every Christian, like wrong; not indeed through a defect of love, but various sects into which the religious public great personal harm, but the Girls' School of the various sects into which the religious public great personal harm, but the Girls' School of the various sects into which the religious public great personal harm, but the Girls' School of the Methodist Mission was set on fire and pillaged." a true branch, is to abide in Christ, the true through a defect of knowledge. And while this is is divided. No one of them is established by law, as in most European countries, with exclusive or superior privileges. In the eye What Scriptural Holiness is.

Webster defines the term as, "The state of being holy; freedom from sin; sanctified affections; the state of anything hallowed or brethren, say, 'Forgive us our trespasses."

formity to the perfect law, so the most perfect do, on common platform. The advantage one may have over another is due to character, service, adaptation, or foresight rather than to any for the cathedral of St. John the Divine.

set apart for God or His service." The last 4. The grand motive to holiness is a desire legal favoritism. To secure a full exhibit of clause of this scientific definition is much to be like Christ. Our Saviour was holy, these sects as to merit and service, a wide the point, and so is his definition of the word harmless, undefiled, made separate from sin-comparison, touching many details, would be "sanctify:" "In a general sense, to cleanse, ners, and lived a life of complete consecra- necessary. In this article we can only conpurify, make holy; to separate, set apart, or tion to God. In Him was no sin. The moral sider a point or two. Priority and numbers

	Age.	Year.		Numbers.
1	Episcopalians	1607	1	Mcthodists 4,980,240
2	Congregationalists	1620	2	Roman Catholics, 4,676,292
8	Dutch Reformed	1628	8	Baptists 4,292 291
4	Roman Catholics	1634	4	Presbyterians 1,229,012
5	Baptists	1639	5	Lutherans 1,086,048
6	Lutherans	1669	6	Congrega'lists 491,985
7	Friends	1672	7	Episcopalians 480,176
8	Presbyterians	1684	8	Dutch Reformed, 282,856
9	Mennonites	1708	9	Friends 106,930
10	Moravians	1734	10	Mennonites 102.671
11	Methodists	1773	11	Moravians 11,356

In this table a few things are notable, and may be referred to in order: -

1. These eleven sects are offshoots from older churches in Europe. Most of them were planted with the colonies; the Moravians and the Methodists came later.

2. The American planting added to the

ence. He is earnest in his watchfulness and ed if they have to-day as many as have come self and in taking up his cross. He is close byterians also owe much to immigration. and tender in attending on all the ordinances The Methodists, who owe least to importaof God. And the very manner of his life and tions, have advanced most rapidly. Standing the agonizing earnestness of his soul quicken as the youngest, at the foot of the first col-He presents his body a living sacrifice, holy, thus answering to the words of the Saviour: acceptable unto God. "They that are Christ's "The last shall be first." The only other dehave crucified the flesh with its affections and nomination which has at all kept pace with

been popular and according to common In such a state the believer is prepared to sense. The Methodists above most of the

The Beligious World.

- The new Cookman M. E. Church, Philadel-

--- Two natives of Bohemia were lately or-- Dr. A. T. Pierson will supply for the present

- Mr. William Woodward, of Baltimore, now

seventy-two years. - The Finnish Lutherans in the Northwest have organized a Bible Society, with headquarters at West Superior, Wis. They are now engaged in publishing

the Bible in Finnish. - Mr. Thomas Beaver, who presented the Beaver Memorial Church to the Methodists of Lewisburg, Pa., is dead. He was the son of a Methodist preacher

and a member of the Presbyterian Church. - A gift of \$80,000 worth of property in Washington, D. C., has been made by Miss Mary Elizabeth Mann as the beginning of an endowment for a

- The Lutheran Reformation hymn, " A Mighty Fortress is our God," has been condemned as " revolutionary" by the Russian government, and its

singing in the churches of the Baltic Provinces for-- Rev. W. G. Lawes, of the London Missionary Society, has arrived in London from New Guinea with the manuscript of the New Testament translated

into the native tongue, which he will carry through the press. -Rev. Dr. E. P. Terhane has resigned the pastorate of the Bedford Avenue Dutch Reforme

Church of Brooklyn. Through his efforts a debt of over \$50,000 on the church has been paid off during the last two years. - Rev. Jacob Mills, probably the oldest negro

preacher in the United States, died at Charleston, S. C., May 25. He was 91 years of age, and was an exhorter in slavery times. Since the close of the war he had been connected with Centenary Church. - The Christian missions in Nanking, China.

have been attacked by a mob of natives. The Pres-

-Two remarkable gifts have recently been made for cathedral purposes - one the gift of a half-million of dollars from Judge Henry Hilton,

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AROUND THE LIBRARY TABLE.

and perused with grateful avidity. And Jeremiah could not have deeight years ago, is the favorite and the pulpit with more force than does lofty heights; but he was at other times unwas refreshing in student life to follow Pulpit: "vision, an intense and unselfish Amer- as an American interested in the great ma- his power of utterance ceased. Some would Christian is the man who has "the tivity is rum; and they look up to it, think- as a father rich in knowledge and wise in mind that was in Christ" and would achieve His purpose with humankind. This new volume is a healthy moral tonic. We commend it to the ministry into that superstition, the pulpit broads over of great success as an orator. Thirty years for absorption and transformation into it like a nightmare; but it does not lead them. | ago his name had magnetic power to attract life and speech.

Lost Arts"-a lecture hastily prepared the pulpit; they lead it through the press, popular. But he will be remembered best for out of the riches of his intellectual treasury, but perhaps the most popular we take the following paragraph: -"There may be mummies hidden in the

churches; metaphysicians dividing the truth no man would know Him if He came to day. We imagine that He was a respectable, sentimental, decorous, moderate, careful, conservanve element who took a hall and was de- tion, but not an equality. Christianity has igation and implements of warfare are shown, teatly surrounded. He was the sedition of given her much more than the law did. She but also seenes such as the Arctic regions, an i e streets. He said to wealth, 'You are has a large representation there, and to some iceberg, the oceans with effects of currents r beery, and Christendom stood aghast. He extent a vote; but her authority is anchored and winds, the Suez canal, etc. in one part said to Judah, 'You are a tyranny.' He two hundred years behind the nineteenth of the grounds is a model of Nelson's ship, the arraigned unjust power at its own feet. If a century in spite of it. . . . Let woman know "Victory," in which, on the lower deck, the try of public contempt or the house of correc- her own limbs; she corrupts her own sisters; produced. Elsewhere a model of Eddystone tion. But that is where Christianity goes. That is the way it entered the world, and that her arms, and calls it 'religion,' or steps is the way it grapples with the world to day. As the old Italian said in 1554, 'There has not years.' There will never a Christian die in his bed in the sense in which he meant it. The distinctive representative, the typical, advanced Christian of his age, will never die in a respectable bed, because the society of to day, though growing out of a Christian sub-soil, struggles yet to defy its Master."

One very marked peculiarity of Mr. Phillips' utterances is their vital appli-Phillips' utterances is their vital appli-ration to all time. His declarations of a quarter of a century ago reach this hour without any loss of power or adaptedness. This is strikingly seen in his address on the "Labor Ques-

life, let him work eight hours a day, give him prayers and tears to the desolate widow and going to their daily occupation. The experthe school, develop his taste for music, give the fatherless; but count him blessed far iment is being tried in one of the elementary him a garden, give him beautiful things to above the croad of his fellow-men. He was schools in Manchester, and already twenty see, and good books to read, and you will permitted himself to deal the last staggering five students have been enrolled. The substarve out those lower appetites. Give a man a chance to earn a good living, and you may tution. Poverty is the road to it; it is this leisure of another class. Give a hundred men work, and ninety-nine will disdain to steal. Give a hundred women a good chance to get a good living, and nmety-nine out of them

"I hail the labor movement for two rea sons; and one is, that it is my only hope for democracy. At the time of the anti-slavery agitation I was not sure whether we should come out of the struggle with one republic or two; but republics I knew we should still be. I am not so confident, indeed, that we shall come out of this storm as a republic, unless

Could any statement of the obligation of the scholar to use his intellectual furnishing for the public good, as the servant of the public, better express the sense of obligation which Jeans inculcates when He says: "Let him that is greatest among you be

your servant?" "What Wycliffe did for religion, Jefferson and Sam Adams did for the State - they trusted it to the people. He gave the masses the Bible, the right to think. Jefferson and Sam Adams gave them the ballot, the right to rule. His intrepid advance contemplated theirs as its natural, inevitable result. Their serene faith completed the gift which the Anglo-Saxon race makes to humanity. We have not only established a new measure of the possibilities of the race; we have laid on strength, wisdom and skill a new respons bility. Grant that each man's relations to God and his neighbor are exclusively his own concern, and that he is entitled to all the aid that will make him the best judge of thes relations; that the people are the source of al power, and their measureless capacity the lever of all progress; their sense of right the court of final appeal in civil affairs; the institutions they create the only ones any power has a right to impose; that the attempt of one class to prescribe the law, the religion, the morals, or the trade of another, is both unjust and harmful - and the Wycliffe and Jefferson of history mean this if they mean anything - then, when in 1867 Parliament doubled the English franchise, Robert Lowe was right in affirming, amid the cheers of the House, ' Now the first interest and duty of every Englishman is to educate the masses masters.' Then, whoever sees farther than his neighbor is that neighbor's servant to lift him to such higher level. Then power ability, influence, character, virtue, are only trusts with which to serve our time."

Did ever most profound, devout and critical theologian make a clearer distinction than Phillips does in his lectare on " The Bible and the Church?

ery, ' See here and look there, note these specks on the sun; we know still it is the and, and astronomy tells us that what is dark there to-day will perhaps be brightness and the living light to morrow. So with the Bible. What though, here and there, there should be 1868, retaining that chair until 1886

spots on the sun, all bright with splendid effulgence of Infinite Love. Shall an ambiguous line in Timothy cover up the whole Ser-An additional volume of "Speeches, mon on the Mount? No! we still claim the Lectures and Letters," by Wendell Bible; and, bad as the American Church is, Phillips, is placed upon our table by it will take all its cunning and craft to make

best read volume in our library. It Mr. Phillips in his address on "The certain and unequal. I once heard him, on

ing that stupidity is heaven, that chaining counsel. Here is the famous lecture on "The of their time, but they do not lead it through sical voice, and graceful diction, he was very through reviews."

with the general public of any that he nature to do it. He was the most delever delivered. Mr. Phillips was called icate and yet the most manly of men. to repeat it over two thousand times. The love which he bore his invalid But the greatest kindness we can offer wife was ideal and idyllic. She sent with which you are somewhat acquainted our readers is to give them generous him forth to his most sublime utterexcerpts from these lectures. From ances for moral reform, for ultimate "Curistianity a Battle, not a Dream," freedom for every soul in Christ. Would that he might have lived to according to the north or northwestern side Methodist Church in its effort to lift ex Provost Lyle, of Greenock, the founder of of a hair — but they will never te crucified; from woman the last vestige of subor- the Cape line of sailing vessels. Schools have never have the Pharisees and Sadducees fret-dination and bondage! There are two been closed, public meetings prevented, while ting that the r time has come; they will never lectures in this volume on the liberahave the devils of their age asking to be sent tion of woman. From "Woman's into the swine. We don't know Jesus, and Rights and Woman's Duties " we take these characteristic sentences: -

man does so now, we send him to the coven- that nobody stops her but herself. She ties scene of the hero's death is realistically reshe demoralizes civilization, and then folds light-house rises to the height of 170 feet. One of Bro. Petty is highly appreciated by the back and christens it 'taste.' Do you supcould avail to shut woman out of making are becoming so terrible that the dread of her own opportunity, if the women of the them and their effects may help to keep the Find me the motive, and I will guarantee the whose shot is shown to have passed through ministers to make it commensurate with the thirty-eight feet of solid substance and Scriptures. Find me the popular habit, and dropped into the well at the rear of the tarin the New Testament.'

> President Lincoln it was a most nat- of granite, and eleven feet of concrete! ly voice its grief and deep affliction. what say you to He said : -

"And what of him in whose precious envy him? Suppose that when a boy, as he is proverbial philosophy truly Wesleyan. floated on the slow current of the Mississippi, see this proud empire rocked to its founda-Christendom ever knew, and deal with halfreluctant hand that thunderbolt of justice which would smite that foul system to the dust, then die leaving a name immortal in the citizens. the stury pride of our race and the undying gratitude of another - would any credulity, however sanguine, any enthusiasm, however fervid, have enabled him to believe it? Fortnate man! He has lived to do it! God has graciously withheld him from any fatal misstep in the great advance, and withdrawn him at the moment when his star touched its zenith, and the nation needed a sterner hand

or the work God gives it to do." We apply to Phillips, with special fitness, the words with which, in this volume, he characterizes another: -

O great world-leader of a mighty age! Praise unto thee let all the people give. By thy great name of Liberator live In golden letters upon history's page.

TRANSATLANTIC ECHOES.

" WESTMINSTER."

Methodism in Great Britain has suffered severe loss in the death of Dr. George Osborn, and - a few weeks later - Rev. Marmaduke C. Osborn. Notwithstanding the identity of surname, there was no relationship between the two, and though both had been foreign missionary secretaries, they were men of widely differing qualities.

Dr. Osborn ranks with the extraordinary men of Methodism. His career was an ex ended and remarkable one. He fulfilled sixty three years of public ministry, and though formally retired from responsible service five years since, remained active and influential to the last. At eighty three years of age, after breathing his frequent prayer, Lord, be with me in the hour of my de-

leepened into the sleep of death. Converted when a boy, he was a local he became a traveling preacher and moved in What though, holding up the Book, they the ranks of the itinerancy for twenty two years. He then went with William Arthur to the Mission House as one of the four secreta ries. In 1863, and again in 1881, he was electd president of the Conference; and was ap

the great spirit which informs the whole; a passionate lover of books. His house was contributed to sustain denominational schools to an occasion like that.

The pastor of Trinity never fails to do justice of the pastor is held by the people of St. Johnsbury.

Vermont Methodists are always pleased to demur now that they are taxed to support room were lined with them, two deep. Yet board schools. The poor man with many he wrote little for publication. His work in children tinds it hard to pay school fees, and editing the thirteen volumes of John and there are as yet no free common schools. I Charles Wesley's poetry was his greatest wish that all Englishmen might see the work literary achievement. He was an able admin- ing and results of your splendid system of istrator, and a keen and powerful debater. the well-known publishing house of Lee & Shepard. It is eagerly selzed of Paul."

His cultivated mind and wide range of reading, his wonderful powers of observation and ing, his wonderful powers of observation and acquisition, and his varied and lengthened The first volume, published twenty- clared the weakness of the ministry of an important occasion, make a complete failone man possessed with prophetic "I affirm, with no bitterness of spirit, but ure. His flow of thought seemed arrested. ican, who saw just what was right for chinery that is to create the future - I affirm perhaps say that his greatest heights as a the nation, the church, and the individual, and who spoke his convictions though it is by some of the best educated and platform, especially in times of grave and some of the ablest men in the country, does without fear, favor, or hope of reward. not hold the helm of the intellectual life of was always on the conservative side. He had As a brilliant scholar, rhetorician and America. It does not guide the thought as convictions, and he declared them and stood orator, there is no American with it did in the early ages of New England. It by them, if he stood alone. He represented whom to compare him. He was a has a momentous influence, but it is only a type of men in Methodism not likely to be refermer, a philanthropist, a Christian. through dread and awe. It has made the special emphasis is given to the latter masses afraid to think. It has told them characterization, meaning that the that thought is infidelity, that intellectual ac- ministry, he had for years been reverenced

thought is agreeable to God, that suicide of Marmaduke Osborn was for years secretary the mind is doing honor to the Maker who of the Conference and secretary of Foreign gave us mind; and having drilled the people Missions. In his early life he gave promise There are clergymen who lead the thought the crowd. A man of fine presence, rich muhis unwearied diligence in faithful toil, his Phillips exalted woman. It was his sweetness and urbanity, his pure and noble character. He was a brother, loving and be-

has been raging at large and distributing its undesirable favors with great impartiality. Mr. Heibert Spencer, Lord Derby, Mr. Mundella, Sir Charles Stuart, the Duke of Richmond, Lord Houghton, and many other pub sympathize, as he so gladly would, lic men have been attacked by it. The Arch with the progressive element of the bishop of York died from its effects, as also nurses were prostrated by the malady.

One of the sights of London this season the Royal Naval Exhibition, whose name in dicates its character and scope. By the aid "In the church woman has had a recogni- of models not only ships, instruments of navwould be saddened by the very perfection to which instruments of destruction have been pose that the tenants of a thousand pulpits brought, were it not that the engines of war Empire State determined that it should be? peace. Here is a model of the 110 ton gun, I will find you the clergy to give it anchorage get. Look at this diagram and trace the course of the projectile through two feet At the time of the assassination of of iron, twenty feet of oaken blocks, five feet

"the silver-tongued orator" to tender-selves beneficent and indispensable. But

Early Morning Schools?

blood this momentous lesson is writ? He said:—

blood this momentous lesson is writ? He sleeps in the blessings of the poor, whose fetters God commissioned him to break. Give the Polytechnic, London, for one hour before how which sent rebellion reeling to its grave; jects studied are typewriting, shorthand and then, holding his darling boy by the book-keeping, arithmetic, French, Spanish hand, to walk the streets of its surrendered and German. Would it not be a happy capital, while his ears drank in praise and change if for some of the late hours devoted that makes them the prev of the wealth and thanksgiving which bore his name to the to study, amusement, and even religious and morial sermon this year before the G. A. R. throne of God in every form piety and grat- social meetings, we could substitute early itude could invent; and, finally, to seal the morning gatherings? We used to have five sure triumph of the cause he loved with his o'clock preachings, and there was a time own blood. He caught the first notes of the when few Methodist societies were without coming jubilee, and heard his own name in the seven o'clock Sunday morning prayer every one. Who among living men may not meeting. "Early to bed and early to rise

The Oneen has returned from Grasse in idly gazing at the slave upon its banks, some good health, though, from the condition of angel had lifted the curtain and shown him many members of Her Majesty's following, that in the prime of his manhood he should it is doubtful whether the surroundings were sanitarily wholesome. Of course the world tions in the effort to break those chains; knows that the Prince of Wales is a grandshould himself marshal the hosts of the Al. father, and that his granddaughter will rank mighty in the grandest and hollest war that simply as the daughter of a Duke. Thus royalty descends again to the people; not so quickly, but as certainly as the President of the United States returns to his place among

General Booth's first factory is open, and about forty persons are employed. The premises cover a large area and will furnish room for 300 hands. The work is

Match Making

- not of the matrimonial sort - and fifty per cent. of the profits are to be devoted to wages. Little phosphorus is used, and the matche are of the "safety" order, lighting only or the box. Thus the danger of necrosis in the workers is greatly reduced. For it is well known that to all the other hardships of th poorly-paid lucifer-match makers is added the horror of decay of the jaw bone, from the effects of the phosphorus used in the manu

I do not know that you have any institution analogous to our Religious Tract Society This noble society recently celebrated its ninety-second anniversary. It is entirely insectarian and evangelical, and its publica tions are by no means confined to tracts. Its three magazines - the Sunday at Home, the Leisure Hour, and the Child's Compa have an enormous circulation. They ar first-class in every respect. Many handsom and useful volumes are published yearly, and the libraries of homes and schools are greatly indebted to the R. T. S. for pure and elevating hitherto been identified with church work. literature. Last year the Society issued from its depots in various countries

731 Millions of Publications.

and expended \$997,220. Thus a great work is done in pre-empting the ground which would otherwise be sown deep with worthles or vicious seading matter.

Free education is promised by the govern ment, and is a measure sure to come in En gland. The great difficulty in the way is the parture!" he fell into a quiet sleep, which existence of large numbers of denominational chools partly built and sustained by church funds. The Wesleyan Methodists have two preacher at nineteen years of age. In 1829 large and most successful normal training colleges and a large number of day school A still larger number are under the care of the Church of England. The "conscient clause," which exempts children from attenance during the time devoted to religious ex ercises, if their parents demand it, protects pointed theological tutor at Richmond in the religious rights of the scholars, and has been fairly successful; but the call is for free isolated texts which look inconsistent with Dr. Osborn was an omnivorous reader and universal education. Those who have of Montpelier, were published in the Argus.

public schools as exhibited - say in the State

Royal Personages are not Idle People.

The Queen is to visit Derby on the occasion of some public function this month. The Princess of Wales is an amateur photographer, and has sent samples of her work to the Vienna exhibition. Princess Beatrice painted a picture of Grasse for a Girls' Club, and the Queen bought it for \$60. Princess Christian opened a Home of Rest for nurses (of which she is the founder) last week, and the Duke and Duchess of Connaught have gone cruising to Pembroke, where the Duchess is to launch

We shall probably be distanced by you at the Columbian Exhibition, but we are going to have a Victoria Tower near London altogether surpassing the Eiffel and to cost \$1,-

Are we ahead of you in this - the Autostreet letter-box. You deposit your coin, and a l ttle book containing a postage stamp appears. The cost of the cover (to protect the mucilage on the stamp) is met by the advertisements it bears.

Here, for the present, I break the current of these Echoes, lest your ear be wearied by the persistent and discursive murmurings of this transatiantic telephone.

The Conferences.

VERMONT CONFERENCE.

St Albana District

The pastor at Fairfax preached the Memorial sermon this year. He received an enthusiastic reception from the Epworth League on his return rom Conference. Rev. Wm. T. Stearns, of Pietcher, a local preacher of our church, died quite suddenly of la grippe and heart trouble, aged 73 years. He was brought to Fairfax for burial on Saturday, May 23. He leaves a wife and one son, who have the J. D. Beeman and Rev. L. L. Beeman of our

ed, as Bro. H. Petty, a student from the University of Vermont, is supplying the Methodist pulpit for the present Conference year. He is a son of the honored Prof. Petty, who until his death occupied the chair of mathemat ics in the same University. It would be high ly gratifying to him, if living, to know that he has a son in the ministry. The preaching

ishing. Bro. W. S. Smithers, of Barre, spoke to the society on May 20. Pastor Douglass is highly appreciated in that town, as attested by the local press, and elsewise.

The Epworth League at Morrisville is flour

West Enosburgh people are delighted to nell, and are enthusiastic. The Epworth League at Enosburgh Falls charge.

celebrated the League anniversary on Sun day. May 17. A sermon to young people was preached in the morning by the pastor; in the evening a fine program was carried out, consisting of singing, essays, etc. Ex-Governor W. P. Dillingham delivered the Memorial address before the G. A. R., Pixley Pust, on Memorial day. They are to be congratu

Pastor Knapp. at Georgia, hopes to repair the church edifice this summer He was Preedmen's Aid and Southern Education So- the hope that the genial summer months, ciety jubilee service was held in the church recently and was a grand success.

Montgomery charge is happy in the return of Bro. W. F. Hawke for another year. He is hired to preach for the Congregationalist on Sunday afternoons. He preached the Me-Post of that town.

At Cambridge, also, Bro, G. H. Wright Cambridge Post on Sunday, May 24. The Epworth League chapter at St. Albans

had an all-day anniversary service on Sunday. May 17. The church was profusely dec orated with flowers, banners, etc. Prof. Bishop of the Seminary preached an excellent sermon in the morning, the League being ush ered in in a body one hundred strong, wearing badges of white and red flowers. In the evening a program was carried out consisting of responsive reading, essays, anthems, songs, recitations, speeches, welcome by pas tor, and a brief address by Prof. Bish op. The church was filled at each service by an inter ested congregation.

At Milton we hear good words concerning their new pastor, Bro. Robinson. At Essex, Bro. C. Tabor has felt obliged to resign his charge, but will occupy the parsonage, renting it of the stewards for the year.

Bro. Malcolm is not well, but it is hoped he will be able to continue his work for the Bro. W. R. Puffer has felt it necessary to

take an inactive relation to the Conference this year on account of failing health. No one among us is held in higher honor for strong and faithful work in the ministry than Bro. Puffer. He has the sympathy and prayers of his brethren. Bro. Wallace, of Richford, preached the

Memorial sermon this year.

Bro. W. H. Hyde, it is thought, will not

Bro. Langford, the new pastor at Franklin a transfer from the New Hampshire Conference, is entering heartily upon his work, and to much acceptance with the people.

The charge at Johnson and Waterville is hopeful and enthusiastic under Bro. Newton, its new pastor. He is gathering around him a class of young people who have not Bro. Newton is a young man of much prom-

The new time table is out for the steamer Maquam," plying between Swanton and this islands. Boat now leaves Maquam at 7.30 A. M., returning at 5.15 P. M.

Montpelier District.

Since Conference special protracted meetngs have been held at Worcester under charge of Pastor Ryan and Evangelist H. F. Reynolds. They were well attended and sucessful. Several were converted, others were helped into a better experience, and a general impetus was given to the church.

At the evening service in connection with the first quarterly meeting at Rochester several rose for prayers and came forward to an altar service of great power. Pastor Wight

Rev. H. F. Reynolds, who took a superns

official evangelist of the Vermont Holiness already has engagements ahead for five The Watchman spoke in highly eulogistic

terms of the Memorial sermon delivered before the G. A. R Post of Waitsfield by Pastor G. O. Howe of the Methodist Church. Presiding Elder Truax, being at Rochester on Memorial Sabbath, was asked to preach before the Post, and delighted a crowded

A District Epworth League is a fact of the gaged in planning the program. Let there be

house with a patriotic and inspiring dis-

Barre is to have a new parsonage. The site | Church people. has been purchased, the foundations are laid, beautiful home which he may call his own \$3,000 - will be nearly or quite sufficient to penny-in-the slot " device attached to a pay all expenses connected with the erection of this new one. At the love-feast in con nection with the quarterly meeting, 60 were number partaking o' the sacrament. The great awakening. Sabbath school numbered nearly 200. The presiding elder and the pastor.

Rev. E. H. Bartlett, of Waterbury Centre, and Rev. H. E. Howard, of Chelsea, are among the others of our pastors who preached Memorial sermons May 24.

Springfield District.

Nearly all of the charges where a change of The people of Chesterfield gave Rev. Mark and large expectation prevails that the pressympathy of all. She is a sis er of President ent year will be to this charge a highly pros perous one. That it may be so, let all the faithful pray.

At Brownsville Bro. C. F. Partridge has energetically entered upon his third year of school system, Bible and church in the home, pastoral service. From the steeple of the perils of illiteracy, intemperance, and immu church come greatly improved tones calling gration. The house was beautifully decothe people to worship; and since Conference a chapter of the Epworth League has been erans entered the church two young lady organized, in which most of the young peo- members of the Epworth League presented ple of the parish are interested. Pastor Farnsworth, of White River June

tion, has succeeded in his parsonage enter prise to the extent that a very commodious house of modern construction and most desirably located has been purchased at a cost have back their old pastor, Bro. H. A. Bush- worth has made for himself a truly enviable record in what he has accomplished for this

> At Union Village we found Pastor Forrest valuable accessions to the church were reported as the fruit of the recent revival, with a goodly number yet to follow. A fine congregation nearly filling the church listened to the Word, affording by their close and interested attention considerable inspiration to the preacher and the service. It is greatly regretted that Mrs. Forrest is yet too much indaughters during the vacation period, will contribute to her complete restoration.

> A drive across the Strafford and Sharon hills and up the White River on a beautiful having met this brother before, and having quarterly conference thereafter, put au end to all solicitude. An excellent impression has been made by Bro. Whitham, and a Me. morial sermon preached by him last Sunday before the members of the local Post and a large congregation of citizens won for him goicen opini as which cannot fail to give him large influence from the start.

Several of the preachers have enjoyed a like opportunity, and, it is hoped, with equal suc cess; though not having heard, we cannot

It is believed that the preachers will for the most part faithfully observe May 29 as a fast day with prayer for general revivals, as suggested by Bishop Mallalieu. Yet not all of them have perhaps planned for services filling the entire day, as has Pastor Reynolds at Ludlow. The following is the program which he has sent out in printed form to his parishioners: 10 A. M., prayer and praise; 10.45, preaching; 1.30 P. M., prayer and praise; 2.15, preaching; 7, prayer and praise; 7.30, revival service. We would be glad to know that all over the Conference this ready co-operation on the part of the pastors has been accorded.

St. Johnsbury District.

Guildhall. - The new pastor, Rev. G. A. Armstrong, is meeting with much favor and success in his new field of labor. We hear good and encouraging reports of the work in this the capital of the county.

West Burke. - The soldiers are enthusias c about the sermon by Rev. G. M. Curl at the recent Memorial day service. They as sert that "it is the best thing they have had n the way of a sermon."

East Burks. - Bro. J. D. Beeman has been here, as well as to contiguous charges, in the interests of Montpelier Seminary The pastor is absent for two or three weeks taxed her delicate system, and gradually in New York and Connecticut, awaiting the arrival of a sister from Europe.

St. Johnsbury. - The new pipe organ for the Methodist Church is now being put in place. It is made by Geo. S. Hutchins, of Boston, and cost \$4,000. Bro. Curl and family had recently a surprise visit from their parishioners, who crowded the house so that no one could stir from his place. In a few feeling and appropriate words H. N. Turner, esq., presented the popular pastor and his wife with an envelope containing a handsome sum of money from his elderly parishioners and friends, and an elegant and mother commends them especially to the prayers of the church. Received so grandly by the church, the work on the charge opening so well, Bro. Hewitt finds all the sympathy costly piano lamp from the young people of and assistance that he needs am An abstract and lengthy excerpts from the the Epworth League. Bro. Curl made an appropriate and appreciative response. The occasion showed the estimation in which the loquent Memorial sermon of Pastor Hough, appropriate and appreciative response. The

hear of the success of those who have gone merary relation at the last session of the Con to other fields. The writer of these notes ference that he might enter the field as the having occasion to spend some time in New York, learned that Bro. T. P. Frost is Association, is baving a good opening, and rapidly making his way in the "City of Churches" - Brooklyn. He has just been unanimously invited to return to Summerfield for a fourth year, while a prominent layman of a sister church declared that more than one other society were anxious to secure him as their pastor.

NEW HAMPSHIRE CONFERENCE. Manches'er District.

By the will of the late Rev. Geo. C. Noyes the First Church, Manchester, receives \$400, the interest to be used for the expenses of near future. President Smithers is busily en-Manchester, where she will make her home. them away. You will then need them She finds a cordial welcome among the First to use.

Bro. Rogers' death was unexpected by his and soon the weary itinerant will have a ministerial brothren. Few knew of his illness. The presiding elder was telegraphed for a space. The amount secured from the to attend the funeral, but was away where sale of the old parsonage two years ago - he could not be reached until it was too late. Bro. Rogers was a good man, and will be missed in the Conference.

The work at Fitzwilliam opens very hopefully. The pastor, Bro. Rounds, is pushing present and 58 testimonies were given. The regular morning service was attended by a regular morning service was attended by a greatly encouraged and is praying for a moving " in the dreary desolation of

Rev. J. Mowry Bean is pleasantly located Rpworth League anniversary was observed at West Rindge. He has an attentive and in the evening, addresses being given by the intelligent congregation. The last quarterly attentions as polishing, mending, reconference advanced his salary \$50. Bro. Whitney and wife, veteran members of this society, recently celebrated their golden wedding. It was a deligatful occasion, bringing many congratulations and rich gifts. Some revival spirit prevails at Hinsdale

Bro. Williams is doing a good work, and is very popular among the people.

pastors occurred at the late Conference, have Tisdale and his bride a very warm recepbeen heard from; and thus far no dissatisfac- tion on their return from Conference. This tion has been expressed, but all are highly is his fourth year on this charge. Chester pleased with their new pastors, as are those field is doubtless the first place where Methcharges where no change occurred. At Wind. odist preaching was introduced into New sor and Hartland specially inspiring services | Hampshire, Philip Embury holding forth were held on the quarterly meeting occasion, there in 1772. This is the old John Street o New Hampshire Methodism. On Memorial Sunday at Salem Depo: Rev

Fred E. White preached to the G. A. R. on The Dimension and Situation of Our Home," touching upon the government, rated with plants and flags, and as the veteach one with a bouquet of flowers. The church was packed with people, and the sermon is highly spoken of. Very few charges have better church prop-

erty than is to be found at Winchester. Bro. Cilley's labors always leave a charge in bet of \$3,000. It is intended, also, to move at ter condition spiritually and temporally. once in the matter of church repairs, which, The expenditure of \$1,700 shows in one of when completed, will make the Junction a the neatest churches of the district. The very desirable field of labor. Bro. Farns- parsonage property is commodious and com fortable. The society is out of debt. The people of Milford and Amherst are

pleased with the new pastor, Rev. Wm. Woods. Some much-needed repairs have diligent and hopeful in his work. Several been made on the vestry at Milford. They need \$1,500 to expend on their audienceroom, and that much more to build a comfortable parsonage at the rear of the church for the preacher and his family.

Several charges are determined on paying up their debts this year, if possible.

disposed to admit of her going to church with W. Buzzell, was warmly received. Memoheartily welcomed back to his charge A safety. The writer very sincerely expresses rial Sunday the church was well filled, some with the companionship of her two bright to an able and patriotic discourse by Bro Buzzell. May 7, the pastor delivered the funeral sermon of Comrade Asa M. White, who died of disease contracted in the army Some fi'ty members of John Sedgwick Port afternoon brought us to South Royalton, of K-ene were present, and had charge of the where Rev. F. E. Whitham, recently of the burish in Pine Grove cemetery. All the East Maine Conference, is now pastor. Not means of grace are well attended. The class meeting is held immediately after the Sab preached the Memorial sermon before the heard nothing from either paster or church bath school by the faithful leader, E. P. as to the degree of satisfaction each felt, an R c ardson. The Sabbath-school, under the interes: amounting to little less than anxiety superintendency of Joseph M. Richardson, is was ex erienced. However, an hour or two in a flourishing condition. The Epworth spent in the home of this new accession to the League, with President Arthur White, is in ministerial force of the district, with his in- creasing in interest. No. 5 Gospel Hymns, teresting family, and the enthusiasm of the presented by the late pastor, Rev. J. W Bean, are used and highly appreciated.

MAINE CONFERENCE

Augusta District.

Skowhegan. - At the first official board neeting it was reported that \$1,500 had al ready been pledged for current expenses; Norridgewock is to be dropped; the salary of the pastor is to be raised to \$1.200; the church is filled and vestry overflowing under the labors of Rev. E. L. House.

Fairfield. - Rev. H. Chase has received nany personal expressions of kindness. Sabbath congregations are growing, and social meetings increasing in numbers and spirituality. The Memorial sermon was highly spoken of.

Wayne. - Rev. J. R. Masterman has just received two iato full connection. His health remains poor. A new bushel basket filled with groceries and a purse of money was a unique May-basket left at his home. The spiritual outlook is good.

Portland District.

Portland, Chestnut St. - Rev. Matthew Simpson Hughes preached his first sermon at this church on May 24, making a favorable impression upon the people who had so long and anxiously awaited his coming as their pastor. Woodfords. - Miss Florence, eldest daugh-

ter of Rev. and Mrs. H. Hewitt, aged 12 years and 8 months, was not expected to outlive the night, May 28. Finishing her course at the Auburn grammar school one year ago, and considered too young to enter the high school, she took her previous year's studies over again, and recently graduated at the head of her class. But the honors and responsibilities of the closing exercises over brain trouble became apparent, which in def ance of the best medical skill has grown more alarming until hope is gone. Sweetly, trustfully, she is sinking into the arms of the Sav iour who loved her into loving Him so well. Cheerfully she is closing the music-books of earth from which she gathered so much joy, to engage in the harmonies of heaven. She has been a beautiful, womanly girl, wise be yond her years. Marrelously the grace of God triumphs in the afflicted home, but the prosthat have already learned to love

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Now that house-cleaning is over, you realize that there are several pieces of furniture which need a little attention Don't procrastinate. You can't dodge

it. It will be too late next Fall to take Summer is the only time for such work. It saves your furniture from three mouths of dust, moths and fading. You can better spare it than not.

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moval or return; only for the actual repair. And furniture renovation costs very little if you can give us all sum-

August. It costs nothing to get our estimate on the work. We include such needed caning, re-upholstering, re-covering, etc. Surely you have such orders. A postal starts the whole machinery, and you get our estimate very soon after. ward.

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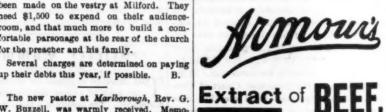
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Our Book Table.

THE CENTURY DICTIONARY. Vol. V. Published by the Century Co., New York. so to speak, is a liberal education.

Mifflin & Co. Price, \$1.50. When Dr. Clarke died, Boston lost a if he will, be a unit of great power. Loyalists, distinguished clergyman, a profound thinker socialists of every color, communists of every and scholar, and a generous man. His place shade, anarchists of every hue, can find in among many other attractive features, contains his books, and some of them are very able, which will give great information and in- Grant Allen, finely illustrated in colors. Inhelpful, and, we may add, orthodox. His struction. — ADVANCED LESSONS IN En. gram Brothers, World Building, New York, a distinguished co-laborer of his, is a graceful special necessity for all text-books. —

THE DAUGHTER: HER HEALTH, EDUCATION, M.D. Philadelphia: F. A. Davis. Price, \$1. A capital little volume, elegantly published,

giving wise suggestions on important subjects to mothers and daughters. If mothers and Harlan, M. D. (Philadelphia: Ferris Bros.) daughters heeded these, they would be strong A good historical novel, rendered in pleasant coadjutors of the physician in his efforts to and agreeable verse. — APPLETON'S SCHOOL heal the sick and raise the invalided. Much Physics. By Profs. Mayer, Holman, Nipher, Publishing Company: New York. more cannot be said, except to advise mothers and Crocker. (New York: American Book and their daughters to read the book and profit by it. It is an excellent manual on hygiene — understandable, and unburdened with what Horace calls sesquipedalia verba words a foot and a half long.

PHIL AND THE BABY and FALSE WITNESS.
By Lucy C. Lillie. New York: Harper &

Two capital stories, which are told in an easy style. In the first, one is equally interested in Phil, the baby, and Miss Mollie uches of character are soft and natural. Neither of these chief characters are overdrawn or unnatural. The second story, "False | Erie, Pa. He avoids disputed questions as Witness," is not similar to the first even in far as possible. the remotest particulars. It is superior in its trength and vigor, and because it carries a moral lesson of value to one and all. Both, as we said above, are stories not only readable, but interesting.

Without solicitation, and with no prospect of a free copy, or even a volume at a special discount, we are constrained to speak a good ford for the goodly volume entitled, THE CENTENNIAL OF NEW ENGLAND METHOD-18M, which, as a labor of love, and in prospect of a financial loss, the Crawford Brothers, of Bromfield Street, Boston, have published at 82. We have just laid it down after a careful reading, which has proved an inspiration to nobler effort to push the good work of our church in these parts. The make-up of the book is all that could be desired. Good paper, good-sized and clear type, with covers which would ornament any table, one is prejudiced in its favor at first sight. When ne contents are examined, one concludes that nowhere can such facts of the rise and progress of Methodism in New England be ound in many volumes, as are contained in articles, poems, suggestions and reports, perthis carefully-edited collection of the able taining to the blessed work in which the Papers presented at the historic gatherings in King's Daughters and Sons are engaged Boston in October, 1890. We also find in this throughout the length and breadth of the book chapters of added matter, with portraits land. Central Council of the Order of the and pictures, all of which greatly enrich the King's Daughters: 47 West 22d St., New volume, which would be a benediction in York. every Methodist family, especially where there are young people. "The Centennial things for the boys and girls. The opening of the people of the contennial things for the boys and girls. The opening of the contennial things for the boys and girls. The opening of the contennial things for the boys and girls. The opening of the contennial things for the boys and girls. The opening of the contennial things for the boys and girls. The opening of the contennial things for the boys and girls.

BALLADS OF AMERICA AND OTHER POEMS Another rich and embellished volume of By Henry O'Meara. (Boston: Damrell & this greatest lexicography extent. What beautiful typog-Boston as a polished poet; his too infrequent raphy! What useful illustrations! What contributions being read with interest and rainable details! Here is a perfect museum pleasure in the columns of the Boston Journal. valuation of everything because everything is defined His personal tributes to friends perhaps convey more or less extensively, and it is interest- his best poetic qualities, which are graceful ingly done; and what more do you need to and beautiful thoughts displayed in delicate constitute a museum? Here are things to and simple words. His "Flag above the natruct, to amuse, to entertain, to delight. School " should be printed on silk in large Let us cite an example of instruction: Artis- letters and hung over every teacher's desk in Board Schools;" "The Garden; "Some ial Respiration - "respiration induced by where the pupils may see it and learn it by Pleasant Varieties in Food;" "What to artificial means. It is required in cases of heart. We suggest this to the school-teachers frowning, the excessive inhalation of chloro- in New England. This poem is quoted form, or of noxious gases, etc. In the case of a person apparently drowned, or in an FERDINAND MAGELIAN. By F. H. H. week-days: "A Cal to the Living and the a person apparently the following treatasphyxiated condition, the following treatment has been recommended " (then follows Mead & Co.: New York. Price, \$1.25.) A Meet;" "Work in the Master's Name;" the treatment). And so we might quote to succinct account of the life and labors of the "Sundays with the Young;" "The Wooing the treatment). And a substitute of the stream and labors of the Sundays with the Young; "The Woolng prove the other specifications; for they are distinguished discoverer of the Straits which liberally scattered through the volume. To bear his name, as well as a large amount of and "Short Arrows." Cassell Publishing ilberally scattered interest in the lem of this royal robe, personal information in regard to him that is Company: New York. valuable. As an explorer and navigator The Book Buyer for June has a fine portrait The Sovereigns and Courts of Europe. Magellan will certainly rank next to Columof Richard Harding Davis, with a sketch of Politikos. New York: D. Appleton & bus, and therefore whatever is written concerning him and his explorations, cannot but Harding Davis, is 26 years old, and was a A book which gives in graphic language be of wide importance. This volume is a not only the biographies of the leading scholarly biography and record. — CITA-European sovereigns, but a very faithful TION AND EXAMINATION OF WILLIAM picture of the present condition of European Shakespeare. By Walter Savage Landor. politics and of the period immediately pre-peding. It will be a valuable book for refer-little bit of intermingled tradition and fancy ence, and in many cases will give a more by one of the sweetest of English writers, we favorable impression of the sovereigns of have a new insight into the mind of Landor. Europe. It is gratifying to notice the change | And it is not too much to say that, though it which has come over them within the last is this, it will be a significant addition to half-century. A study of this book will clearly the multitudinous volumes of Shakespearian reveal the fact that sovereigns are no longer literature.— THE JOURNAL OF SIR WALTER what they were with impunity — tyrants and Scorr. (New York: Harper & Bros.) This unapproachable monarchs. Probably not one is a popular edition of the volumes which we of these sovereigns is uninfluenced and unmoved by the interests and welfare of the This edition places the "Journal" within lows of Australia" (continued); "Release people, but feels himself bound to respect reach of every lover of Scott. In price it is of Mr. Penzotti;" and "Editorial Items" nore largely than ever before the popular cheap; in make-up it is not. — The Knowl- of interest. Funk & Wagnalis: New York.

A story of no mean, and yet of no great, ally found their way into any cyclopedia The Arena Publishing Co. power. Edgar Braine and Helen Thayer, the whatever, are treated in this volume; thus it hero and heroine of the story, are in their is a supplement to all existing cyclopedias, way strong characters, and the evolution of bringing their information down to the their love is pleasantly told, until at last present moment, and performing the highly over them both rolls the car of Juggernaut. important task of correcting their inevitable Perhaps some of the readers who are not errors." - LIFE OF FRANCIS HIGGINSON. acquainted with the inside of political affairs By Thomas Wentworth Higginson. (New at Washington, may get a clear glimpse of York: Dodd, Mead & Co. Price, 75 cents.) what is not creditable or worthy of a popular A charming little book, written in Mr. Higgovernment pretending to be the servant of ginson's best style. The volume throws a new delight around those " old colony days" JAPANESE GIRLS AND WOMEN. By Alice when our fathers in New England laid the Mabel Bacon. Boston: Houghton, Mifflin foundations of this great commonwealth; & Co. Price, \$1.25. and, may we not also say, of this union of This is a special study of Japan, and in its great commonwealths. Francis Higginson most interesting part — its girls and women, was one of the many "makers of America." and all of the immediate interests connected - The Interwoven Gospels and Gospel with them. The author has had ample and ex- HARMONY. Compiled by Rev. William Pitcellent facilities for studying the position of tenger. (New York: John B. Alden. Price, Japanese women, and her book cannot fail to be 50 cents.) The third edition of a commend. Faith — Justification," by Rev. J. Robinson of great value to social reformers in every land. able attempt to harmonize the Gospels. It is Gregory; "The Miracles of Our Lord," by It will come, doubtless, as a matter of sur- valuable for reference, for continuous study Rev. W. J. Deane, M. A.; "Outlines on the prise to most people that in that far-off land of the Gospels, and Bible teaching. It is re are such intelligent and cultivated printed in clear, bold type. — THE READ- Romans," by Rev. C. Clemance, B. A., D. D. women; and many are the gentle and helpful ER's GUIDE IN ECONOMIC, SOCIAL, AND New York: E. B. Treat. lessons which we Occidentals can learn of POLITICAL SCIENCE. (New York: G. P. them. As a pleasant picture, therefore, of Putnam's Sons. Price, \$1.) An invalusocial Japan, we commend this book to all able bibliography on these various sciences, thoroughly classified, American, English,

Magazines and Periodicals.

quire abundant leisure. Miss Ashmore's

Bottome's "King's Daughters' Department,"

are specially helpful to the girls. Curtis

The June number of Our Little Ones and

the Nursery is bright and winsome, and will

be eagerly welcomed by the small folks, who

so thoroughly enjoy the pretty pictures and

stories and poems. Russell Publishing Company: 36 Bromfield St., Boston.

The Silver Cross for June comes promptly

to hand, with pages overflowingly filled with

Publishing Company: Philadelphia.

Side Talks with Girls," and Mrs. Margaret

dissertation upon "Prayer" is one of the GLISH GRAMMAR. By Wm. H. Maxwell, are the publishers of the American edition. nost inspiring and beautiful we remember M. A., Ph. D. (New York: American "Glad Spring," by George Wetherbee, is ever to have read. This volume is at once Book Company. Price, 60 cents.) A very the subject of the frontispiece in the Magazine an autobiography, a diary, and a record of excellent manual for use in higher classes of Art for June. The opening paper, by correspondence. Dr. Clarke usually says a in our grammar schools. Aside from M. H. Spielmann, is devoted to the recent great deal that is so practical, so sensible, so the simple and plain way in which the exhibition at the Royal Academy; a full-page trong, that it commends itself to the judg- lessons are presented by Mr. Maxwell, reproduction of Hon. John Collier's portrait patient mother's side, through the weary years, ment of most people. This volume, edited by the typography is distinct and clear - a of Professor Huxley being given, and also monument to a Unitarian, and as well a LITTELL'S LIVING AGE. Vol. 73 (Boston: Housekeeper." The Royal Holloway Collec-Littell & Co.) Age does not seem to affect tion Picture Gallery is described by Walter the brightness and strength of this admirable weekly, which, bound into a volume, makes a treasures are reproduced. "Berkeley Castle," delightful book to put on the shelf or centretable and read in the leisure half hours. -ELFLORA OF THE SUSQUEHANNA. By Caleb

Sun and Shade presents a pleasing and valuable set of photogravure plates this Company.) These different and joint authors of this latest physics are men prominent in positions of instruction in some of our best Swain Gifford, the artist; "The Glen," from institutions - being each a teacher of physics. This alone makes this volume not only as "Viola" in "Twelfth Night;" "The valuable, but the most valuable of any other book on the same subject that we have seen. It is well printed and well illustrated. Prof. Quackenbos is the literary editor, and this part of the work is, therefore, finely done.-GRADED STUDIES FOR THE SUNDAY-SCHOOL. Ferguson. The story is pathetic, and the (New York: Hunt & Eaton.) Excellent Photo-gravure Co.: 137 W. 234 St., New

studies arranged by Henry A. Strong, super- York. intendent of the First M. E. Sunday school, The Ladies' Home Journal for June has a nost inviting and liberal table of contents for its women readers. The stories, sketches, poems, and various departments are from the pens of experts in the different lines taken up. One hates to skim where there is so much good reading, but to sit down to read this magazine from cover to cover would re-

> Lathrop, is the complete story in the June Lippincott's. Next to this, away back in the advertisements, "with the wits," is a clever sketch, humorously written and illustrate of "The Genesis of the Dude." Mary E. William H. Starr, of Hebronville. Wilkins' "Sonny," and Hester Dorsey Richardson's account of "The College Settlement," good number. J. B. Lippincott Co.: Phila-

The June Scribner's contains three finelyillustrated articles: "The Boulevards of Paris," by Francisque Sarcey; "Safety on the Atlantic," by William H. Rideing; and "Boys' Clubs," by Evert Jansen Wendell. Andrew Lang writes of "Molière." Maria Blunt and Bliss Perry furnish short stories. 1804. Then there are poems, etc. Charles Scribner's Sons: New York.

of New England Methodism," "The Mother of the Wesleys," and Telford's "Life of John trated with a frontispiece and two smaller with the most of the Wesleys," and Telford's "Life of John trated with a frontispiece and two smaller ary interest, relating chiefly to Syria, the Wesley," either or all of these, kept near the pictures. John Burroughs' "Talk about Punjab and Mexico. Presbyterian Board of five children. By frugality and toil she kept her

with bright poems and short stories and the World;" "The Truth Above All;" fresh chapters in the serials, form a most "Thoughts on the Fourth of July;" and a bloved daughter, Mrs. C. E. Rowell, who, by well-illustrated article on "Alaska." It also attractive number. Century Co : New York. Cassell's Family Magazine for June has has two excellent oblituaries upon Von the serial Molecular and Howard Crosby. Cranston & She wor a host of friends, being possessed of

Histories;" "Some Needlework for the Children's Room;" "How Wills are Proved; " "The Profession of Electrical Engineering;" "The Teaching of Cookery pany: Boston.

Wear; " and "The Gatherer." drowning, the excessive initialisation of culture and the case of elsewhere in this number. — The Life or of excellent reading adapted for Sundays or answer Gen. Hawkins in his paper, "Is Av-

his life. Mr. Davis is the son of Rebecca newspaper man six years before he took charge of Harper's Weekly, which he now manages. Charles Scribner's Sons: New York.

The May Sanstarian devotes itself chiefly to climatology, and its relation to specific diseases. "Woolen or Linen?" by R. C. Ruth erford, is a very valuable paper. The American News Company : New York.

In the June Missionary Review of the World, under the department "Literature of Missions," is given a great deal of missionary information. In the "International De-

rights which sovereigns of other days have EDGE ANNUAL, 1890. Vol. I. (New York: B. O. Flower, the editor of the Arena, furcorned and spurned. This series of biog- John B. Alden.) Mr. Alden has brought out nishes the chief article for the June number, raphies will plainly show this tendency, and some superior and valuable volumes. This on "Society's Exiles," illustrated with ten help to create a calmer pulse and a serener is one. We cannot do better than quote from photogravures made from flash-light pictpatience among the people who do not get at the slip sent us: "Here is a publication of a ures of the slums of Boston. Julius Chamonce what they may justly claim and demand. very useful kind, indispensable, in fact, for This is not only a biography of sovereigns, any one that wants to keep step with the cinating paper. . The Irrigation Problem in but, in a sense, a biography of every European world's progress. It is a work encyclopedic subject.

Bethel, at all of which places the Holy Spirit the Northwest," is a valuable article. In the in compass, recording the achievements of "Unknown, Part I," we do not find much, of leading souls to Christ. His wife was a dis-JUGGERNAUT: A Veiled Record. By George Cary Eggleston and Dolores Marbourg.

New York: Fords, Howard & Hulbert.

Price, §1.25. cyclopedias, but which as yet have not gener. Arena is an enterprising monthly. Boston:

> Rev. Edward M. Deems, son of Dr. Deems, and Rev. Spencer S. Roche furnish the sermons for the June Treasury for Pastor and People. Rev. A. Z. Conrad, Alfred H. Mo-

First Eight Chapters of the Epistle to the

The Preachers' Magazine, of which Mark Guy Pearse and Arthur E. Gregory are editors, is the bearer of much good religious readeducate American citizens, so that each may, Publisher: 2 Cooper Union, New York.

The Illustrated London News for May 30, We have read many of this compact volume references to books a story entitled, "The Briefless Barrister," by

Sir John Gilbert's "Don Quixote's Niece and Shaw-Sparrow, and some of its rarest art "The Myth of the Nightingale on Greek Vase-painting," "The International Shakes-peare." "Hosuka": A Study," "The French Revival of Etching," are other articles of much interest, with the usual "Chronicle of Art " and "American Art Notes." Cassell

month (June), including a fine portrait of R. a painting by Mr. Gifford; Miss Julia Marlowe Fountain of the Bulls, Granada;" "A Part of City Hall Square, New York;" "Twixt united with the Haven Methodist Episcopal Love and Honor;" "1807;" and a page of "Amateur Competition." The inter-leaving of this number is a new feature, which will because her heart was full. Unsought responsiaid in the preservation of the plates. N. Y.
Photo-gravure Co.: 137 W. 231 St., New

New

The inter-leaving work of the Lord." Her hands were busy the roots and herbs are care fully selected, personally examined, and only the best restained. Fo that
from the time of purchase until Hood's Sarsapathe Epworth League and Ladies' Ald Society,
and as a teacher in the Sunday and public schools,
with a view to attaining the best result. Why don't
seven American States and Territories.

What a charming number is the June Cos mopolitan! How full of interest and entertainment! "Japanese Women," by Henry T. Finck; "Reminiscences of Two Modern Heroes" (Edison and Stanley), by Thomas B. Connery; "A Remarkable Artist" (Doré), by Mary D. Wellcome; "Beau Brummel," Clinton, are the chief papers, each very fine. The illustrations are abundant and excellent. Edited by John Brisben Walker: New York, 5th Ave., Broadway, and 25th St.

"Gold of Pleasure,' by George Parsons

ing and well-illustrated. D. Lothrop Com-

Ships." Col. Ingersoll does not successfully arice Triumphant?" As usual, Col. Ingersoll says some true things, but he does not meet his opponent. The Earl of Meath advocates "Compulsory Physical Education." George Ticknor Curtis, in "The Law and the in the 87th year of her age. Lynchers," defends Mr. Blaine. The late P. T. Barnum says a good word for the Englishman in " A Trip Abroad." Major Gen. John Gibbon gives "Another View of Gettysburg" - apparently a just and fair

Obituaries.

read. New York: 3 East Fourteenth St.

one. Lady Blake gives "A Chat about New-

foundland." "The A. B. C of Money," by

Foster. - Rev. Benjamin Foster died at his of paralysis, aged 85 years. He was born in the

own of Newry, Me., in 1806. His early life was spent upon his father's farm. In 1826 he was married to Lovina Coburn, of Newry, and went into the business of shoe manuacturing in the town of Hanover, Me. Under the preaching of Eider Fuller he was converted and united with the Methodist Episcopal Church. Believing that he could be of greater service in preaching the Word, he joined the Conference, and received his first appointment at Newfield in 1852. He went from there to Otisfield, South Paris, Fayette, Monmouth, Wilton, Hallowell, lowdoinham, Lewiston, Biddeford, Portland, Saccarappa, Fairfield, Bangor, Newport, and Bethel, at all of which places the Holy Spirit

About twenty years ago he retired from the About twenty years ago he tenth and itinerancy to his pleasant home in Bethel, and was Pope, and she was born in Rochester supplied at Rumford, Albany and Greenwood as his health would permit. He was a close student

People. Rev. A. Z. Conrad, Alfred H. Moment, D. D., R. R. Meredith, D. D., David Gregg, D. D., provide the "Independence Day Service." Then there are the various departments which are of timely interest to the clergyman, the evangelist, the Bible reader and student, etc. New York: E. B. Treat, publisher.

The June Methodist Magazine has a varied table of contents, embracing papers of travel, biography and politics, stories, poems, and religious information. Wm. Briggs: Toronto, Ont.

The May Homiletic Magazine offers for its chief papers: "The Scripture Doctrine of Faith—Justification," by Rev. J. Robinson

of simplicity and full of Christ—nence inspaces in the success.

He leaves a widow and two children—Moses C. Grogge T.) under good religious influence, moved to Cochesett, within a short distance of the Methodist Church. Mrs. Shaw was soon the Methodist Church in the Methodist Church. Mrs. Shaw was soon to the Methodist Church in the Methodist Churc

1875, and died, August 6, 1890, in her 16th year. N. S., and died in Clinton, Me., April 27, 1891, She inherited a weak constitution, and was aged 70 years.

always a delicate child. Her school work, together with the partial care of her invalid where he was married to the daughter of Thomas mother – who died in October, 1889, in great triumph – possibly hasteaed the progress of disease. Shortly before her mother's death Ada met with a change of heart, joined the church on our readers.

James Freeman Clarke. Edited by Edward Everett Hale. Boston: Houghton, wiffling & Co. Price \$150.

Wiffling & Co. Price \$150.

Boston: Houghton, and developed rapidly in Christian twelve children (by both marriages), mourns his departure. Boston: Houghton, wiffling & Co. Price \$150.

Brother Ross came to this place nearly thirty articles and reception into full membership. she had a profuse hemorrhage while attending years ago, and has ever since been highly esmorning service. No one, however, could persuade her to return home. She felt that it was her last Sabbath in the sanctuary. At the after-noon service, pale and beautiful, she stood before the attar to receive baptism and the right hand of fellowship. When the pastor said: "Till you are called to the fellowship of the church are called to the fellowship of the church triumphant," a solemn hush fell on the congregation, for every one knew that Ada's hold on life was exceedingly slight. She lingered nearly five months, suffering exquisitely, but never murmuring. Her sick-room was full of sunshine. Her resignation was lovous. As she sat by her she had doubtless learned to trust, to endure, and to meet death with a smile. She would say to the members of the family: "Don't cry, it is all for the best; I have no fear of death, and it does not trouble me to think of it." As long as she was able she wrote cheerful messages to the young people of the church, who found delight in visiting her bedside. With a trembling hand she penned these firm words to her former has afforded thousands of women whose very expastor: "I have not lost courage, for the Lord | i tence before taking it was only mis In this glad way she passed on to the reunion of indigestion, purifies and vital zes the blood, and

kindred spirits.

The faneral services were held in the church at
the body.

Arnold's Mills, R. I., the pastor, Rev. D. L. Brown, and the writer officiating. L. G. HORTON.

in her 23d year. In her sixteenth year she was converted and

Church. She was "always abounding in the work of the Lord." Her hands were busy because her heart was full. Unsought responsi-ally examined, and only the best retained. So she exerted a wide influence and was pre-emi nently useful. Her piety expressed itself not so For pains much in words as in transparent purity, un-complaining self-sacrifice and unswerving faithfulness. Her life was brief, but bright - a conthe community. Stricken, almost without warning, with the fatal fever, she felt no fear of death. The preparation had been made, and faith was by Esther Singleton; "A Model Municipal- firm. Everything was "beautiful." To the last ity," by Frederick Paul Hill; "The Royal she thought of her duties. Her mind wandered Arsenal at Woolwich," by Charles S. Pelham-colliston, are the chief papers, each very fine. again in the Sunday-school, and saw the row of faces into which she looked each week with loving interest — and for them all she said a fond good bye." The grief of her pupils was pathetic and was voiced by one little girl, who said: "Mamma, I don't want to go to school any

> The funeral took place Feb. 20 from the church, which was crowded with appreciative friends. The pastor was assisted by Rev.

The sorrow of the parents and brothers for their only daughter and sister is unmeasured, ardson's account of "Incompact of the control of the well command attention and interest. It is a will command attention and interest. It is a but not unassuaged, for the memory of the well of the departed, the beautiful and helpful life of the departed, the tender sympathy of all around, and, above all, the "everlasting consolation and good hope through grace," give them "the oil of joy for mourning, the garment of praise for the spirit

Gile. - Judith Sargent Gile died in Merrimacport, Mass., March 7, 1891, aged 86 years, 11 months. She was born in Amesbury, Mass., in

In early life she became the wife of Rev. T. W. Gile, of the New England Conference, and shared with him the hardships and privations of an itinerant's life in twelve different fields of

family Bible in the home and freely read, would greatly promote household religion.

W. H. Meredith.

Why Bees Make Honey," are the titles of some of the most readable sketches, which.

Why Bees Make Honey, which the some of the most readable sketches, which. presents: "Influence of the Bible upon the World;" "The Truth Above All;" she has spent life's evening in the family of a

Cassell's Family Magazine for June has has two excellent oblituaries upon von fresh and interesting chapters in the serial stories, two complete stories, and such misstories, two complete stories, and such misstories are two completes and the stories are two completes are two complete contains "Their Club and Ours," by John
Preston True. It is a story for boys, thrillglad if in any way she could help the cause of the Master whom she loved. An intelligent lady, a great reader, she maintained an interest in the affairs of the world and church to the very last The June North American Review is very She loved the place of prayer, and eas a constant full of valuable reading. The Secretary of attendant upon the services of God's house, bot War interestingly describes "Our New War public and social, as long as health permitted. Her last illness was very brief, but life's work passed on to the Father's house. H. B. COPP.

Hempstead. - Miss Nancy Hempstead left the "Old Hempstead House," New London Conn., for the heavenly mansions, March 9, 1891,

Sister Hempstead was baptized in childhood, and in 1431 joined the Methodist Episcopal

Her life was a quiet and beautiful walk with God. Her character and conduct were most Christilke. Love, purity, gentleness, meekness, indeed, every Christian grace, in her abounded Andrew Carnegie, every man will wish to and yet of the possession of these virtues she seemed utterly unconscious. Her career was a constant labor for God, but ever modestly per formed. Her sick-room – the one in which a class-meeting had been held for twenty-six years -was a Bethel to the many who sang and prayed with her there. How natural, from such a room, whose very atmosphere was praise and prayer, to be caught up to the heavenly temple! She came to the hour of her translation in much weakness of body, but with strong faith. As the earthly scenes faded and the heavenly appeared, she said: " It is all right — all right!"

Aunt Nancy" - thus she was familiarly called - was known far and near; and scores who had been taught in her private school when children, and who had belonged to her mission band, or who had felt the ministry of her self-sacrificing charity, or who had known her as friend and neighbor - scores of the rich and the poor came

The house from which she was buried, built bout 1640, is one of the oldest in the country, and has been occupied in turn by seven genera-tions of the family. With Sister Hempstead's death the family name disappears. But to her God has given a new name. A. J. COULTAS.

Shaw. - Died, in Cochesett, March 8, 1891, Mrs. Ruby W. Shaw, widow of Levi Shaw, jr., and swimming-bath (warm water the year round, aged 87 years and 4 months. Her maiden name and lessons daily); no regular or foreknown ex

Quite early in life she became a Christian and of the Bible, an able expounder of the word, and of pleasing address. His sermons were models of simplicity and full of Christ — hence his desirous to be where they could more easily attend church, and have their sons (Asa F. and the church, and have their sons (Asa F. and the church).

Davis. - Ada Eldora Davis was born July 24, Ross. - Henry Ross was born in Halifax.

teemed by all as an upright and worthy citizen. He experienced religion many years ago and united with the Methodist Episcopal Church, of which he remaine a worthy member till death.

e forgotten. His final illness was brief, but borne with re-

WEAK WOMEN. - The more sensitive nature of tible than men to those nun erous ills which spring from lack of harmony in the system. The nerv ous system gives way, sick headache is frequent, the appetite is lost, and other ailments peculiar to the sex cause great suffering. Hood's Sarsapariila is peculiarly adapted for such cases, and has re-ceived the most gratifying praise for the relief it

SOMETHING FOR NOTHING

always takes. 'Tis human nature. The proprieto of Adamson's Botanie Cough Balsam are well Moulton. - Annie Richmond Moulton was born at North Swansea, Mass., Aug. 31, 1868, cannot be cured by Adamson's Balsam. We advise and died at East Providence, R. I., Feb. 17, 1891, in her 23d year.

thorough trial. All druggists sell it.

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and in 1831 joined the Methodist Episcopal Church. At her death she was one of the oldest The Boston, New York, Chicago, Methodist Book Depository Chattancoga, Portland, and Los Angeles TEACHERS' AGENCIES.

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WEDNESDAY, JUNE 10, 1891. [Entered at the Post-office, Boston, Mass. se second-class matter.

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THE HISTORIC EPISCOPATE.

"The apostolical succession" was the old form of the high church "shibboleth"-a form which has grown a as our classics; our practical business little stale by constant use. "The historic episcopate, locally adapted, in the methods of its administration, to the varying needs of the nations and peoples called of God into the unity of His Church," is the current putting by the bishops at Lambeth. The stateall departments of knowledge and trainment has the great advantage of obscurity. None of the high churchmen seem to know whether Phillips Brooks holds to the historic episcopacy or

Bishop Clarke, who vouches for him, defines the historic episcopacy about great providers of that trained energy which there is so dense a mist, in this way: -

trolling power. Beyond that the church cannot trace further. It is useless to attempt to, for then we drift into superstition and the dark eges. Dr. Brooks does believe in the some will vote against Dr. Brooks because he is not up to their mark, but they are few. Dr.

Whether this exposition of Bishop prove satisfactory to the outside public. | profound spiritual apprehension of the head; and whether that head be called matter is, this view of the case disposes of the occupation of the high churchman. His mission is completed.

To those outside high church lines, the much talk of historic episcopacy is mere twaddle. It is an attempt to elevate an external incident into the place of supreme importance. The church of Christ consists of the body of believers, organized in whatever way, or not organized at all. The essential of the church is in the inner life rather than in any form of organization. The viciousness of the high churchman's plea is found in this externalization of the church. The church is not meat and drink, rites, ceremonies, organization; but righteousness, peace and joy in the Holy Ghost. It is the life of God in the souls of men. What external forms that life shall assume, is a matter of human choice and convenience. That form is best which, for the time, best promotes, in the good of others, attain to that high never cherished what is called race-prejudice; individual, the graces of the Spirit. If you can pray and live better under a follow the bishop and the book; but what one has and is - the best one has the fact that this boy became a pleasant and if you find yourself more free with and is - must be given to others. The happy companion to him in those early your liberty. The mode is immaterial. for one's own interest or pleasure sole-

VALUE OF EDUCATION.

Once more the season returns when the schools and colleges of our land yourself. contribute to the vital resources of the nation their annual quota of young life, trained and equipped for the work of the age. This graduation season is an narrows the soul's horizon, shuts up ally." an iversary to be welcomed with joy and with earnest expectation; for the time has come when the educational ins itutions of our country and of the world are the recognized sources of whatever is most forceful, progressive and efficient in modern life. The young blo d of the nation each year flows into the currents of religion, education, art, science and business from these colleges, academies, school-houses and institutions for special training, just as the clear, sweet brooks from the mountains flow into our rivers and lakes, and keep the great water-courses pass it on unselfishly and gladly to

THE MOHONK CONFERENCE.

The untrained, undisciplined young life of the nation is coming to be The second Mohonk Conference on the Necounted as a negative factor in all our gro Question was held at the Mohonk Lake nomies, industrial as well as intel- Mountain House, June 3-5. By the courtesy lectual. The age sets value no longer of Mr. Smiley, the proprietor of the hotel upon mere raw, crude energy. It deeditor of Zion's HERALD and his wife were mands the trained mind and hand; so invited to be present. Mohonk Lake is lo that more and more, were there no cated near the summit of Sky Top, one of higher necessity, the law of the survival of the fittest is laying upon every Ulster County, New York, and is about fifindividual the necessity of education. teen miles west of Poughkeepsie. The near-Greater and greater grows the demand est railroad station is New Paltz. Taken for the school and for the thoroughly- here into a comfortable carriage, an ascent of equipped graduate of the school. The time has entirely changed, within as gun. It is easily made over the excellent brief a period as the last quarter-through beautiful groves, by the side of century, in its estimate of the practical rocky and overhanging cliffs, and along the value of education. Every young edge of deep ravines and gorges. The ride man and woman is seeking first, in was delightfully interesting. The supreme these days, a school, a training place. moment of joy was experienced when, Twenty-five years ago the first step emerging from the densely-wooded forest, was to seek and obtain a place. Now we caught our first glimpse of the lake and the romantic cluster of hotel buildings upon the readiest - and indeed the only way to get the place is to get first the length, with water of a greenish hue, set in equipment which entitles one to the an environment of rock thrown into every place. Even in business one must show conceivable shape. The architecture of the at least the credentials of a business botel is picturesque and fittingly adapted to school. Everywhere the question is the spot. There are numerous gables, balput, "How thoroughly do you under- conies, bay-windows, observatories, and spastand this trade, this industry, this cious piazzas. The estate connected with the profession? How well are you equipped hotel includes three thousand acres, the top for immediate, efficient work?" The unlength. Thirty-five miles of private drives trained applicant gets little encouragehave been built on the mountain. The proment. The trained applicant seldom prietor has rendered the scenery more fasciseeks long for an engagement. nating and enjoyable by constructing private This demand for thorough equipment walks along the rocky cliffs, making footin all departments of labor in our day bridges over the chasms, and building many rustic arbors with seats which invite to a has, of course, vastly broadened the new view and rest. Mr. Smiley possesses a field in which the modern educator genius for beautifying and improving upon 183 must work. Our educational system is nature that we have never before see no longer confined to those studies equalled. Indeed, we have never visited a

tellectual accomplishments, but has so restful, congenial and inviting.

which are commonly considered as in-

branched out as to include all that is

practical, useful and necessary in life.

Thus we have our schools of mines as

well as our schools of history and phi-

and speakers, in treating this theme?

Have we thought enough about lessen-

ing the denominator - we who have,

perhaps, profited by the best training

of these days of improved educational

from your lives, and by consecrating

Have you never noticed the effect

the avenues of the soul God-ward and

man-ward, blights the sympathies, kills

tered and be truly happy. You cannot

shut up a sunbeam in a box and make

Let this be the lesson which the

rious duties.

First Day.

spot which offers so much that is attractive.

The first session of the Conference opened after a gracious season of devotion, in which Mr. Smiley read the Scriptures and gave out losophy; our industrial arts as well the hymn, "Blest be the tie that binds our hearts in Christian love." He welcomed the education as well as our higher members of the Conference who had come to mathematics. The universities of his house to confer in a spirit of love and our own and other countries have broad Christian charity upon the condition caught this irresistible drift of the of the Negro, and expressed the earnest hope times, and have so modified and broad- that something practical might result from ened their courses of study as to include their counsels that would be serviceable to the colored race.

Ex-President Haves was unanimously ing that are needed by young men and chosen to preside over the sessions of the women to fit them for life's multifa-Conference. This man is a happy illustration of the simplicity of our form of govern-Thus it is that the world now looks ment. Having held the highest office in the to its educational institutions as the gift of the people, he is now retired to the rank of a normal citizen. Here, as elsewhich alone is competent to carry on and with earnest and sincere purpose, he where, with the utmost simplicity of bearing the tremendously complex work of the counsels with all men to see how the condiage. What wonder that each grad- tion of the humblest of our people may be existence, a head was adopted as a matter of uation anniversary seems like a new improved. He is delightfully social with all necessity. It was just as indispensable in epoch in the history of the nation — so who care to converse with him. When not those early days of the church as at present. It rapidly does the work of the time cul- occupied with the sessions of the Conference, is necessary to day to select a president for a minate, take on new aspects and new he may be seen sitting on the piazzas with a bank, an insurance company, or any corpora- possibilities, and call for new toilers to group of friends about him, or rowing on the lake (as we now see him), or taking some carry these possibilities forward to one of the charming drives. In his opening their realization. Each year, it would address Mr. Hayes quoted freely from a reseem, the work of the educator grows cent report of Bishop Haygood, declaring more important, more wide-reaching. that the chapter that told of the work and historic episcopacy, as I have explained. It No profession is now so absolutely esis out of the question to say that he does sential to the progress of civilization ica was not matched in any history of any not, and the idea of his being rejected on the as the profession of the teacher. For age. Mr. Hayes called attention to two ground set forth in Bishop Perry's remarks, here is all this young energy and vital- facts pregnant with good for the future well would ead to the resignation of many, and ity longing to be applied to the work of being of both races in the South: First, that would be absurd. It is possible that the age, yet utterly incapable of grap- commerce, manufacturing, mining, farming, pling with that work until trained and other forms of enterprise, are giving to is not up to their mark, but they are few. Dr.

Brooks does not believe in the high church
ideas of some, and alongside these let me

pling with that work until trained and
the South all the material prosperity needed
for the highest civilization; and, second, the
up to the measure of efficiency, of forincrease of the colored population, as shown quote the numerous letters and telegrams of mer workers. To accomplish this is by the recent census, while it has been dura congratulatory character, all enthusiastic the teacher's privilege and duty; and a ing the last decade healthful and normal, is and cordial, which have been received by noble, an inspiring commission it is. not excessive, nor such as to excite the We have seen how education is slightest concern as to the ultimate good re-

broadening in these wonderful days in lations between the races, if controlled. Clarke would satisfy the high churchman, may be doubted. It will, at least,

Does it yet attain to anything like a

W. Pitzer, of Washington, D. C., spoke as a Southern man on what has been done for All the sects believe there must be a true value of knowledge and the power the Negro in the South. He brought warm which accompanies it? Have we, as an and fraternal greetings from the South. He a bishop, presbyter, pastor, or what educated nation, arrived at the plane compared the condition of the Negro in this not, is quite immaterial. The thing is upon which Carlyle stood, when he land in slavery with the condition in Africa, in the churches, thus placing all of said: "The fraction of life can be in- and said it was a Divine Providence which them within the range of the historic creased in value, not so much by in- took him out of the wretchedness and darkepiscopacy. The only trouble in the creasing your numerator, as by lessen- ness of paganism and brought him here uning your denominator. Nay, unless my algebra deceives me, unity itself diery. He hated it, and hated it so badly that vided by zero will give infinity. Make be left the South and commenced his ministhy claim of wages a zero then; thou try at Leavenworth, Kansas. He fully behast the world under thy feet. Well did lieved, however, that God had a beneficent the wisest of our time write: 'It is purpose for the Negro, and ultimately for only with renunciation that life, prop- Africa, in bringing the black man to this erly speaking, can be said to begin." land. He declared that every door was now The unselfish element, the altruistic open to the Negro both as a citizen and as a element, in education - has it been man. He showed how much the white people were paying for Negro education. adequately dwelt upon by our writers

General O. O. Howard was then called upon to speak on the same topic. This Chris tian General is a great favorite here, as was evinced by the applause that greeted him as he rose to speak. We had never seen him before, but have always admired him. His methods? Young men and young face has a genial and cheerful expression, in women, who at this anniversary season striking contrast to that usually presented by are looking forth upon your chosen men who have seen so much of military life. fields of work, have you thought how While hair and whiskers are tinged with iron you could eliminate the selfishness gray, yet he does not look old. The empty sleeve on the right arm is eloquent with its own peculiar lesson. He spoke with great the power of your attainments to the frankness and tenderness. He said that he ideal of life which alone brings perfect he never had it. When a boy of some three blessedness? If you are Christians, summers his father brought home one day a bishop and with a book, by all means you must cherish the principle that waif in the shape of a Negro boy. Perhaps simpler furnishings, do not fail to use selfish use of knowledge, the use of it years, may account for the fact that he never felt as some claim to towards the Negro. He paid a grateful tribute to Abraham Lincoln. ly, is wrong in the sight of God. Let "An effort was made," he said, "to have me your first thought be how you can removed and dishonored in the service, but THE PRACTICAL AND ETHICAL benefit others by the knowledge you Lincoln said: 'Howard is a good man, and I The evening topic awakened special interpossess. Then, in the very truest and have work for him,' and he promoted rather est because it embraced the crux of the pracrealest sense, will you be benefiting than degraded me." Lincoln called him to the work of the Freedmen's Bureau. "We have ation of Activities by the North and the more inclined to think of what we have not said: This is a problem that belongs to the apon the individual of a life self-cendone. We have not done one-tenth of what North and to the South - Southern because tered and thoroughly selfish - how it we ought to. We need to give more liber-

in thirteen years. While the white population had increased 13 per cent., the school population had nearly doubled. In the case of the colored people it has more than doubled.

it shine there. The best that is in us must go out to others ere it can be the The morning session lasted from 10 o'clock source of the highest blessing to our-A. M. to 1 P. M. Before adjournment Mr. Conference an afternoon drive. We then and unyielding than the race prejudice of the graduation season brings to thousands break up and look about to ascertain whom South. Let not those of us who have a beam of hopeful young men and women the world over: That to make the most of ton and daughter, of Boston. Mr. Houghton a mote in his eye. There is an honest differ-God's gift of knowledge to us, we must is greatly interested in this Conference, is a ence of opinion as to what the Negro can be from failing and the valleys from others, as a gift which God has intend- and serves on the executive committee of ar hewer of wood, or a drawer of water, this than in any other State. rangement and program. Boston is quite must be conceded as his right by all -- that

thought and style, reminding one of Edward the process of production.

The evening topic was, "The Negro Ministry - What it Is, and What it Ought to Be." The discussion was opened by Secretary ing almost unlimited power over his people. have captured the colored people. In character the minister is sadly deficient. He confuses mine and thine. He is the politician of his people. No man except the Roman priest exerts such an influence upon the people. His greatest need is education. He should be taught the three R's. He needs instruction in the English Bible. He should learn that religion means righteoneness and holy living. He should both contract and expand. He should narrow his realm of activities. He spreads himself out over too great a circle. He should expand along the few settled lines of activity for the minister.

It was not a flattering picture that Mr. Phillips and others presented of the real moral, intellectual and spiritual qualifications of the colored ministry. The subject seemed altogether too serious for the manner in which some eminent men approached it. It was a relief, therefore, when President tion." Rankin, of Howard University, spoke upon the topic, demanding that the church in its He said he was made a friend of the black ful public sentiment. Mr. Smiley has shown schools and universities should provide the man because born and educated at Oberlin. best type of the educated and manly minister In his earliest school-boy days in that famous to become the teacher of his race. He said abolition town he had a dusky-faced schoolthere are all the possibilities for the Negro mate whom all the scholars loved. One come his guests for consultation upon this is given "a white man's chance."

Second Day.

Several ladies who had long taught in the South spoke of their experience and work. The great difficulty was with the home, espe-Unchastity was the characteristic weakness and sin of the women of the colored race.

study are made useless as helpers of their wealth - over a million dollars - to the elerace. Two-thirds of the two hundred gradu- vation of the colored people in the South ates of that institution are now public teachers land. That was the right kind of co-operaamong their people. It is a mistake to foster tion. The Negro to-day is not the Negro of spirit of rivalry between the higher educa- twenty-five years ago. He is another man, tion and the system of industrial training. a free man, and must be treated as such. He This is done in the South, and is carried into closed with the following illustration of the the North and has too large a place in the manhood in the colored youth of the thought of donors to the cause of Southern South: education. Both systems are needed, and In Straight University, New Orleans, they should be operated in closest sympathy and had one boy so anxious for an education that harmony. It is a mistake to make so much he lived on a nickel a day. He bought one of what is comical and grotesque in the Negro loaf of bread and lived on it, cutting it into character. We do not make sport of the three equal parts and putting the two uneater Chinese and Italians, but address ourselves portions, after the morning meal, in different to their need to make the most of them. It

with the present urgent and irrepressible ideal teacher. But such an ideal was imonly by the slowest processes of education. not in the near future, live in happiest fellow-

tical phase of the whole subject - " Co-operdone something for the Negro, but I am South." Lyman Abbott first spoke. He it belongs to that land; Southern because it must be settled by the Southerner; national because it involved a question of self-help in Commissioner of Education, gave tables of which all must have an interest and bear a the affections? We cannot be self-cen- statistics showing the progress in education part. The prejudice of race is common, and the danger threatened is also common. In some respects the prejudice against the Negro is stronger at the North than at the South. The professions open more easily to welcome South than at the North. With us there is Smiley gave notice that carriages would be at an indifference to the condition or the adthe door at 2.30 to give all members of the vancement of the Negro that is more selfish we have met before. There are H. O. Hough. in our own eye condemn the brother who has special and particular friend of Mr. Smiley, Whether a Dante, or a Shakespeare, or a

well represented. Rev. Dr. S. E. Herrick he shall possess the privilege of making the and wife, Secretary Ryder, of the American very most of himself. No man can tell what Missionary Society, Hon. Edward Pierce the future of the Negro will be, because the and wife, Wm. Lloyd Garrison and wife, do Negro has never been allowed to develop unfitting honor to New England. Mr. Pierce der the nurture of a Christian civilization. was called to his feet without any notice, but The experiment 18, therefore, a new one. made one of the most happy and eloquent ad- They say that once on a time in a barnyard dresses of the session. He is Bostonian in men were argning as to whether they should open the shell and let the chicken out, and Everett, Wendell Phillips, and that stamp of while the argument continued the chick nen, who, it is to be feared, are no longer in broke the shell and came out. The Negro is to have all the air, sunshine, freedom, and normal helps that will enable him to peck his own shell. The Negro should have all the education, high and low, that he can receive Phillips, of the Southern Presbyterian and assimilate. The Negro must be helped Church. He said: The average colored only so much as will evoke the best principle preacher is unique. He is a man of great or possibility of self-help in himself. There physical vitality, not educated, and possess- is as much danger of pauperizing the soul in missionary effort as in pauperizing our poor The Baptist and the Methodist denominations by the gifts of our charities. It is impossible for one race to redeem another race. All that can be done is to take off all restrictions and then let the race develop itself. We are not to make Yankees out of the Negro. Everything must be done to enable the Negro to develop the very highest type of his own race. The Negro has a right to learn Hebrew, Greek, Aramaic and Syriac, but it does not follow that we are to help him to learn those languages. We will do all that we can to help make the race, provided they show the

disposition to make something of themselves. We are to assist them to what they most need. Prof. Stowe told me that he met in Florida a negro minister who said that "he vails. did not understand the Sermon on the Mount very well, but he knew all about the book of Revolution." Now we want to help the Negro to know more about the Sermon on the Mount and less about the "book of Revolu-

Secretary Ryder was the next speaker.

that there are for the white man if the Negro afternoon the scholar was missing, and it most important subject. Great good must was soon whispered around the school-room that the colored boy was hiding from his master who had tracked the runaway to The topic for the morning session was, Oberlin and intended to take him back to Facts and Experiences from the Workers slavery. He declared with emphasis at that in the Field." President L. M. Dunton, of time that when he became a man he would Claftin University, exhibited samples of work strive to make it impossible for any white done in the several departments of industrial man to own Negro boys. The more he education in that institution. He said that studied this problem, the more complicated he had been for eighteen years engaged in and difficult it became. Before I made my such a work. The Negro has been and must first visit to the South six years ago, he said, be a laborer. The few might reach profes- I could have written a treatise upon the Nesional life, but the great mass must be en- gro problem, but after these years of close gaged in some kind of labor. It was the study of the situation I feel that I do not mission of the schools, therefore, to teach know anything about the subject. Of one these young girls and boys how to perform thing I am certain - it is a great problem. ome kind of manual toil in a successful and This is the conviction of all who study it prosperous way. The young men are taught with seriousness. There is a great difference something of the twenty kinds of trades that between a question and a problem. The had been introduced as a regular part of the question can be answered; the problem may instruction of the institution. No girl is not admit of solution. We may eliminate allowed to graduate until she can cut and some qualities from the problem and leave it make her own dresses and do it tastefully. more simple. The thought of disenfran-He had found by experience that a reasonable chisement should be eliminated. Somebody amount of time regularly given to industrial has presumed to advise that the Negro be work did not interfere with the excellence of magnanimous enough to disfranchise himthe work done in the professional classes of self, but he will not do it. This government, the University. Dr. Dunton's address, with moreover, never withdraws a privilege which his object lessons from the industrial depart- it has once granted. We may as well elimment, made a most happy impression upon inate the question of exportation. The Negro will not leave this country, and we cannot compel him to go. Great advance is adena, Cal. marked in the treatment of this question by the evolution of terms. Twenty-five years cially with the mothers and the daughters. ago and for many years later it was "Nigger;" then it was and now is "Niggero; and gradually even among the magnanimous President Bumstead, of Atlanta University, people of the South we are coming to hear who is always heard with interest and fre- the term "Negro." Daniel Hand with his quently in Boston, made one of the best magnificent benevolence for the education addresses of the session. It is a mistake, he and development of the Negro, is a good ilsaid, to suppose that the majority of our stu- lustration of genuine co-operation. Mr. dents are pursuing what is characterized as Hand lived in the South and invested his had affirmed that only five per cent, of colored his strong Northern convictions he left that students were pursuing the higher courses. land, and, entrusting his business to a South out of the 600 were engaged in the strictly returned to Mr. Hand a faithful account, exhibit at the Columbian Exhibition. professional work. It is a mistake to suppose with large increase of the property left with that those who pursue the higher course of him. Then Mr. Hand consecrated his sail June 10 on the "Britannic" for En-

places, that he might not be tempted in his Dr. Abel Stevens' recent attack of la gripps. is time that we ceased to ridicule or awaken hunger to eat both at once. He thus lived He had of late years been troubled with ina smile by some reference to the "darkey." that he might secure an education and be-We have certain conventional pictures of the come a minister of the Gospel to his people. Negro which no more represent him than When ready to preach he was placed over one the characteristic picture of Brother Jonathan of the most difficult parishes in the South. represents the American, or that of John Bull The American Missionary Society allowed the Englishman. The subject of the educa- him a salary of ten dollars per month. In a tion and elevation of the Negro is too serious little time he wanted to build a humble church, and he wrote the Society to withhold President Hickman read an elaborate and his pay for five months, as he had pledged able paper upon "The Co-education of the \$50 towards the new church. But the self-He compared the treatment of the sacrificing young man became greatly desti-Chinese (which he said was to be a more tute of clothing for his own person. He had troublesome question in the future) and of no money with which to buy more. He had the Indian, which was now of little import, given all his pay to the new church. Yet he had great but most simple faith. He had Negro problem. He said the ideal arrange- come to an emergency. He believed that the ment would be the ideal school with all races same God whom Moses and the patriarchs sitting together under the instruction of the worshiped was his God. So he prayed the Lord to send him a suit of clothes. In a few practicable, and could not be enforced. The days a barrel of clothing came directed to sing in front of a cigar store, the wooden In-State would, as it had the right, settle this his little church, and on opening it there was dian would throw him a dollar for mismatter. The State was governed by popular discovered just the suit of cicthing that he so sions." That compliment should be put with opinion, and popular opinion could not be much needed. Thus the young man worked, the request of Abraham Lincoln to the Chapcoerced or persuaded. It could be changed believed, prayed, and God gave him what he lain that he would please sing the "Battle ifested by Christ in His public ministry. asked for. The new church was built, a gra- Hymn" again. He believed that this was to be the land in clous season of revival followed, and that which all races would at some good time, but young colored man became one of the noblest of ministers in that land. Mr. Ryder spoke with much feeling and eloquence, and exhorted the people both of the North and the South to co-operate in making it possible to

help such young people.

Third Day. The morning session of the Conference was marked by a spirited but fraternal debate on the mace question. Secretary Phillips made | Foochow, China, writes under date of April 13 an urgent speech in favor of the education of the Negro. The time had come when Northern teachers would no longer be ostracised by the Southern whites. He urged, however, that Northern teachers, while maintaining business relations with the colored peop should sustain social relations with the whites only. Rev. Dr. Hall, of Brooklyn, as a Southern man, disputed this position. President Hickman, of Atlanta University, did not believe in flaunting the red flag. He advocated the avoidance of political irritation. John Glenn, of Baltimore, read a paper fa-

voring compulsory education. President Woodworth, of Tougaloo Univer sity, Mississippi, read a paper on "The Ec-

Professor Clark, of Smith College, Mass., proffers cordial congratulations.

showed that the Negro is the best adapted to become the owner of a small piece of land under hard conditions. Ex-President Hayes spoke in favor of

tional education. At the closing session the following recom mendations were adopted as practical sugges-

South: -1. The accomplishing of the education of

the negro by the States themselves, and the further development of means and methods to this end until all negroes are creditably named in primary schools. 2. Largely-increased support of schools, by private benevolence, which shall supply teachers and preachers for the negro

3. The grounding of these teachers and preachers in the common English studies and in the English Bible will be further opportu-

nity for any of them to carry on these studies as far as they may desire. 4. The greatest extension of industrial education for both men and women.

5. The encouragement of secondary schools, negroes. 6. The purchase of homesteads by as many negro households as possible, with an increase

in the number of decent houses to replace the 7. The establishment by the government of postal savings banks, by which negroes can be encouraged to save their earnings until

they can purchase a home. 8. The aid of public education by the na tional government for the special benefit of

sections in which illiteracy most pre-9. The removal of all disabilities under which negroes labor by the sure forces of ed-

ucation, th rift, and religion. Thus closed a Conference in which the problem of the elevation of the Negro was discussed on the broadest and most catholic platform and with the single purpose of creating a more sympathetic, kindly and help himself to be an eminent philanthropist in thus inviting these distinguished men and women from the South and the North to be acrue from such a Conference.

"Our Editors." Many and hearty words of approbation guardian of three wards who had not arrived have been received concerning the series of contributions now being published in our col he invested the money in the "Illumine Batumns. Dr. Mendenhall's article has occa- tery and Light Co.," whose stock is under sioned much and only favorable comment. The able and popular editor of the Michigan Christian Advocate wrote at our special request upon the theme which is so fittingly and critically presented in this issue. It is our earnest purpose to wisely instruct the church in the fundamental tenet of holiness Dr. Potts is a most satisfactory helper. It is hoped that Dr. Edwards, of Chicago, will be our teacher in the next number, than whom there is no more able and finished writer in our Methodism. Now is the time to push the special offer of the Herald for the rest of the roneous statements will occasionally appear year for one dollar.

PERSONALS.

- J. Sumner Webb sailed on the "Cephalonia" for a brief tour in Europe. - Mrs. Amanda Smith is holding evangelistic services in the First M. E. Church, Pas-

- Principal C. C. Bragdon, of Lasell Sem.

their long tour abroad. -A majority of the 52 dioceses have already consented to the consecration of Phillips Brooks as Bishop.

- Agassiz was once asked what he considered his greatest work in America. His reply was, "The training of three men."

- Prof. H. G. Mitchell, of the School of the "higher education." Bishop Haygood money there. When the war broke out, for Theology, Boston University, will spend his city of Bangor. More than eighty years have - Rev. Dr. Strong, of the Evangelical Al. Of the 600 students in Atlanta University erner, came North to reside. At the close of liance, is advocating the erection of a buildonly 20 were in the college course. Only 80 the war that Southern man came North and ing, to cost \$250,000, for a united Christian

> -Rev. F. M. North, of Middletown, will gland. He will study questions of social science, of which he will write for our columns.

- Rev. William F. Cook and wife sailed age. from Boston on the "Cephalonia" on Saturday. Mr. Cook will prosecute special stud- sends the following sad intelligence as we go ies in England and Scotland for several to press :-

months. - Rev. Dr. Charles J. Little, of Syracuse University, has accepted an election to the chair of historical theology in Garrett Bib-

lical Institute at Evanston, made vacant by the death of Professor Bennett. - Beneficial results have followed Rev.

somnia and a ringing in his ears, both of which troubles have now disappeared. - In a recent speech in Melbourne Rev Mark Guy Pearse remarked that Mr. Hugh Price Hughes and himself were utterly unlike

in everything, except that they were both "pig-headed men." Each went his own England. way, used his own methods, and did not attempt to dictate to the other. - The wife of Rev. J. B. Husted, Mrs. Harriet E., died suddenly at their home in

Watertown on Wednesday morning, June 3. Funeral services were held on Saturday last, Dr. Mark Trafton making the address. Dr. Townsend, Dr. McDonald, and Rev. W. G. Richardson also participated. - A small boy in Cleveland recently said

of Chaplain McCabe: "If that man would -Rev. Mr. Odell, a Baptist minister of

conference of ministers of his denomination in New York as hailing from the place "where Bob Ingersoll was born," retorted by declaring that "the house where Bob Ingersoll was born has been turned into a Young Men's Christian Association build-

- Rev. Dr. S. L. Gracey, U. S. Consul at that he is steadily improving in health, though having some indications of his old cerebral trouble when his brain is overtaxed. Although he preaches occasionally, he has had to decline for the present to enter upon the course of lectures on pastoral theology before the students of the Theological School.

- Rev. C. O. Kepler, of Ohio, son of Prof. William Kepler, of Baldwin University, was united in marriage with Miss Mabel Flornce, daughter of T. W. Barrelle, esq., of this city, at the residence of the bride's parents, 10 Pembroke St., June 4. The cerenony was performed by Dr. Marcus D. Buell of Boston University, assisted by Rev. William Full. After a Western tour Rev. Mr. onomic Condition of the Colored People in and Mrs. Kepler will return to Hanover Mississippi," which he thought was better Mass., where Mr. Kepler is serving the Methodist church as paster. Zion's HERALD ance of the year for \$1. The result is a large

- Many of our readers have been informed by the daily papers of an accident which be fell the publisher of Zion's Herald as he undertook to step upon the train for Boston at Newton on Thursday morning of las week. The injuries received have been great. ly exaggerated. Mr. Weed was thrown tions for the friends of the Negro North and upon the platform and dragged some dis tance. His right foot and knee were in jured, but not to such an extent as to threat en permanent lameness. He is quite com fortable, and will direct the business depart ment of the HERALD from his home at Ne ton until he is able to return to the office All communications addressed to him heretofore, will receive prompt attention Mr. Weed is very grateful to his many friends for their expressions of sympaths and kindly interest.

> -Rev. and Mrs. 1. Marcy will receive their friends on the fiftieth anniversary their marriage at their home, 22 Quincy S Somerville, on Tuesday evening, June 23 Bro. Marcy is in quite comfortable health. was seen at Union Square Church last Sup. day, and was in his accustomed place with his successful Bible class in the Sunday. school. Mr. and Mrs. Marcy are held in most affectionate esteem by this large church.

- Says the London Christian World :-"The late Rev. Marmaduke Osborn, said

Rev. H. E. Gregg, at Carver Street Sheffield, on Sunday morning, was acc med to use constantly in it! pity me.' On a voyage to dies some years ago he had for a fellow senger a colonial bishop, and one Sur morning, when they were talking toge Mr. Osborn called the prelate's a the hymn, read it, and added, 'That, was written by Wm. Bunting, a Meth preacher; did John Keble, in "The Chris write anything more perfect kind?' to which the Bishop - The New York papers note the fact of

the arrest of Rev. Conrad Young (Baptist), of Jersey Heights, at the instance of a parishioner who had placed \$1,500 in his pas. tor's hands for investment, for which the minister had not given an account, and would not without process at law. It further appears that this layman held these funds as at legal age. The minister now declares that stood to be worthless. Mention is made of this case in order to enforce the warning so often resterated in these columns against the tendency now wickedly prevalent in the ministry to dabble in this sort of speculative business. - A. H. Powers, M. D., of Boston, sends

the following note of corrections which we gladly publish. The items in question were obtained from presumably reliable sources; and as editors are not really the walking cyclopædias some people imagine they are, ereven in Zion's HERALD : -

"In Zion's Herald of June 3, under 'About Women,' you have a note concerning Verina Morton. The statement is not true, for Consuelo Clark, M. D., of Cine raduated from Boston University School of dedicine in '84, and is a colored woman Some time since you published a note about Charles Eastman, M. D., saying that he received his medical degree from Harvard. He graduated from the School of Medicine of oston University in 1890.

- An affecting incident was that last week inary, wife and children have returned from when ex-Vice President Hannibal Hamlin arose in Norombega Hall, Bangor, to address a very large audience. He said with deep feeling: -

> "I give my cordial thanks for your most enerous reception. lam not here to speak, and your president will tell you that it was not the agreement that I should address this assemblage at any length. I come here to testify by my presence the high respect which have for the enterprising merchants of th of each year are drawing closer and close around me, and I feel that this is the las time that I may ever address an audience in Norombega Hall. I love the city of Bangor. It has been my home for many years. God

> - Rev. Philo Hawkes, an aged superanna ated member of the New England Southern Conference, residing at Barnstable, Mass. died June 7. He was upwards of 80 years of

> - Rev. F. T. Pomeroy, of Northampton,

"Death has entered our family circle and taken a beloved member. Mrs. Sarah Northway, Mrs. Pomeroy's mother, pass as been with us nearly all our married life and her presence in the family has been a constant blessing. For years she has been a sufferer from chronic rheumatic and nervous troubles, and her enjoyment of the public means of grace has been limited in quence; but her faith was firm and her interest unabated."

BRIEFLETS.

June 1 was the day appointed for opening the Wesley Memorial Church at Epworth,

An average of 100 new names for one week is a gratifying response to our offer for new The trustees of City Road Chapel have

voted to change the official title to Wesley's Chapel, City Road. There are fewer Wesleyans in Ireland at present than in 1886 — only 25,662 now

against 26,644 then. The General Conference of the Methodist Episcopal Church, South, will be held in Memphis in May, 1894.

The primary purpose of all preaching is the promotion of character after the pattern man-

The immediate and generous response to our proposition for new subscribers, shows Peoria, Ill., being introduced recently to a the appreciation in which Zion's Herald is held by the people.

> It would be better to talk less about self in the social meeting, and more of the truth apprehended in the prayerful study of the

> The Forty-fourth Year-book of the East Maine Conference is issued. Rev. I. H. W. Wharff, of Thomaston, the publisher, prompt-

> ly sends a copy to our table The series of remarkable articles now being published from "Our Editors," thirteen in all, are worth more than the one dollar asked

for the paper for the rest of the year. The property of St. Paul's M. E. Church on Fourth Ave., New York city, has been sold for \$304,000. A permanent home for several charitable societies will be located on

the site. The Asbury M. E. Church, Washington Square, New York city, carries on among its agencies a labor bureau, which during the last few months has procured work for over 400 persons.

Many of our ministers have made public Zion's Herald can be secured for the bal-

ement to their congregations that

editor "A do of prediction of predict

The natives of Alaska have been supplied

interfere. Orders have accordingly been is-

sued to the " Bear " and other revenue cut-

That was a significant and hopeful object-

some of the capitol, floated the Stars and The issue of the London Christian World

means by which denominational dogmas

Rev. Dr. McMillan, secretary of the

"I had charge of a church out there, and

Commenting on a recent quoted paragraph

present state of Brazil as regards the Gospel of Jesus Christ, I would refer you to the state

and said: 'Are you in danger out there?'

through the Eastern papers, because those

s and weak points of the usual methods

reform. He has tested them all by intelli-

dividual effort have each and all recorded more failures than triumphs. Alcoholism he finds to be not merely a disease, as those who

would cure by medicine contend; nor simply a habit as the inebriate asylums treat it; but

a combination of disease, habit and moral obliquity, all of which must be attacked and vanquished in order to make victors sure and

tion, wholesome food, honest outdoor work, and religious, moral, social and mental culture will be the curriculum at Rest Island. Thus the

Thus the body, the soul, the mind and the

will are to be regenerated and strengthened."

Phillips Brooks will go on uttering the

election to the bishopric be approved or not

"Never, I think, in all history has the

"Never, I think, in all history has the Christian Church so humbly, so earnestly, and, therefore, with such certainty of an answer, prayed that God will comfort her as she is praying to-day, when a multitude of souls are asking God what is true, regardless of consequences. Do I say 'regardless of consequences,' — nay, but observant of consequences, for there can be none but good con-

nanent. Pure air, freedom from tempta

ed in order to make victory sure and

on which to hang the door."

and live Christ and morality."

he sufficient for medicinal purposes.

All orders Alled the sam e

BOSTON, MASS.

Branch of 863 Broadway

day they are received.

e been informed ident which be-HERALD as he train for Boston norning of last have been greatd was thrown agged some dis. knee were inent as to threat-

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e is quite comis home at New urn to the office. sed to him as ompt attention. l to his many s of sympathy

cy will receive anniversary of , 22 Quincy St. ening, June 23. fortable health, Church last Sunmed place with n the Sunday. rcy are held in by this large

an World: ke Osborn, said Street Chapel, Street Chapei, ng, was accusis private devonn, 'Holy Spirto the West In.
or a fellow pasnd one Sunday
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'The Christian
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note the fact of oung (Baptist), ,500 in his pas. for which the ount, and would It further apthese funds as had not arrived w declares that " Illumine Batstock is under tion is made of the warning so ons against the ent in the minof speculative

f Boston, sends tions which we n question were eliable sources; he walking cyine they are, ersionally appear

June 3, under note concerning nent is not true, Cincinnati, (ersity School of colored woman. ed a note about ving that he ren Harvard. He of Medicine of that last week

nnibal Hamlin

ngor, to address

said with deep for your most t here to speak, you that it was uld address this I come here to the respect which erchants of the ghty years have cks. The this is the last

God bless aged superannugland Southern rnstable, Mass. is of 80 years of

igence as we go mily circle and Mrs. Sarah S. mother, passed afternoon, after eks. Her home t of the public imited in conse-m and her inter-

f Northampton,

ated for opening ch at Epworth, nes for one week ur offer for new

ns in Ireland at ly 25,662 now of the Methodist

ad Chapel have

itle to Wesley's

will be held in l preaching is the the pattern man-

ic ministry. rous response to bscribers, shows ON'S HERALD IS

less about self in of the truth apil study of the

ook of the East Rev. I. H. W. ublisher, promptrticles now being

ors," thirteen in one dollar asked he year. 's M. E. Church

k city, has been anent home for rill be located on

rch, Washington ries on among its hich during the ed work for over

ave made public

equences; '— nay, but observant of consequences, for there can be none but good consequences from the knowing of truth, however strange that truth may be, and however it may faisify many of the things that we believed to be true. ngregations that The faithlessness of man shows itself not ured for the balne result is a large ill not; all of our

ready published.

The National Council of Women of the United States sent a telegram to the Presbyterian General Assembly, asking that Presbyterian women be invited to participate in the proposed revision of the Creed. The telegram was not even presented, "owing to the strong Pauline tendencies manifest"—a singular

fane? Rather they should go abroad—as, thank God, they are going abroad—and say to men and women, 'Find the deeper truths, I look into the things you have always revered with reverent souls that will not be satisfied until they have found what is true, each generation making some one little step, and all the generations together coming in the Lord's good time into the temple of truth wherein His perfect presence can alone be found."

on the action taken by the Presbyterian Gen- ests of that aggressive and self-sustained The hard-with liquor by American whalers to such an eral Assembly on the report of the committee, church. extent that the government has been asked to as follows: -

" The committee on the general subject recgued to the "Bear" and other revenue cut-ters to seize all spirituous liquors on board whalers in Alaskan waters except what may instructions to eliminate the clauses imposing discipline for indulgence in the game, and for dancing and theatre-going. Yet progressive cuchre is as much a gambling game as the unveiling of the Confederate monument on June 1. The capitol and other public and private buildings were profusely decorated with the Federal and Confederate flags rated with the Federal and Confederate flags.

intertwined, and above them all, over the playing progressive euchre is wicked. It is playing progressive ductors is wicked. It is also especially wicked because it stimulates the passion for gambling so easily kindled in the feminine breast more particularly. It is a woman's game rather than a man's, and for May 21 contains a splendidly illustrated supplement of 16 pages, describing the growth and methods of that remarkable weekly—unquestionably the fullest and

weekly — unquestionably the fullest and ablest of our transatlantic exchanges. A full account, too, is given of the late editor, Mr. James Clarke, and of his "satellites."
We have been deeply interested in this inside view of the management of this substantial and valuable sheet, to which we are went to give a hearty welcome from week to week.

The conference of Army Chaplains recently held at Leavenworth, Kan., has been watched with interest as calculated to increase the value of this corps. There are thirty chaplains in the Army, representing many difference of the corps. There are thirty chaplains in the Army, representing many difference of the corps. There are thirty chaplains in the Army, representing many difference of the corps. There are thirty chaplains in the Army, representing many difference of the corps.

ferent creeds, and consequently there is little concert of action or unity of thought. Some League Pilgrimage is not confined to this termed the struggle for existence; 5. The of the chaplains recently recognized the pur. continent. In the little town of Epworth the last of these cruel necessities is death. Now, poseless character of the system, and an in. coming of the Pilgrims is looked forward to how can these difficulties be met? By reformal conference was called to devise some with gladness, and preparations are already moving sin; by redemption, which will work being made to give them a hearty welcome. should be eliminated and chaplains might, A letter has been received by Rev. J. T. tion to the world's Redeemer. In closing, he in the language of the conference, "preach Docking, of Boston University, the organ. said: Least of all should you forget that, izer of the Pilgrimage, from Mr. Foster offsetting all these fixed factors of defeat Barnes, of Epworth, England, the editor and and hardship, God is every hour at work, proprietor of Epworth Bells, which shows seeking to fix around and within your life Presbyterian Board of Home Missions, in addressing the General Assembly at Detroit, by our English brethren, and the spirit in the light in which the movement is regarded which the Pilgrims will be received. In his there was no Presbyterian minister anywhere around, and I got a Methodist minister to letter Mr. Barnes says : -

there was no Presbyterian minister anywhere around, and I got a Methodist minister to preside during the session and receive members in the Presbyterian Church and baptize four of them, and receive them into communion; and in another case I returned the compliment by running a Methodist quarterly meeting. This idea that prevails in many places that home missions mean a tremendous denominational strife out West has not a shadow of truth, unless in special localities that have not happened to fall under my notice."

Hetter Mr. Barnes says:—

"Some weeks ago I wrote to our dear friend, Rev. W. H. Meredith, whom I saw when he visited Epworth, and I now asked in for some particulars as to the rumor about a Pilgrimage, and on Thursday last I received from him a copy of the small book. . . . I thereupon decided to set all doubts at rest on the part of our people here by inserting it in the paper which I publish weekly, the Epworth Bells. . . . It may perhaps not be too much to hope that, by the bessing of God, your coming amongst us haps not be too much to hope that, by the blessing of God, your coming amongst us may be followed by rich spiritual results; and that among other things, some of our to our columns which stated that "but four religious papers are credited with more than 100,000 circulation each," Dr. J. M. Freeman 100,000 circulation each," Dr. J. M. Freeman that the servants of God from both writes. sides of the great ocean should thus meet; "To these you may add as the fifth the Sunday School Journal of our church, which for a number of years has had an average monthly circulation far beyond 100,000. Last year the average was 177,356." or, rather, does it not give a foretokening of heaven, where they shall come from the east and the west and the north and the south, and shall sit down in the kingdom of God?"

These are encouraging and hopeful words, Rev. Geo. W. Chamberlain, of Brazil, and the desire they express will be echoed by

The late Mrs. Riizabeth Sleeper Davis makes, by her will, the following bequests to individuals and societies: To Jacob Sleeper, Stephen Westert Sleeper Westert Sleeper Mrs. Riizabeth Sleeper Davis model and the Individuals and societies: To Jacob Sleeper, Stephen Westert Sleeper Mrs. Riizabeth Sleeper Davis makes, by her will, the following bequests to individuals and societies: To Jacob Sleeper, est in the University of the Revision of ticket agents of all roads and at Barrington, Mrs. Hughes, G B Hannaford, Dr E B Hopkins. S G Kellogg. G D Lindsay, I H Lidstone, Mrs H D of ticket agents of all roads and at Barrington, Mrs. North. Mrs S Pierce, Geo P Ross. Rev E Smith. There is no better place than Colorado for the second of the Revision 84ys: "If I were to attempt to depict the Epworthians everywhere. sions, says: "I have yet to learn of a single some of her personal estate to relatives, she tas. We have made very diligent search, and Society. To the New England Branch of the structions for any length of time had been Methodist Episcopal Church, \$5,000. To ngaged in that, we would soon have found it Rev. John Dillon Bronson, of Boston, \$10,out. Those who had a knowledge of the 000. To Rev. Samuel Upjohn, of German-Saviour had no occasion to go into that craze town, Pa., \$1,500. To Rev. George A. Bowlast winter. We wrote to our missionaries at man and wife of Hartford, Ct., each \$1,000. the Good Will Agency among the Sioux, To Caroline N. Parkinson, daughter of Rev. George A. Bowman, \$2,000. To the blind And their reply was: 'There is nobody in the preacher, Rev. William H. Milburn, of Butler, daughter of Rev. Dr. William Butthat are gathered around the reservation and ler, of Newton; Maria Higgins, daughter of quiet in the faith that has been given unto Mrs. Caroline Reed (widow of the late Rev. To the Preachers' Aid Society of the New Boston University, and her sister, Ida Mor-An interesting experiment, and one full rison, each \$500. To the Nickerson Home, of promise to every man who is a slave to the drink habit, and honestly hopes some day to preak the shackles that bind him, is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him, is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him, is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him, is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him, is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him, is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him, is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him, is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him, is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him, is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him, is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him, is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him is the Rest now missionary in China; Euphemia Gibliand allows the shackles that bind him is a shackles that the d plan about to be inaugurated by John son, now of Albany, returned missionary G. Woolley. Bitter experience has taught from India; Mary Taylor, of Bromfield St. to the public the curse of the alcohol habit, and a brave fight against it has shown him the dishing House of the Methodist Episcopal faults. from India; Mary Taylor, of Bromfield St. Church at Calcutta, India, \$2,000. To the "Contingent Fund" of the New England gent investigation and experiment, and there is something lacking in each. That something he finds to be moral and spiritual regeneration. For this reason asylums for inebriates, much-vaunted medicines and individual.

Society of the Methodist Episcopal Church, \$1,000. To the Zenana Paper Fund of India, \$1,000. The editor, waiting some hours for a train time by visiting Vassar College. This insti- a high order. tution is situated two miles from the city. fascinating variety of plants and flowers. uates. The college buildings, constructed of brick, comprise the Main Building, a structure five hundred feet long, containing the students' rooms, apartments for officers of the college, Herrick, W. B. Heath and W. G. Richardrecitation-rooms, the chapel, library, dining- son; New York, Revs. G. E. Strobridge and truth as God gives him to see it, whether his rooms, parlors, offices, etc.; the Vassar J. H. Lane; New York East, Rev. M. B. Brothers' Laboratory of Physics and Chem- Chapman, D. D.; Maine, Revs. E. O. Thayer by the Protestant Episcapal Church. Per- istry; the Museum, containing the collections and G. W. Barber; New Hampshire, Revs. haps more than any other man of this age he of natural history, the art galleries, the mu- C. W. Bradlee and J. W. Adams; Verhas the confidence of earnest, honest, sic rooms, and the mineralogical and biolog- mont, Rev. F. W. Hamblin; Troy, Revs. eager souls the world over. It is because of ical laboratories; the Observatory; the Alum- H. A. Durfee and E. Comstock; Wyofact that we take from his sermon næ Gymnasium; the Conservatory; the ming, Revs. A. J. Van Cleft and J. B. Cook; of May 31 these significant and hopeful Lodge; and various other buildings. In the Central New York, Rev. Wesley Mason; library, which contains 18,000 volumes, the Northern Ohio, Rev. J. Long, A. M.; Iilivisitor is fittingly greeted at the entrance nois, Revs. C. B. Taylor and M. H. Ewers. with a bust of Matthew Vassar, the founder; and on canvas, hung above it, you see his He was a pioneer in the cause of the libera-tion of womanhood and in the purpose to intelligent, open, manly, and benignant face. enable her to develop at her best all the nor-

agents thus fairly represent the paper to their peeple?

Are our ministers and churches making wise and prompt arrangements for the vacation season? We noticed that by one suburban church the supplies for the pulpit in August during the minister's absence are already published, and are attractive for special sermonic ability.

When he will not question even when that which he believes is not worthy of belief—when he refuses to ask or let any other man ask any question that is in his soul.

"Truth, if it be true, can only give a richer report of itself. Therefore, when the great cry comes to the Christian churches to-day, as in the days of Isaiah, 'Comfort ye my people!' should they go abroad and say, 'Put aside these problems, for they are profane?' Rather they should go abroad—as, thank God, they are going abroad—and say pose of the founder. Mr. Vassar may have pose of the founder. Mr. Vassar may have been large-souled enough to entertain such a catholic spirit, but it must be confessed that the ordinary Baptist makes rather unnatural and awkward work in the effort to be unde nominational. With a majority of the board of trustees and of the faculty of the Baptist persuasion, the inference is entirely reason-The New York Sun comments editorially able that the college is managed in the inter-

BOSTON UNIVERSITY.

Under the Caspian Sea, it is said, there is a beautiful city which in sunny weather can be distinctly seen with its houses and streets. Thus only when the sunny days of June are here is Boston University seen. Hidden away under the ruffled surface of this intellectual city, it quietly and unostentationsly does a mighty work.

The Baccalaureate.

Jacob Sleeper hall was filled. Rev. G. E. Strobridge, of New York, read the responthe "Master of Destiny." It was a very to the difficulties concerning the fixed factors in one's destiny. These fixed factors in have no control, and yet one which greatly independent of our choice; 4. Another and J. M. Dunham. stern, unalterable necessity of our earthly The enthusiasm aroused by the Epworth lot is that exemplified in what is so fitly the race's salvation; by the self-chosen relanew factors of a blessed future. Teach these things to a weary world; teach them by word, teach them by life. In proportion as you teach them shall you find the hewn stones of God's enclosing purposes changing, growing, getting wider, giving you ampler room, increasing safety, a keener life. You shall find them changing into jasper walls and pearly gates. Your timorous soul shall be filled with sweet security and shall sing, "'To Thee, my God, be glory.' For it is in love and tenderest compassion that Thou hast hedged me about that I cannot get out: Thou hast enclosed my eyes with hewn stones." Whoever attains this grace be-

comes a master of destiny. Alumni Reunions.

The various alumni associations held their annual meetings in various sections of the city, enjoying a banquet, listening to speeches, exchanging congratulations, and transacting business. All of them were well at tended and much enthusiasm was manifested

We were accustomed to represent it as an We were accustomed to represent it as an We were accustomed to represent it as an weight of the state of th open door hitherto. There are no walls now Stephen Westcott Sleeper, Henry Davis ence representative of the intellectual culture Sleeper, Josephine Harper Fiske, William and moral force of the community. Among Armitage Harper, and Henry Sleeper Harper, those on the platform, besides some of the There are only about 256,000 Indians in in different proportions, her share of the es- faculty and many clergymen, were His Ex this country, and of that number 20,000 are tate known as the "Bowdoin Building" on cellency, Hon. William E. Russell, ex-Gov. professed Christians. Dr. McMillan, secreta Milk St., and the income thereof, and to their William Claffin, and Adjutant General Dalry of the Presbyterian Board of Home Mis heirs and assigns forever. After devising ton. Rev. Dr. W. W. Ramsay offered sions, says: "I have yet to learn of a single one of her personal estate to the New England one of them who was engaged in that Messiah bequeaths the residue to the New England departments were speakers. Norman F. Branch of the Woman's Foreign Missionary Hesseltine, from the Law School, spoke of prayer. Nine graduates from the various The Decline of Forensic Eloquence," giv if a single Indian who has been under our in- Woman's Foreign Missionary Society of the ing as the main reason the progress of the press; Osman C. B. Nason, from the Medical 2. Epworth League and S. S. Work — How Re-School, in "Unsolved Problems in the Scilated? Miss Mat ie Tracy, Rev. A. E. Parlin, D. ence of Physiology," skillfully traced the as yet incomplete knowledge of the human body and the ills it is heir to; Charles T. Snow, from the College of Liberal Arts, treated ably an important and timely topic: "American Reciprocity;" Maria M. Moore, from the country safer than we are. We do not know Washington, D. C., \$1,000. To Dr. Charles Medical School, in "The Health of Amerianything about the war except what we get Cullis, of Boston, \$1,000. To Clementina can Women," condemned the corset as injurious to woman's health whether worn tightly or loosely; Howard N. Legate, from are under our instructions are thoughtful and Rev. Samuel Higgins, of Germantown, Pa.; the Agricultural School, declared that eightninths of the farmers are natives and there-Samuel G. Reed), of Roxbury, each \$200. fore peculiarly and distinctively Americans, The Minneapolis Tribune warmly commends Mr. J. G. Woolley's new enterprise for the redemption of drunkards. It says, editorially:—

To the Preachers' Aid Society of the New in his oration on "The Farmer as a Citt-Record; (c) Systematic Visitation, Miss Laura Zen; "Wilbur F. Sheridan, from the School of Theology, in "The Motive Power of Solf-Bowne, wife of Prof. Borden P. Bowne of Bowne, wife of Prof. Borden P. Bowne of Boston University, and her sister, ida Morney in the universe; Emilia A. Young. in his oration on "The Farmer as a Citi- Re power in the universe; Emilia A. Young, from the College of Liberal Arts, in moving the question will be silenced by discussion; Charles H. Stackpole, from the School of Theology, advocated freedom of thought to study
and freedom of action to grasp, as "The Duty

Convention a royal welcome."

lecture by Rev. E. O. Thayer; subject, "Uncle
Remus." The male quartet will sing at each
season. Please select some one to report your
League. The South Paris League will give the of the American Scholar;" Charles P. Bene-Branch of the Woman's Foreign Missionary dict, from the Law School, beautifully portraved the eternal principle of truth and right in the hearts of men as being behind all SEMINARY, MONTPELIER, VT. - Reception to the "Law and Liberty." Between the different parts of the program the Germania Orchestra at Poughkeepsie, utilized a portion of the furnished, as usual, the music, which was of M. E. Church, June 21, 10 30 a.m.; annual recital

There is a large campus covered with a beau- with scarlet and white ribbon — the Univertiful growth of trees and ornamented with a sity colors - were presented to the 174 grad-

Conference Visitors.

Visitors from eleven Conferences were present as follows: New England, Revs. A. H. Personal.

Prof. Borden P. Bowne will have an as-

mal capabilities that God has given her. It is refreshing to come into such close intima

Among those graduating from the School cy with this great soul who, being dead, yet of All Sciences the present year are Prof.

in questioning, even in questioning to the very depths. It shows itself not when it asks everything, that it shall declare its immost truth. A man shows himself faithless only

The Conferences.

NEW ENGLAND CONFERENCE. Boston District.

Preachers' Meeting. - At the usual meeting on Monday last Rev. Dr. W. R. Clark delivered an address reviewing the paper recently read by Rev. Dr. Barrows, of Reading. Rev.

W. G. Richardson occupied the chair. Boston, Bromfield St. - Bishop Mallalieu preached a good sermon Sunday evening, and Churches are invited to unite in this work, several expressed a desire to become Chris-

pastor, Rev. C. L. Goodell, received 7 on probation and 7 by letter.

from probation, 4 by letter, and 11 on probation. Rev. E. A. Smith, pastor,

North Boston District. Union Square, Somerville. - A son of Rev. Daniel Richards, of the New England Conference, graduated from Boston University

Springfield District.

at its recent Commencement.

Springfield. - The annual meeting of the Methodist Social Union of the Connecticut Valley occurred on May 25. It was planned Strobringe, of New York, read the responsive lesson, and Prof. Olin A. Curtis, of the School of Theology, offered prayer. The subject of President Warren's address was eastern Massachusetts, among them being pleted, and concrete gutters for carrying away the eastern Massachusetts, among them being pleted, and concrete gutters for carrying away the profit of the president warren's address was eastern Massachusetts, among them being pleted, and concrete gutters for carrying away the profit of the profit Hons. Alden Speare, O. H. Durrell, E. H. clear analysis of the difficulties which meet Dunn, L. T. Jefts, all of Boston; C. C. Coryoung men and women through life, and bin, of Webster; and A. S. Roe, of Worcester, furnished a key, from a Christian standpoint, All these, however, sent letters of regret. The local clergy were called in as speakers; Revs. C. A. Littlefield, Dr. Rice, Wailace MacMulhuman life are: 1. The inherited peculiar- len and F. H. Knight giving brief addresses. ities which each one of us brings into the The officers elected were: President, Rev. C. world; 2. Another factor, over which we A. Littlefield; vice president, W. W. More; affects the whole physical, intellectual and Jacobs; executive committee, Rev. W. R. even moral life, is found in the physical sur- Newhall, Rev. F. T. Pomeroy, of Northamproundings into which we are born; 3. The ton, W. C. Wedge, of Chicopee, Ira B. Allen, social influences to which we are subjected J. H. Lamb, of Greenfield, J. Q. A. Sexton

Trinity. - This church has set an excellent example to the district by forming a temperance organization within the church. The [Continued on Page 8.]

Church Register.

HERALD CALENDAR.

Opening services of Baker Memorial Church. Dorchester, June 14 Portland Dis. Min. Asso., at York, Norwich Dis. Min. Asso., at Uncasville, June 15-17 E. Bucksport Min. Asso., at Eastport, Augusta Dis, Min. Asso., at Phillips, June 22-24 Bangor Dis. Min. Asso., at Dover, June 22-24

Connecticut Valley Sunday-school and Chautauqua Assembly, at Laurel Park, Northampton, Mass., The Winnipesaukee Lake (Chautauqua) Assembly at Weirs, N. H., Northern New England Assembly and

Maine (hautauqua Union, at Fryeburg, Picnic day at Yarmouth, EAST EPPING MEETINGS FOR 1891: -

Sixth season of the Hedding Academia, at East Epping, N. H., July 25-Aug. 22 Y. M. C. A. Assembly, Young People's Convocation, Chautauqua Assembly, Aug. 16-22

Money Letters from June 1 to 8. Mrs Allen. A Bennett, E C Bass, Mrs E S Baird. E S Coller, W H Crogman, J S Coffin, T A Congdon, David Currier. A E Draper. C H Ewer. C H Foster, S D Francis, Mrs M E Foster. P Germond, J W Guernsey. C T Hatch, F D Handy, E H Haiffeld, E P Huntington, M S Hughes, G B Hannaford, Dr E B Hopkins. S G

THE LEWISTON DISTRICT EPWORTH LEAGUE will hold its annual convention at South Paris, June 24 and 25.

PROGRAM. Wednesday evening, at 7 o'clock, praise and thanksgiving service, led by Rev. J. A. Corey. At 7.30, words of welcome, Rev. Thos. Whiteside; response by the vice-president, Rev. A. A. Lewis. Music by the Maine Conference male quartet. At 8 o'clock, address by Rev. J. M. Frost, of Portland. Thursday morning, at 8 o'clock, prayer-meeting. Parlor and Promecade on the roof. Croquet, conducted by Rev. F. W. Smith. Essays: 1. The Mission of the Epworth League, Rev. C. F. Parsons, Miss Eva M. Richardson, Rev. W. S. Jones; sian, Roman, Electro-thermal - all baths C. Chapman, Miss Ina Cross; 3. The Character istics of the Live Sunday-school, Alice M. Doug-lass, Rev. S. Hooper, J. P. Chaffin; 4. The Yourg People's Movement; Is it a Wave or a Tide? Rev. D. R. Ford, Miss Tina Hanson, Mrs. C. F. Parsons

(Each paper followed by discussion.) At 2 p.m., devotional exercises, conducted by Rev. S. T. Record; 2.30, business. Reports from Chapters, annual report of secretary and treas-urer, election of officers. PAPERS: 1. The Junior League; its Place and Work, Rev. W. P. Merrill, Mrs. E. O. Thayer, Miss Abby Auld; 2. Literary Work and Entertainments, Rev. F. C. Haddock Bev. H. A. Clifford, Miss Myra Richards; 3.30. Ten-minute Addresses; (a) The Prayer-meeting, B. F. Harmou; (b) Missionary Work, Mrs. S. T.

At 7 p m., praise meeting and Epworth League "The Previous Question" on the woman deting: Ten-minute addresses upon our League. question, trenchantly proved that it could not 1. Its Back Look, Rev. F. C. Rogers; 2. Its Outbe discussed because neither the woman nor the question will be silenced by discussion; Look, Rev. M. C. Pendexter; 3. Its Up Look, Rev. Look, Rev. M. C. Pendexter; 3. Its Up Look, Rev. Look, Rev. M. C. Pendexter; 3. Its Up Look, Rev. Look, Rev. M. C. Pendexter; 3. Its Up Look, Rev. Look, Rev. M. C. Pendexter; 3. Its Up Look, Rev. Look, Rev. M. C. Pendexter; 3. Its Up Look, Rev. Look, Rev. M. C. Pendexter; 3. Its Up Look, Rev. Look, Rev. M. C. Pendexter; 3. Its Up Look, Rev. Look, Rev. M. C. Pendexter; 3. Its Up Look, Re Convention a royal welcome. A. A. LEWIS, for the Committee.

COMMENCEMENTS. VERMONT METHODIST graduating class, Friday evening, June 12; junior prize recitations and declamations, June 19, 7.30 p. m.; annual sermon by the Principal in Trinity a high order.

At the close of the exercises diplomas tied with scarlet and white ribbon — the Universitation of Music Department, June 22, 7.30 p. m.; senior prize recitations and declamations, June 23, 7.30 p. m.; Class-day exercises, June 24, 9.30 a. m.; deduction of the Fountain—oration by Rev. T. P. leation of the Fountain—oration by Rev. 1. F. Frost, A. M., Brooklyn, N. Y.; poem by Rev. A. J. Hough, Montpeller, Vt.—Wednesday, June 24, 11 a. m.; aiumni banquet at Pavilion Hotel, June 24, 130 p. ms; address before alumni in Seminary Chapel, Prof. George Gary Bush, Ph. D., June 24, 8 p. m.; Commencement exercises in Seminary Chapel, June 25, 9:30 a. m.; Principal's reception to

> WESLEYAN ACADEMY, WILBRAHAM. - June 12, 7.45 p. m., prize deciamations by members of first and second year's classes: June 14, 10.45 a. m., sermon before the graduating class by the Principal; June 15, 7.45 p. m., junior prize declamation; Association; 9-10 p. m., art reception, Studio, Fisk Hall; June 17, 10 a.m., report of committee of ex-amination, reading of grades and distribution of prizes; 2 p. m., Class-day exercises of the senior class; 7.45 p. m., grand annual concert; June 18, 9 a. m., exercises of the graduating class; 7.45 p. m., social interview.

> NEW HAMPSHIRE CONFERENCE SEMINARY AND FEMALE COLLEGE. - Friday, June 12, 7.4 p. m., junior prize orations; June 13, 7.45 p. m. Class-day exercises; June 14, 10.80 a. m., annua sermon by Rev. J. H. Knowles, D. D.; June 18 7.45 p. m., ladies' prize declamations; June 16, 7.45 p. m., musical recital; senior reception in drawing-room at the close of the recital; June 17, 9.30

NOTICE. -- Camp-meeting at Northport, Maine, August 10, '91, Rev. O. H. Fernald, D. D., presid-H. W. NORTON, Secretary.

NORTH BOSTON DISTRICT. - The District ewards will meet Thursday June 18, at 10.30 a. m., in the Committee Room, Wesleyan Building.
J. W. LINDSAY.

UNION GROVE MEETING .- The Union Grove Meeting at South Yarmouth, Mass., will be held July 8-10, under the auspices of the Holiness Lesgue, in Kelley's Grove, north of Quaker Meeting House. Rev. William McDonald will have charge of the meetings. All Evangelical THE M. E. UNION PICNIC ASSOCIATION of

Boston, Winthrop St. — On Sunday last the South Framingham, Wednesday, June 17. Trains stor Rev. C. L. Goodell, received 7 on pro-Kneeland St., at 8.45 and 9.05 a. m. Returning trains will leave the Grove at 5.15 and 5.45 p. m. Allston. - Prosperity continues in this Tickets, 70 cents; children under 12 years of age, church. On June 7, 12 joined the church 35 cents. Eleven Sunday-schools will be represented, and a general good time is expected. WILL F. MOOERS, Sec.

> OPENING .- Baker Memorial Church, Upham's Corner, Dorchester, will have opening services on Sunday morning, June 14, when the Presiding Elder, Rev. George S. Chadbourne, D. D., will preach. Dr. J. W. Hamilton will preach in the evening. June 21, in the morning, Bishop R. S. Foster, D. D., LL. D., will preach. A platform meeting, Monday evening, June 15, at 7.45.

YARMOUTH CAMP-MEETING - CHANGE OF TIME .- The time of Yarmouth camp-meeting has been changed from Aug. 10 to Aug. 3. Pienie day will be observed Thursday, July 30. The grounds were never in better condition at this water will be laid before the meeting. Already there are indications of a large attenda

ROCKLAND DISTRICT MINISTERIAL AS-SOCIATION to be held at Waldoboro,' June 22-24.

PROGRAM. Monday evening, sermon, N. La Marsh. Tuesday evening, sermon, C. C. Phelan. DISCUSSION OF TOPICS: Tuesday and Wedne day. 1. The Essential Elements of Ministerial Suc ess, Hadlock, La Marsh, Lowell, Bridgham; 2. The Freeman, McLain, Glidden, Dunton; 3. What is the Duty of the Minister toward the Enforcemen of the Prohibitory Law? Hanscom, Morelen Brown, Bennett: 4. What Constitutes a Revival? Chadwick, Hills, Campbell, Brooks; 5. How Far does Human Agency Enter into God's Plan of Saving Souls? Wardwell, Kelley, Skinner, Smith 6. Why does the Church Fail so Largely in Reach ing Young Men with Salvation? Phelan, Palmer Johnson, Cummings; 7. Is the Quality of the Average Sermon up to the Requirements and Needs of the Day? Plumer, Prescott, Payson Bickmore, Hogue; 8. How Can We Organi Church Members so as to secure Effective World from Them? Ogier, Tyler, Rogers, Meserve

C. S. CUMMINGS, J. D. PAYSON, S. BICKMORE,

Business Motices.

READ the last column on the third page Bvery Week for announcements of the latest publications of the Methodist Book Concern. Price, \$4.50 a Pair. publications of the Methodist Book Concern.

For Over Fifty Years Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the July 30 best remedy for Diarrhœa. 25 cents a bottle.

> If you decide, from what you have heard or read, that you will take Hood's Sarsaparilla, do not be induced to buy any substitute instead.

Aug. 8, 9 TO COLORADO VIA BURLINGTON ROUTE ONLY ONE NIGHT ON THE ROAD. Leave Chicago at 1.00 P. M., or St. Louis at 825 Both by the yard and by A. M., and arrive at Denver at 6.15 P. M. the next day. Through Sleepers, Chair Cars and Dining Cars. All Railways from the East connect witi these trains and with similar trains via Burlington Bout: to Denver, leaving Chicago at 6.10 P. M., St. Louis at 8.15 P. M., and Peoria at 3.20 P. M. and

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TO THE PREACHERS ON THE AUGUSTA Central, Somerset Branch, and Sandy River railoads will give reduced rates to the Association Meeting, at Phillips, June 22-24.

and all remedial appliances.

L B. CODDING. Marriages.

[Marriage Notices over a month old not inserted.]

KEPLER - BARRELLE - June 4, by Prof. Mar-cus D. Buell, D. D. assisted by Rev. Win. Full, Rev. Charles O. Kep'er and Mabel Florence Barrelle, daughter of r. W. Barrelle, esq., of Boston. Boston.

BOUCHARD — HAMEL — In Cambridge, June 5, by Rev. C. H. Hansford, Adolph Bouchard, of Lowell, and Delia Hamel, of Lawrence.

HAMILTON — PATTERSON — In Cambridge, by Rev. Geo. H. Cheney, of Arlington, John R. Hamilton and Julia Ann Patterson, of Chelsea.

WOLF — BLAISDELL — Also, by the same, May 16, Wm. H. Wolf and Jennie N. Biaisdell, both of C.

of C.

SULLIVAN — MILLIGAN — Also, by the same,
June 4, Robert Sullivan and Margaret A. Milligan, both of C.

WALKER — PRATT — At Shelburne Falls, Mass.,
June 3, by Rev. B, J. Johnston, Samuel H.
Walker and Elizabeth B. Pratt, both of S. F. WHITMAN — EASTMAN — In Fairfield, May 30, at the M. E. parsonage, by Rev. H. Chase, Ernest J. Whitman, of Pittsfield, and Fannie D. Eastman, of F.

man, of F.

WEBBER — VERRILL — In Oxford, Me., May
30, by Rev. E. W. Kennison, Ferridon A. Webber, of O., and Maud A. Verrill, of Norway, Me.

HESLAP — BAXTER — June 4, by the same, at
the residence of the bride's parents. George
Heslap and Mary Maria Baxter, both of O. COSE — STODDER — In Jamaica Plain, May 24, by Rev. W. D. Bridge, Alexander S. Cose and Grace A. Stodder, both of Boston. HANAFORD — JACKSON — Also, by the sam at the home of the bride's uncie in Rob bury, June 3, John Henry Hanaford, of Man field, Mass., and Minnie Eugenia Jackson, Jamaica Piain.



George. — My dear Grace, you said you were longing for some of Huyler's Candy, so I sent to home, and here it is, just as fresh and nice as if you had selected it yourself at their store.

Grace. — You are always kind and thoughtful, but such a treat as this, way us here in the mountain so indeed a pleasant surprise.

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Section 1. The above party in charge of Rev. Jas. T. Docking, will leave New York, per Cunard Steamer and board promptly answered. Bothnia" on Wednesday, July 8th, arriving in a special train is taken for Haxey, thence by car-riage to Epworth, returning to London the same

evening. The party remains four days in London and then returns either to New York or Boston. Same as Number 1 to London, thence to Paris, addressed to Saco, Me., until July 1; after ciuding three days' carriage drives, returning to

London, where carriages will be provided for visiting the principal places of interest, returning t Boston, August 10th. The cost of membership i \$180, all expenses included. Section 3. Same as Number 2 to Paris, thence to Switzer land and the Rhine, returning to Boston August 23d. The cost of membership is \$290, all ex-

sary in order to obtain steamer accommodation.
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THE REVIEW OF REVIEWS



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THE JUNE NUMBER of THE REVIEWS Will contain a notable article upon His Holiness Pope Leo XIII. This article has been prepared in Rome for Tas Review by an Italian journalist of the highest rank, whose knowledge of afairs at the Vatican and of the Gamesia life and official methods of the head of the Catholic Church is both accurate and intimate. The sketch with have a very peculiar timeliness in that its will give an exposition of the views and policies of the Vatican regarding the foremost questions of the day.

ing the foremost questions of the day.

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The family.

MY GUEST.

One day I sat dejected, So sick my heart and sore. When a stranger unexpected Knocked softly at the door.

He seemed one poor and needy, Yet, with such want I sighed, I gave him entrance speedy, And pressed him to abide.

Then gently like a brother. He brought me inward cheer, Till no compassion other Was half so sweet and dear. At last I said, " Why sever

The tie that makes me blest? Abide, O Jesus, ever!" And He is still my Guest.

ELDER LAMB'S DONATION.

Good old Elder Lamb had labored for a thousand nights and days,
And had preached the blessed Bible in a multitude of ways; Had received a message daily over faith's celestial

And had kept his little chapel full of flames of

the proclamation —
We will pay him up this season with a gen'rous

So they brought him hay and barley, and some corn upon the ear —
Straw enough to bed his pony forever and a year,
And they strewed him with potatoes of inconse-

quential size,
And some onions whose completeness drew the
moisture from his eyes;
And some cider — more like water, in an inventory

And some apples, pears, and peaches that the autumn gales had picked;
And some strings of dried-up apples — mummies of

the fruit creation —
Came to swell the doleful census of Elder Lamb's

cheerful cheek, Likewise beans enough to furnish half of Boston father,"

butter that was worthy to have Samson

All things unappreciated found this night their

There were biscuits whose material was their own secure defense;
There were sauces whose acuteness bore the sad There were jellies undissected, there were mystery-

laden pies; There was bread that long had waited for the sig-There were cookies tasting clearly of the drear and musty past; re were doughnuts that in justice 'mongst the

metals might be classed;
There were chickens, geese and turkeys, that had long been on probation,
Now received in full connection at old Elder Lamb's us, and

Then they gave his wife a wrapper made for some one not so tall,
And they brought him twenty slippers every pair
of which was small;
And they covered him with sackcloth, as it were in various bits, And they clothed his helpless children in a ward-

robe of misfits;
And they trimmed his house with "Welcome" and some bric-a bracish trash, And one absent-minded brother brought five dol-

Which the good old pastor handled with a thrill of Wishing that in filthy lucre might have come his

And his piety had never till that morning been so

For he prayed for those who brought him to that

If they'd buy that day at auction what they gave And his fervent prayer concluded with the natural

"Take me to Thyself in mercy, Lord, before my - WILL CARLETON, in Ladies' Home Journal.

THOUGHTS FOR THE THOUGHTFUL.

The years of heaven will all earth's little

pain make good. - Helen Hunt Jackson.

Our grand business in life is not to see what lies dimly at a distance, but to do what lies clearly at hand. — Carlyle.

Vainly we weep and wrestle with our sorrow— We cannot see His roads, they lie so broad; But His eternal day knows no to-morrow, And life and death are all the same to God.

- Celia Thaxter.

There is a lofty realm which only the man of faith is privileged to enter—the realm where all things are possible. In speaking of it, the same predicate is used of the man of faith and of God. "With God all things are possible." "All things are possible to him that believeth." In rising to a belief in God's power and love, we enter the field of the Omnipotent. All things are possible to men of faith, through their laying hold of God's power by means of a simple belief in it. Is it remarkable that God asks us to The miracle of turning to God be comes possible for ourselves or for others when we believe it is possible. Let us go up into the wide and airy uplands of faith, where God Himself tells us all things are possible to us, and where He offers us a share of His spiritual power. All things are possible to us only as we believe all things are possible to God. Let us scorn to rest in little faith. Let us rise from such meagreness to the might and majesty of great faith. We have a great Saviour; let us greatly trust Him. His work is great, and must be done in the marvelous might of a so great faith. — S. S. Times.

There is no day but has its share of light, And somewhere in the dark there shines a night. There is no cloud, however black and grim, That does not touch the sunlight with its

There is no sorrow borne without its gain, There is no sorrow both with out is gain, No perfect joy that was not ushered in with pain. There is no woe that can outlast the years, No smile so sweet in life as that which follows tears

We learn to do without our own because There is some recompense in all of nature's laws; No sun can rise until the sun has set; No life be lived that has not somewhere known regret

This thought, my friend, take with thee for the days: God were not God if man could fathom all His ways. And as thy day goes down its western slope, Know, next to faith, His greatest gift to thee is hope.

When Christ has been put in the sepulchre then the sepulchre becomes forever thereafter the dearest spot in the garden. Anything that makes us cherish the Saviour more, is the most precious thing we have. No one thinks so much of Him as that poor tried

soul, who has had his hand held by Him under the gloom of a great sorrow. And the very sorrow then becomes valuable to us, and in all the running years continues to grow dearer even to the end. The axe that prunes the spice-tree bears on its edge the odor of the branch it has struck. Jesus is that Husbandman that comes down into the garden of spices to show even by the way in which He cuts, how much He cherishes. I have in mind a dear friend, who has stood with me in a day. We have taken sweet counsel together and gone to the house of God in company. "Very pleasant hast thou been unto me, my brother." Now he is under a cloud of trial. One voice he loved tenderly is still. One hand that clasped his, lies relaxed forever. He has a new "sepulchre" in his "garden." I looked down the other day into be grave with him. I saw through it. So did e. It was all light there. And now I telieve that he and his - all dear Christian friends have no spot so precious to them in all their garden as that where the sepulchre stands. Into the very midst of their sorrow they asked the dying Saviour to come. And for one—I would speak humbly—I think I would speak humbly—I think I would even welcome their affliction, if I was only sure I could share in their gladness and rest in their repose. It is a fine thing to put a sorrow at bay; but it is a finer still to put market. it under foot until it is conquered, then raise up as a companion and cherish it to be a friend. - Christian at Work.

beavenly fire.

He had raised a num rous family, straight and stardy as he could,

And his boys were all considered as unnaturally garden attached to the country homestead, A father whose wealth is in ships and ware-houses and railroads, but who has an acre and an interest in American history. good; And his "slender sal'ry" kept him till went forth to Europe, and says to them, "I put this garden in your charge; spend what you will; cultivate according to your own best judgment; send the product to the market; and account to me for sales and expenditures when I get home." "But, father," say the boys, "what shall we sow?" "I cannot 'Where shall we sell?" "Find out for "What prices ought we to get?" "Learn for yourselves." "But, father, we know nothing about gardening; we shall make dreadful mistakes." "No doubt you will," replies the father, "and you will learn by your mistakes; and it is learning, not the gardening, I care for." in Rochester, N. Y. There is no reason why the "But, father, we are afraid we shall bank-rupt you." The father laughs and replies, gation. The synagogue needs the personal influ-A so radishes and turnips pressed the pumpkin's cheerful cheek.

Likewise beans enough to furnish half of Boston for a week:

"You cannot bankrupt me, if you try, with a summer's gardening on an acre plot." "But, father," But, father," finally protest the boys, "we are glad to note any movement in favor of the emanciafraid that when you come back and see how poorly we have done, you will find fault with Tor a loc.

And some eggs whose inner nature held the legend us and be sorry that you gave us such a trust."

And the father catches up a piece of paper some stove wood, green and crooked, on his ower-beds was laid, Fit to furnish fire departments with the most subneys, to do all things that may be necessary in the cultivation and charge of my acre In the museum of relics, known as Elder Lamb's garden, and I hereby ratify and confirm be-donation. garden, and I hereby ratify and confirm besigns it, hands it to them, and goes his way. So God gives to us, His children, in this summer day out of eternity which we call life, and on this little acre plot of ground out the furnishings were particularly luxurious, responsibility and the liberty involved in the charge of our own destinies; and with this loyal service to Him and in loyal allegiance to His name and honor. God help us all, in a humble but trusting and courageous spirit, to accept the sublime trust He has reposed in us, and to prove ourselves worthy of it by our loyalty to Him who has bestowed it upon trust He calls us! - Lyman Abbott, D. D.

COMFORT IN THE DARK HOUR.

MRS. J. B. HILL.

" The air is full of farewells to the dving. And mourning for the dead."

T has seemed particularly so L late, for I have been in the house of it evident that marriage had not altered a from ball to reception and from opera to dinner. mourning so often, and have seen something peculiarity which was, indeed, a fundamental Young girls looked at Mrs. I with fervent ad-Morning came at last, in splendor; but the Elder, of the deep sorrow at the break of loved and characteristic of her nature. wrapped in gloom,
Knelt smid decaying produce and the ruins of his sacred ties. But to the Christian, as America's much-loved poet sings: -

"There is no death! What seems so is transition;" and have we not realized the truth of this as xpected plight.
we worldly thoughts intruded; for he wonwe stood beside the dying friend, sometimes an aged one, as death laid its icy hand on their cozy parlor, a suggestive picture of dobrow and lip? How strangely the lines of mestic comfort, "Fred, do you know I want care disappeared — the lips so lately quiver- to take a boarder!" ing from pain wearing a sweet smile, the whole face in its calm peace telling us that our dear one was truly resting. We have our dear one was truly resting. We have Are you getting tired of my company?"
stood at the death-bed of many dear to us, Then, more tenderly, "Don't I give you pin-New York." and in some cases have had a glimpse of the glory beyond the stars. One sweet young mother left her husband and three little children with a smile, saying, "I love you all, but Jesus more. I have prayed for you. We will meet again: " and to her husband: "Train our children in the fear of the Lord. Love Him more and serve Him better than I ever have done." Another young friend sang "Safe in the arms of Jesus" just as her feet touched the dark waters of the Jordan. While yet another, who had visions of glory from the spirit land, with rapt and radiant related to his own personal comfort. look conversed with Jesus and mother. If the godless would only realize that they earnestly, "that he must meet a great deal of temptation boarding at the hotels. And his must die, and that they must then have a wife can't come till September, Fred, he told Divine Friend to sustain them, they would me so himself. And I'd like to have him with one of old say, " Let me die the death of here with us that little while."

sufficient. He is a Friend that sticketh closer to sacrifice your home comfort for other peo than a brother, and when our beloved are ple in that way?" hidden from our sight, we realize that under-hidden from our sight, we realize that under-ingly. "O Fred! It's because my home is neath us are the "everlasting arms." Heaven de then becomes a real place to us. Our friends others. are with Jesus, and we think of them hourly, wondering how they are employed - if they are perfectly happy without us; and then we "You're right, Louise. I think you're always say with happiness in our heart, "They will right. But I don't see," he added with not return to us, but we shall go to them."

Our Master was called the "Man of Sorrows," and from the very fact that He was often lonely and sad while in the flesh, He can bind up wounded hearts as none other can. He can enter fully into our trials and sympathize with us better than any earthly friend. Not long ago a mother who had just buried two lovely daughters, gave a wonderful testimony in meeting, praising God for His goodness to her and adding that she had " never her sacrifice when, three months after, the loved Him so much before, and that His sustaining grace had made her sorrow so easy to Do we not always find it so? The bear." Do we not always find it so? The clouds look very dark seen in the distance; two women, strangers before, had kissed we are afraid of the valley over which the each other and had clung to each other as the sunny side of a church. You will be sure then shadows lie so heavily; but when we enter it, great is our surprise to find the valley all aglow with light from the Celestial City, and the cloud is more than edged with silver, for the brightness of our Father's smile cheers us

on our way. "O mourning one! Go dry thy tears; Give to the winds and waves thy fears; The star of hope doth brightly shine; Promises sweet our pathway line. One day when earthly toil is o'er, We'll meet upon a happier shore.

ABOUT WOMEN.

- Mrs. Amelia E. Barr, the popular novelist, has been the mother of fifteen children. It is only of late years that she has discovered her ability to She took the girl's unresisting hand in her of late years that she has discovered her ability to

- Mrs. Bailey, wife of the editor of the Utica Observer, has recently devised and patented an arrangement to be attached to hospital beds by which a patient is enabled to raise or lower himself with-

- Mrs. Sarah B. Cooper, of California, has under her supervision, it is said, twenty-five kindergartens, containing altogether over two thousand pupils. Mrs. Leland Stanford contributes about \$30,000 yearly to the support of these schools.

-It is not generally known that the late Marshal Von Moltke's wife was an English woman. his sister's step-daughter. He was many years her senior, but the marriage was extremely happy, and her death was a terrible blow to him. He built a mausoleum for her on his Silesian estate, and was devoted to her memory.

--- Mrs. Horace Goodwin, of Boston, has invented a spoon for measuring medicine, with which the exact quantity can be given without spilling. The spoons are of sterling silver and are already on the of society if every one followed her exam-

-The organization of fashionable New York women known as the "Colonial Dames of America." has recently filed a certificate of incorporation The object of the society is to preserve manuscripts and relics of the past, and to inculcate patriotism

- It is quite the fashion at summer resorts name cottages after the wild flowers and plants of the locality. Mrs. Dodge, editor of St. Nicholas. calls her cottage in the Catakills " Varrow: " Miss Dora Wheeler calls hers "Pennyroyal;" another is

"Wake Robin;" and still another is "Larkspur." - The degree of Ph. G. at the Philadelphia College of Pharmacy has been earned by Miss Jean Gordon, of Cincinnati. She is one of the six, out of the class of 184, who attained the grade "distin-"But, guished." Her average was the highest ever taken by a wo nan graduate of that college.

- The Jewish Messenger says: "Woman suffrage in the synagogue is being spiritedly advocated in Rochester, N. Y. There is no reason why the glad to note any movement in favor of the emanci

THE HOUSE ON SEVENTH STREET.

AT first thought it was not very unlike the houses in which the majority of young people with moderate means se; up house-keeping. It was a two-story cottage, tasteful and modern without, and with an interior even more attractive, embodying, as it did. Mrs. Wilford's exquisite taste. Not that of the universe which we call the world, the but the most artistic eye could find no false effects or unfortunate combinations in all its He gives power of attorney, promising before-dainty completeness. In short, it was one of hand to ratify and confirm whatever we do in creature blessed enough to come within their charmed atmosphere something of their own serene harmony.

> But if the house in Seventh Street was in no wise remarkable in the city of Weston, Louise Wilford. She was a delicate, sweet- journa's; her bon mots flew from m uth to mouth nothing will." And Mrs. Wilford soon made

Her honeymoon was hardly over when began to assert itself.

"Fred," she remarked placidly one evening, as she and her husband sat together in

Mr. Wilford dropped his book, and looked money enough, dearest? What is up, any-

What a goose you are, Fred," said Mrs. Frederick, dimpling amiably. "To think that I could ever get tired of you!" She slipped out of her chair and knelt by her sband's side, lifting her eloquent eyes to s face. "You know, dear, they say Mr. his face.

Maxwell is trying to leave off drinking."

Mr. Wilford nodded. He, with all other good citizens of Weston, was interested in the attempted reformation of this brilliant young But with the obtuseness common to wreck. Fred failed to see how this fact was

Mr. Wilford made a wry face. " Of course the righteous, and may my end be like his."

In the hour of sorrow we find God's grace

Mr. Willord made a wry lace. Of course I admire your feeling, my dear girl but don't you think it is a little fanatical and — morbid

ar to me that I want to use it partly for

We're not, you know, to sacrifice that which costs us nothing, and I want to offer Him the best I have.'

smile, "just how you're going to work your scheme on Maxwell. You can't say you want to reform him."

Oh, I'll manage that," answered Louise confidently. And she did manage it with a diplomacy strictly feminine. Mr. Maxwell was invited to tea one evening, and, under the enchantment of the social atmosphere, he himself hesitatingly made the proposition his hostess was so anxious to have him make And if Louise ever thought regretfully of the pleasant evenings she and Fred had passed alone together, she felt more than pr said, "Mrs. Wilford, I owe you all one wom-

sisters might have done. The next guest at the house on Seventh Street was little Mary McIntyre, whom Louise found in the third story of a tenement house, struggling, with a persistence pitiful to see, to finish some heavy sewing. The girl was recovering from a fever, and the lassitude of sickness was still upon her. She him plenty of sweetness. Much sugar is needed. made a pathetic picture, with her pale face Vinegar is never used in sweet preserves. If you

the trembling fingers.

Mary answered this remonstrance with a will find his love well preserved."

wan smile. "But, you see, I must live, ma'am," she said simply. "Certainly! and that is why you musn't

own. "I want you to come home with me," she said, "and make me a visit until you are

Just what that visit meant in Mary McIntyre's life, even Mrs. Wilford never knew. The girl's starved nature drank in the beauty about her as a flower drinks in the dew and sunshine. Her soul and body alike gathered strength in this new atmosphere of kindness and tranquillity. For months it had seemed to the child that she was too busy, or else too tired, to pray. But now on her knees she begged God to give her an opportunity of doing something for this new friend. Mod-ern cynicism to the contrary, gratitude is a flower that takes root as strongly as ever in the human heart, and blossoma as beautifully, if only the right seed be sown.
Once, indeed. Weston was aroused when it

was rumored that a fallen woman, who wished to escape from her evil life, had for several days been sheltered at Mrs. Wiltord's People said indignantly that really Wilford carried things to excess, and But before the calm candor of Louise Wilford's gray eyes, and in the presence of her womanly dignity, even ill-natured gossip was fain to lay its finger on its lips. And after a time Weston came to think and to say indulgently that Mrs. Wilford was really different from other people, and could do what no one else would think of doing. The full history of the house on Seventh

Street has never been written. No record has been kept of the tempted boys who have found at Mrs. Wilford's an attraction that was a safeguard to their unwary feet; of the nomesick girls who have there forgotten their loneliness; of the heavy hearts its beauty has cheered, of the lives its influence has made better. But the house on Seventh Street, like a city of old, is walled about by the prayers that rise for it, daily, from many grateful hearts. - Presbyterian.

THE FLAG ABOVE THE SCHOOL.

Unfurl our emblem free -Our symbolled Love: May every ray abide,
A glory, as a guide,
Our Learning's course beside, And flame above.

There let its impulse glow, Each line glad lessons show That youth may learn; Clear in their beams combined, In league of stars divined -Freedom in Union twined

Whose themes proud visions bring, We hail thee now; And loyal ties renew

- HENRY O'MEARA, in " Ballads of America."

A LIFE WASTED.

BOUT thirty years ago a gentleman from New A York, who was traveling in the South, met a young girl of great beauty and wealth and married her. They returned to New York, and plunged into a mad whirl of gavety. The young wife had been a gentle, thoughtful girl, anxious to help all suffering and want, and to serve her God faithfully; but, as Mrs. L-, she had troops of flatterers. Her the same could not be said of its mistress, beauty and dresses were described in the society faced woman, whose clear gray eyes had the her equipage was one of the most attractive in the faculty of spying out a hidden sorrow, and park. In a few months she was intoxicated with adgant notions about the duty of everybody to women of their class who had some other worthier gant notions about the duty of everybody to everybody else. If marriage don't cure her poor classes — but L — and his wife lived solely for amusements. They dressed danced flirted harried of society. About ten years ago she was returning what her friends called "Louise's oddity" alone from California, when an accident occurred on the railroad train in which she was a passenger, and she received a fatal internal injury. She was carried into a wayside station, and there, attended only by a physician from a neighboring village, she died.

Dr. Biank has said that it was one of the most painful experiences of his life.

"I had to tell her that she had but an hour live. She was not suffering any pain; her only conat his wife with an expression of the utmost sciousness of hurt was that she was unable to move. so that it was no wonder she could not believe me.

"' Madame, it is impossible. If you are moved it will shorten the time you have to live.' "She was lying on the floor. The brakemen has

rolled their coats to make her a pillow. She looked about her at the little dingy station with the stove, stained with tobacco, in the midst.

"'I have but an hour, you tell me?" " Not more.

" And this is al that is left me of the world? I is not much, doctor,' with a half smile. "The men left the room, and I locked the doo that she might not be disturbed. She threw her

arms over her face and lay quiet a long time; then she turned on me in a frenzy : -"'To think all that I might have done with my money and my time! God wanted me to help the poor and the sick; it's too late, now. I've only an

hour!' She struggled up wildly. 'Why, doctor, I did nothing - nothing but lead the fashion! Great God! The fash on! Now, I've only an hour! An

"But she had not even that, for the exertion had proved fatal, and in a moment she lay dead at my

"No sermon that I ever heard was like that woman's despairing cry, 'It's too late! '" - Selected.

TO PRESERVE HUSBANDS. LARGE congregation was present at the

A Jefferson Avenue Church of Saginaw, Mich., on a recent Sunday evening, to hear Rev. Dr. C. M Cobern answer a number of questions asked by members of the congregation. One of these was How can a young woman best preserve the love of her husband?" Dr. Cobern said: "I gave this question to my wife to answer, as she knows all bout the subject. She replied to it as follows:"-

"Husbands, like peaches, will not keep the year round unless they are well preserved. First, select him carefully. Be sure he is not too green; neither should he be overripe. He might look very tempting and mellow in the market, but if he is too old he will not stand the test of the preserving process, but will expose his hard, stony heart. Husbands grown in the tropics of pleasure look very fine, but are usually insipid. The home-grown are best. Select your that he is sound at heart. Unsound husbands, like unsound peaches, often have to be sorrowfully cast away. Having selected your husband, you should have a clear, steady, cheery fire of love. Your preserving kettle must be neat and clean. Husbands, and languid eyes, bending over the work her strengthiess hands could hardly hold. Mrs. Wilford looked at her gravely. "My hild, you are not well enough to be at ork," she said, laying her gloved hand upon Do not keep stirring him up, neither should you keep and you have selected the right sort of husband, you

Zittle folks.

THE MAN AND HIS ENEMY. A Parable.

ELEANOR S. DEANE

THERE was a beautiful house, pleasantly L situated among others of a like appearance. It was very attractive outwardly, and within it was elegantly furnished. Every room was finished and ornamented with taste. One man owned it and lived in it. He was not lonely because everything in his house contributed to his happiness, and he had many friends.

But the owner of this fine mansion had one enemy — a coarse and brutal foe. What this enemy wished to do was to destroy the house and its inmate. To accomplish this he must washington.

"She didn't say anything," said Willie, "except the could get no invitation in his own person, and he could not enter without permission.

It happened that this enemy had allies those who were enough like him to help him, though they had a better appearance and a better reputation.

Now, on a time, being so advised by some acquaintances, he gave admission to these unsuspected ones, who were really, though secretly, his enemies. And he was so much pleased with their company, that soon he was never without one or other of them in his house. They made so much merriment for him and his associates that he would not turn them out.

It was not long before a careful observer could have seen that there was a change for soil has been warmed, it grows very rapidly, and the worse in the house — yes, and in the the rows. At this late season, potatoes have usually owner of the mansion too. Things outside had their sprouts rubbed off once at least, and some. were neglected. The windows looked dim as times twice, before planting, with the result each if with dirt, and the doors lost their hinges. time of diminishing their vigor. Hence late-planted Within, the once pleasant rooms were sadly potatoes germinate not much quicker than those altered. The furniture got out of repair; planted while the ground is cool. In a dry spring dust settled thickly over all the place, and like the present in most places early planted potatoes the beautiful ornaments were dulled or are sometimes up before corn planted at the same broken, lost or destroyed.

work in every part of the house, undermin- the seed the latter may lie a week or more surround ing and spoiling the fair dwelling. Worse ed by dry lumps and unable even to germinate. Pothan this, through their influence the owner tatoes under like circumstances would supply from was induced to believe that he had been prej- the starch in the tuber the nutriment the plant reudiced; and so he asked in the very arch- quired until the roots could reach moisture and solenemy himself, and never again let him go uble plant food. - American Cultivator. from his house. Then the work of destruction went on with

great rapidity. Nothing was saved without They eat and relish and thrive on many things that or within. The foundations every day grew neither cattle ner horses will touch. They, as it weaker. The owner knew nothing but mis- were, fill a place on the farm that no other animals ery except when in a state of forgetfulness; can fill. They turn out wool, mutton and tallow, and and, deserted by old acquaintances, mourned are gentle and easily managed. Much has been said by real friends, the house fell in utter ruin, and the owner miserably perished in its fall. Shall I tell you the meaning of all this? Perhaps you already suspect it.

life for himself. He was strong, well-formed, miracles. They will crop and clear off tender brown erect, full of health and courage, and of a and briers, and they eat many weeds that would other beautiful countenance. He was of good un- erwise cumber the soil; but they should never be exderstanding, had a kind heart, and had been pected to live exclusively on such coarse and innawell brought up. This was the house and

He dressed with care, and kept his person offering their unobtrusive sympathy in one miration. She and her husband flitted from New scrupulously neat. He had been carefully comprehensive glance. Her mother said of York to Newport, from London to Paris, with no educated, and he loved all that was beautiful her, "Louise always had the most extrava- object but enjoyment. There were other men and in nature and art: and his cultivated taste and brilliant attainments, and his courteous however, as was at first claimed by the nurserymen, manners, made the furniture and ornaments and should be covered with earth in November to of the house, afforded enjoyment to himself. and made him attractive to his friends. Hitherto no intoxicating drink had passed his

> quaintances. Some of these had no object the most satisfactory. - Massachusetts Plowman. tion to using wine and beer. These frequently invited our young man to join them in drinking. At first he declined, and they barb, which will be found a useful and appetizing let it pass. Then they began to laugh at relish between seasons. An old housekeeper gives a him. They said things that made him feel recipe for its canning which is attractively simple, ashamed of caring for what his mother had and may be relied upon to produce the most satiswarned him against. Stinging, cutting factory results. "Rhubarb," she says, "should be words they used, which might have made put up just as soon as it comes within reach of one's "'I must go home,' she said imperatively, 'to him see that they were not true friends; but purse to buy in quantity. The later growths of the he wanted to prove that he had no fear for himself, and so he drank wine with these new companions. Having done it once, he did it allowing a pound of sugar to every quart of cut up again; and did it often and more often. rhubarb, and pour over the fruit. Put the top on the

> > His fine eyes lost something of their brightness; especially they lost the look of kindquarrelsome. His fine courtesy of manner retained. - Cultivator. was changed to rudeness, and he was often violent and abusive. Thus the handsome furniture and elegant ornaments of the house

were spoiled. friends forsook him, and when sober he despised himself.

who had been a temperance boy?

could so act on him as to destroy his sense. Others might be fooled - not he. He could friends, nor of his best, his heavenly, Friend. raise too great a variety of vegetables. So he was lost.

Hilarious Giving.

"God loveth a cheerful giver." Have you studied the precise import of the word translated "cheerful?" It came to me with wonderful force a few days since, as I was reading my Greek Testament. The word is hilaron. better. You will be likely to find a ready many for all first-class vegetables you can find time and a whole-souled, "hilarious" giver—one who ive shape when offered for sale. — Exchange. There is no mistaking its import. God loves

is not ashamed of the cause for which he gives - one who, with a strong, buoyant, joyous confidence in the cause, in the men who are working with him for it, and, above all, in the God who directs the work, gives freely, heartily and with a swing! To the sense of duty from the law of Christian serv. ice, shall we not by God's help add this crowning grace of spontaneous, hearty, hila. rious Christian giving of time and money for the cause of our Master? - President M. E.

Rits of Fun

___ Young Husband: "Don't you quite under.
stand how to do it, darling?" Young Wife: "Yes,
it is all quite clear; but it says 'first clean your
turkey,' and I was wondering whether one should
use toilet or regular scouring soap."

that I ought to send it to a chiropodist and have its

- A correspondent, who thinks there's nothing

new under the sun, says: Adam had the grip. At least Milton says so ("Paradise Lost," Book 11):

"- For Adam at the news Heart-struck with chilling gripe." Prepossessing Female (to photographer); What will you take me for?" Photographer (gallantly): "For better or worse."

Preposessing Female (smiling): "I guess you'll
have to content yourself with a negative."

farm and Carden.

Potatoes Earlier than Corn.

When corn is planted late in the season, after the soon attains size enough to cultivate easily between time. Corn needs both warmth and moisture to in-All this time the guests that had become inmates, and were enemies, were silently at

Sheep are valuable on a farm for several reasons. about their enriching the soil: but they can leave on it only what they get from it or from some other source. A flock of starved sheep is not going to add much fertility to the soil. But give them plenty of rich food, and they will turn it into wool, meat, tal-There was a young man just starting in low and rich manure. They, however, perform to tritions food. This will do for roughage, but they need substantial food in addition. Something does not come of nothing. - Mirror and Farmer

Raspberries and Blackberries.

The Cuthbert raspberry seems to give the best satisfaction to the growers of this fruit: it is not hardy, insure a crop; in covering, trenches will be left bedrainage of surface water from them, the plants will sometimes be injured by the winter even when covered. There are, however, several varieties of black But now, apart from early friends, in a berries hardy enough to endure our winter without place new to him, he formed a variety of accovering, the Wachusett and Taylor being two of

Preserving Rhubarb.

The first available fruit to be taken care of is rhu-Wine and beer - these were the allies, the jar without screwing it down, and place them three helpers of the young man's great enemy, or four at a time in the preserving kettle in tepid water. Something must be placed on the bottom of And soon it might have been seen that a the kettle, of course, to prevent the glass from comchange had come over the young man. He ing in contact with the hot iron. I generally use a grew negligent about his dress and his person. mat of hay; if this is not convenient, some flat sticks will do; anything to elevate the jars slightly. As the water boils the rhubarb cooks, and when it looks clear in the jar it is done. It is rather a slow process, ness. He was less gracious in speech. He as the water must not boil hard, but is a very easy used language that once would have been one. When the fruit is clear the covers must be shocking to him. He ceased to cultivate his screwed down air-tight as in any canning, and the mind by the best reading and thinking. He jars are ready to put away. By this method the became suspicious of his best friends. He grew fruit is preserved unbroken, and the flavor perfectly

WOMEN IN THE GARDEN. THERE are many women living in the country who would be glad to do something to earn a Mild drinks no longer satisfied the young little money. Though it were but a little, it would man, and he had grown to have the appearance of age, so he took the stronger, and who are obliged to ask father or husband for every then the strongest drinks. Thus the fiendish penny they need. To those whose husbands or faenemy, Alcohol, had the man, body and soul, there have land, I would say, Why not coax them to wholly under his influence. The stomach, let you have a small plot near the house for your brain and heart of the once noble youth were own use, that you may raise a few vegetables to sell wholly diseased, and his hands trembled. He Then when they are in extra good humor persuade tottered, nay, staggered, in his gait. He lost them to plough or spade up the ground for you some the respect of the community. His pretended day when they are not too busy elsewhere. If ploughed, of course they will harrow it for you, and then you can begin a garden for profit and pleasure, for I think you will find it a pleasure also to watch And he went early into a drunkard's grave. your garden grow and gather the fruit of your la-How came it thus to befall a young man bors. First rake the soil until it is fine and eventhen with a line stretched the desired length, mark He trusted in his own strength. He thought with a pointed stick the rows for various kinds of he could stop drinking when drink began to vegetables, leaving a space between to walk when hurt him. He would not believe that alcohol sowing and cultivating, a narrow path made by pressing the feet in the soil each side of the line. The space between each row for the planting of seeds must be determined by the kind of vegetable to be not bear to be ridiculed for thinking much of raised. Much can be learned by watching some one his mother and her warnings. He considered who understands the art lay out a garden or patch. it more brave to run a risk than to keep on If you are a novice at the business, do not attempt safe ground. He asked no counsel of his true to cultivate too large a space the first year, or try to

Unless one has been accustomed to use the hoe and rake occasionally, she will find it beyond her strength to work very long at a time at first, and so will become discouraged. But soon the fresh air and moderate exercise will not only strengthen the mus-cles, but if one's health is not perfect will tone up the whole system, especially the nervous system.
know from personal experience that they are excellent tonics for both body and mind.

If you live near a village or town, so much the better. You will be likely to find a ready market of the life of the system.

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said that in the movement of railroad trains a

very considerable expense attended the matter

with a great waste of power at the whistle

Two of Our Church Properties

for which Methodism has very little use.

of his board, been furnished with an assistan

in the person of Rev. H. Parrish, F. R. H. S ,

tions for the work to which he has been

planned for it, will also reap a reward in its

namely, the presence of one of the ministers of the parish in the field during vacation,

congregations, while his many friends rejuice

that he is to remain in the city. The Doctor

spends the summer as usual in New England.

Dr. Baker, who was his predecessor at Park

first of July to be absent about two months.

nouncement of his removal to another field is

commission.

or which he g, buoyant, in the men , and, above work, gives ng! To the ristian servlp add this hearty, hilad money for

quite under-Wife: "Yes, rst clean your er one should

esident M. E.

fillie, "except here's nothing the grip. At Book 11):-

photographer): ter or worse." I guess you'll ve." den.

eason, after the y rapidly, and easily between es have usually ast, and some he result each nce late-planted er than those in a dry spring planted potatoes ed at the same moisture to incomes without ile if the soil re. verized around nore surround. erminate. Pold supply from nt the plant repisture and sol-

ny things that h. They, as it other animals and tallow, and ch has been said ey can leave on ot going to add them plenty of wool, meat, talver, perform no ff tender browse that would othild never be ex-Something does Farmer. ive the best sat-

everal reasons

it is not hardy. the nurserymen, in November to will be left beaken to provide , the plants will even when covarieties of blackwinter without or being two of tts Plowman. care of is rhul and appetizing

sekeeper gives a ractively simple, the most satisays, "should be in reach of one's growths of the gy. Cut up the glass jars, filling syrup of sugar, quart of cut up at the top on the place them three g kettle in tepid n the bottom of glass from com-I generally use a , some flat sticks slightly. As the d when it looks er a slow process, t is a very easy covers must be canning, and the this method the flavor perfectly

RDEN. ng in the country mething to earn a a little, it would e, especially those usband for every husbands or fanot coax them to e house for your vegetables to sell? humor persuade und for you some sy elsewhere. If w it for you, and rofit and pleasure, ure also to watch e fruit of your lat is fine and even, ired length, mark various kinds of m to walk when w path made by h side of the line. planting of seeds of vegetable to be vatching some one a garden or patch. ss, do not attempt rst year, or try to

ed to use the hoe ind it beyond her me at first, and so n the fresh air and trengthen the mus-ect will tone up the prvous system. I t they are excellent wh, so much the d a ready market can find time and e put up in attract. Exchange.

CAPTIVITY OF JUDAH.

I. Preliminary. unto the Lord" (Hosen 6: 11).

3. PLACES: Jerusalem, which then had about 20,000 inhabitants; Riblah, 75 miles north of Damascus; Babylon, on the Euphrates.

4. CONNECTION: With the death of Josiah, on Necho of Egypt, the Judean monarchy virtually came to an end. An inglorious line of four kings and Babylon:" 1. Jehoahaz, deposed by Necho after a reign of three months; 2. Jeholakim, who reigned eleven years, a wicked ruler, a vassal of Egypt until that power was broken by the defeat of Necho at Carchemish, and then, after the capture of Jerusalem by Nebuchadaez. gar, a vassal of Babylon, until by rebellion he drew upon himself the vengeance of that monarch, and was put to death; 3. Jeholachin. raised to the throne at the age of eight by Nebuchadnezzar, a rebel after about three years, and carried captive to Babylon with his family in the ninth year of whose reign our lesson

5. Home READINGS: Monday - 2 Kings 25: 1-12. Puesday - Jer. 32: 26-31. Wednesday -Lam. 1: 1-11. Thursday - 2 Chron. 36: 14-21. Priday - Psalm 137. Saturday - Isalah 64. Sunday - Matt. 21: 33-44.

II Introductory.

Zedekiah, the twentieth and last king abject kingdom. The fate of his predecessors - Jehoiakim and Jehoiachin apart from his solemn oath of vassalage, would have deterred a wiser man from attempting a rebellion for the suc- (Smith). cess of which there was scarcely a vanced into Palestine and captured and then the final assault. A breach was made in the walls, and the Chaldean fallen king talked with his conqueror were panic stricken and fled.

face to face (Jer. 32: 4). rible. First, his family were put to up to -R. V., "carried him op unto." The death in his presence; and then his own king of Babylon to Riblah — a city on Boston, New York, and some other cities, but eyes were put out - a cruel and permaeyes were put out—a cruel and permanent disability, consigning him forever between Babylon and Judæs. They gave from which ministers are excluded, except helplessness. In this sightless state he was carried to Babylon, as the prophet was carried to Babylon, as the prophet was carried to Babylon as t had predicted (Ezek. 12: 13), and in judgment," etc. Siew the sons of Zede- joyment. The one given on the 19th uit. was 'the house of visitations" dragged out kish before his eyes - probably by im- no exception to this rule. The ro ms were his weary existence in hopeless toil. The paling, or some such barbarous method; a elegantly decorated, the supper all that could dynasty which closed with Zedekiah terrible sight his, for the father to gaze upon be desired, and the orators spoke for themhad lasted nearly 500 years.

The destruction of Jerusalem folcollecting the booty. Then the torch their bones thrown to the vultures and beasts of prey. Those who were left of the inhabitants were carried away dressers and husbandmen. Terrible was the divine vengeance. Jerusalem, whole earth," sat solitary.

III. Expository.

1, 2. In the ninth year of his reign-Zedekiah's. His name had been Mattaniah ("gift of Jehovah"), but Nebuchadnezzar, On raising him to the throne, had changed it to Zedekiah ("justice of Jehovah"). He was the youngest son of Josiah. Nebuchadnezzar came - his third and last expedition against Jerusalem, to punish the reason of Zedekiah and to execute the Divine judgment upon Judah for persistent sinfulness. He and all his army-including the forces of the vassal kings of his empire. As the mighty army entered the confines of Judah, it was swollen by voluntary recruits from the nations round about - the Ammonites, Moabites, Edomites and others - "who came up to avenge the quarrels of a thousand Stanley: "There was a doubt for a moment, Against Jerusalem. - Says at the dividing of the great Babylonian roads, whether the army should proceed against Rabbath of Ammon; or Jerusalem of Judah. The Chaldean king stood at the parting of the ways. He made his arrows of divination bright, he consulted with images, he looked on the sacrifice. All the omens pointed to

walls. He hemmed it in and erected towers for his engines of attack. On this same day (of the above date) Ezekiel, then a captive in distant Babylon, was commissioned to fore-tell to his fellow-captives the utter destruction of the Holy City. And the city—R. V., "so the city." Unto the eleventh year of King Zedekiah—a year and a half of service of the same day and the twelve bulls upon which it rested, same day their former spolliations, including the ornaments of the temple and in the city, after former spolliations, including the ornaments of the temple which had been considered too bulky for removal, and the vessels which appear to have been left, out of religious respect, for the necessary service of the sametuary. Among the former were the two great pillars of the former were the two great pillars of the business enterprises, and included the best force of local preachers of any, church edifices force of local preachers of any, church edifications, King Zedekiah — a year and a half of sea, with the twelve bulls upon which it rested, successful resistance, owing, largely, to the all of which were broken to pieces, and their of which we are justly proud, and connecstrength of the walls. The writer does not brass transported to Babylon (Smith). GOLDEN TEXT: " Come, and let us return the approach of the Egyptian army.

During the early part of the slege Jeremiah predicted the coming captivity, and the return after seventy years. He bought a field in Anathoth as a sign of the certainty of the return (Jer. 32). During the respite granted by the Egyptian diversion, he warned the king that Nebuchadnezzar would come back. Seeking to the start of the sparse of the famine and the siege, and survived the terrible scene of seeing the city they so passionately loved plundered and the field of Megiddo in battle with Pharaoh leave the city, he was arrested on the charge of descrition and imprisoned. For his persistence in advising Zedekiah to surrender the city, he followed Josiah - "the mere puppets of Egypt was violently assailed, and thrown into a deep well or pit, where he would have perished but for the king and his Ethiopian eunuch, Ebedside. With the remnant—R. V., "and after the summer hegira, we should secure an

3. Famine prevailed (R. V., "was dwelt outside the city. Left of the poor sore") in the city. - It reached the point (R. V., "poorest)" of the land. - The city where there was "no bread." "This," says was destroyed, but the land was left, and the Jamieson, "was a fulfillment of the prophetic poorest of the populace were permitted to denunciation threatened on the apostasy of remain to till the soil and care for the vinethe chosen people (Lev. 26: 29; Deut. 28: 53-yards. Over these was appointed as governor 57; Jer. 15: 2; 27: 13; Ezek. 4: 16)." Vivid a friend of Jeremiah — Gedaliah the grandhints are given to us in the Lamentations and son of Shaphan, the son of Ahikam. His Ezekiel of the awful extent of this visitation. capital was at Mizpeh. and carried captive to Babylon with his family and 10,000 of his people (including the prophet Ezekiel), where he died in prison; 4. Zedekiah, str ets, hollow-eyed and fierce for whatever would serve for food. The ties of family and sat down and wept, and lamented his lamenta nature were dissolved. Fathers ate the flesh of their sons (Ezek. 5: 10) and mothers on the western side of the city, the local belief of their sons (Ezek. 5: 10) and mothers devoured their newly-born babes (Lam.

The catastrophe was now at hand—the ruin toreseen by Moses from the very birth of the nation, foretold by the prophets and postponed provoked by their degenerate successors; held in Zedekiah, the twentieth and last king suspense in remembrance of God's oath to of Judah, had been raised by Nebuchad-nezzar to the throne of a depleted and less; persistent, inveterate violation of His soveagainst His people till there was no remedy

4. And the city was broken upsingle hopeful sign. But King Zedekiah R. V., "Then a breach was made in the city." lacked the firmness, even if he had the They made their irruption into the lower city, will, to do right. The "princes" of according to Jeremiah's account (39: 3-5), his court controlled him; and under and thence made their way into the temple. their influence, despite Jeremiah's warning, he was led to open a treasonable their stations in the middle court—"a correspondence with Egypt (Ezek. 17: spectacle never before seen in the inviolable 15), and, in the seventh year of his sanctuary of Jehovah." The knell of doom reign, to throw off his allegiance to had sounded. The work of carnage and Nebuchadnezzar, who had "made him rapine began: "The virgin marble of the swear by God" (2 Chron. 36: 13). Two courts ran red with blood, like a rocky wineyears passed before the king of Babylon, gathering his entire army, set forth on off Babylon the prophet Ezekiel in solemn his march to punish his wassal and his march to Punish was well as the punish was a sever the Holy City. In the pinth was a sever the Holy City is the pinth was a sever the Holy City. king went by the way of the Arabab," the lower valley of the Jordan.

was captured and fettered, and he and "was") scattered. - He evidently tried to in Idumean blood (Stanley). his family carried to Riblah in Hamath, make a stand against his pursuers with the where, as Jeremiah had predicted, the guard that attended him; but the soldiers

6. So (R. V., "then") they took the His punishment was speedy and ter- king - and also his family. Brought him the northeast frontier of Palestine, in the has a the death-agonies of his own children, and to selves. The speaking began about ten, and witness the extinction of his natural hope was kept up, interspersed with musical selecthat a child of his might succeed him; but tions, till twelve o'clock. John E. James, lowed shortly after. Nebuchadnezzar mere terrible must have been the thought that M. D., who is president of the Association, had not been present at the assault his own treachery had signed their death conducted the affair with taste and skill. and capture. He was away at Riblah. warrant. Put out the eyes of Zedeklah. introducing successively Dr. Jacob Todd, of late of Stepney Green Chapel in London, who watching the siege of Tyre. Nearly a — It was customary, both among the month passed before orders came to Babylonians and the Persians, to is flict Hulburd, of Spring Garden St., and Messrs. destroy the city which he had twice blindness upon princes who had forfeited Maule and Harrington. Dr. Todd looked at called A kindergarten, a temperance school, before spared. Two days were spent their right to the throne. The method was the pew from the pulpit standpoint, and gave and all the appliances of a modern mission either to pass a red hot copper plate before the the brethren something to think of on the have been added, and a deaconess is emcollecting the booty. Then the torch was applied, and the temples and palwas applied, and the temples and palaces and principal residences were re- eyes. In Zedekiah's case the literal rendering danger from the influence of the half-day church which has so nobly and liberally duced to ashes. The walls of the city is, "they dug out the eyes." Bound him worshipers and the Sunday-newspaper-read were leveled to the ground. The sep- with fetters of brass - R. V., "bound ing members, and affirming that America own quickened spiritualities. Might not this ulchres of the kings were invaded, and him in fetters." Carried him to Babylon. could never have the Continental Sunday, remained in prison until the day of his death; so that he came to Babylon, as Ezekiel (12: captive — all but the poorest, who were 13) had predicted, but did not see the land, permitted to remain behind to be vine—and there died." Josephus cites the singubeautiful for situation, the joy of the reconciling, in this unexpected manner, the themselves as far as possible with the worries Ezekiel" (Stanley).

8, 9. In the fifth month, on the seventh day — about a mouth after the capture of the city. Instead of "seventh day," Jeremiah 52: 12 reads " on the tenth day of the month." Nebuzaradan may have started on the seventh the church, and the cross — the first the fairest and arrived on the tenth; or the burning of the city may have lasted three days, so that the seventh or the tenth day might be named, according as the beginning or the ending might be taken. Nebuzaradan. - He had not been present at the conquest of the city (Jer. 39: 3). His office — "captain of the guard" - resembled that of the Cherethites and Pelethites under the Israelite monarchy, of criminal sentences. Burnt the house of great postal department in a way to give satthe Lord - mentioned first either because most important or because the fiery judgment house.— The same site was afterwards given as a theme the subject of "Lay Co op His recent paper on the Indian problem beoccupied by the palace of Herod the Great. And every great man's house - B. V.,

tional institutions covering almost every mention the temporary raising of the siege at 10-12. The army . . . brake down the walls - obliterating its defences, and blotirresistible might and steady progress. He residue of the people"—those who had horrors of the famine and the siege, and survived the terrible scene of seeing the city could induce a co-ordination of forces and a city waterworks, the priests and populace rethey so passionately loved plundered and steadiness of movement, so as to obviate the burned. The fugitives that fell away to real or supposed necessity for an auxiliary the king of Babylon - R. V., "those that engine in the shape of an expensive evangelist fell away, that fell to the king of Babylon;" the residue," probably of the people who

has placed "the grotto of Jeremiah." There, in that fixed attitude of grief which Michael Angelo has immortalized, the prophet may well be supposed to have mourned the fate of his

IV. Illustrative.

1. Probably no capital city of equal consequence and antiquity was ever taken and retaken so many times as Jerusalem. We have no record of the date of its foundation; yet its nant of piety and purity by the cho-en people.

Jehovah had done all He could by His prophets
whose words they despised, and misused their
persons, "until the wrath of Jehovah arose

no record of the date of its foundation; yet its
subsequent history is one of continual conquests and continual restorations; and it is,
no doubt, owing to these changes that the ground of the modern city is in many places thirty feet above the level of the old, and that the valleys which formerly intersected its divisions are now filled to their summits with soil and debris. Not including brief eapitulations during the Maccabean and later Syrian disturbances, the city has sustained twenty-seven principal sieges and conquests, in the loss of his sight, is now happily he satirically referred to the fool power of beginning with that of Joshua (about 1425) B. C.), and ending with that of the Turks has been the subject. (A. D. 1840) (Biblical Treasury).

2. In the neighboring heathen tribes there was a savage exultation — more bitter to the have changed owners recently. What has made was somehow made known to the Manheart of Judah than the misfortune itself. There was the fierce Ammonite, clapping his hands and stamping with his feet; and the cold-blooded Moabite, calmly reviewing the erect aguild-house on the site. The church fused to attend. Even then prompt action descent of the sacred c ty to the level of the destroy the Holy City. In the ninth year of Zedekiah, on the tenth day of the Church as a day of fasting and sorrow. Men tine was there, reviving his old hatred. Tyre, tenth month—a day ever since kept as of war fled by night.—According to powerful rival: "I shall be replenished, now a fast by the Jewish Church — the city Josephus, the breach was effected at midnight. that she is laid waste." But deepest of all was invested, and the siege began. In By the way of the gate between the was the indignation roused by the sight of the this extremity Zedekiah and his princes | two walls. - The "king's garden," where | nearest of kin, the race of Esau. There was looked anxiously to the south for help. these walls were located, was, according to an intoxication of delight in the wild Edomite Nor was he deceived. The Egyptian Nehemiah, at the pool of Siloam, i. e., at the chiefs, as at each successive stroke against the army, led by Pharaoh Hophra, ad-mouth of the Tyropæon. Says Jamieson: venerable walls they shouted: "Down with "A trace of the uttermost of these two walls it! Down with it! even to the ground!" They Gaza. Nebuchadnezzar raised the siege which crosses the mouth of the Tyropæon, on those who would have fled down to the Jordan appears to be still extant in the rude pathway stood in the passes to intercept the escape of which crosses the mouth of the Tyropceon, on a mound hard by the old mulberry tree which marks the traditional spot of Isaiah's martyr-dulged their barbarous revels on the temple dom." The Chaldeans returned and re-invested the city. Then followed the slow horrors of famine, went toward the plain — R. V., "the chaldeans went toward the plain — R. V., "the went toward the plain — R. V., "the chaldeans went toward the plain — R. V., "the chaldeans went toward the plain — R. V., "the chaldeans went toward the plain — R. V., "the chaldeans went toward the plain — R. V., "the chaldeans went to the Jordan those who would have fied down to the Jordan valley; they betrayed the fugitives; they induced their barbarous revels on the temple hill. Long and loud has been the wail of execution which has gone up from the Jawish matter and the slow horrors of famine. cation which breaks forth from the Lamenta tions of Jeremiah; it is the culmination of the warriors found their way into the temple precincts. The city had fallen. In the precincts.

5. The army..pursued..overtook.

5. The army..pursued..overtook.

5. The army..pursued..overtook.

5. The army..pursued..overtook.

6. Ezekiel; it is the sole purpose of the king's pose of the short, sharp cry of Obadiah; it is distance a church for and of the people, like charge of the troops, and an officer went to dusk of the early morning the king with flight was communicated by deserters. The the bitterest drop in the sad recollections of his family and a few soldiers fled, hoping royal fugitives and attendants appear to have the Israelite captives by the waters of Babylon; crossed the Mount of Olives and to have and the one warlike strain of the "evanto cross the Jordan valley and find a reached the plain of Jericho before they were gelical prophet" is inspired by the hope that refuge in the wilds beyond it; but he overtaken. All his army were (R. V., the Divine Conqueror should come knee deep

PHILADELPHIA LETTER.

"EX-SIOUX."

Our city has no Social Union like those of

-Says Keil: "He was carried to Babylon, with worship in the forenoon and play the where, according to Jeremiah (52: 11), he rest, but would, and must in the nature of shall we do for our down town churches?" the case, have either all holy-day or all It also helps to provide for another felt want, holiday. Postmaster Field playfully scored the pulpit

from the pew and at the same time made some and the holding of services during the sum most happy and wise suggestions to his minis terial brethren on the subject of familiarizing themselves as far as possible with the worries and perplexities, as well as the follies and foibles, of their lay brethren, and then preaching from that standpoint as the best possible way of making themselves helpful to them in their ministrations. He closed larity of his fate as a conclusive proof of the most happy and wise suggestions to his minis predictive power of the ancient prophets, "as terial brethren on the subject of familiarizing apparent discrepancy between Jeremiah and and perplexities, as well as the follies and to them in their ministrations. He closed with an eloquent peroration on the country. under the sun, and the second as a true and blessed embodiment of that religion of which the third is the chosen symbol. Mr. Field is one of our foremost citizens, an ardent for Europe with his family on or about the Methodist, a local preacher welcomed cor dially to any pulpit, and as a ready speaker in constant demand for public occasions of all kinds. Besides being an active member of one of the largest jobbing houses in the Naval Home in this city, has in that time city, he is administering the affairs of our greatly endeared himself to us, so that the anisfaction to his large constituency. His a matter of regret; but our loss may prove speech was vigorously applauded, and was your gain, as it is expected that at least for followed by Dr. Hulburd, to whom had been a time he will be in the vicinity of Boston. eration" in the work of the ministry. He fore the Preachers' Meeting inspired a prosaid that, speaking as he was in place of the found respect for the abilities of the author as Bishop, who was unable to be present, he was well as awakened unusual interest in the This tenth day of the fifth month was a day be, and hence had one opportunity to speak Speaking of the Preachers' Meeting reagain memoratore in Jewish annais as a "day of misery" when the slege of Titus closed in like ex cathedra, which he wanted to improve. minds me that Dr. Warren has a new commisery when the siege of Titus closed in like manner - a day tragical as the 10th of August in After complimenting the Methodism of the petitor in the field of investigation on the sub-Jerusalem." Pitched (R. V., "encamped")

against it—preparatory to assaulting the occupied in collecting the booty that was still to

INDIAN NOTES AND NEWS.

REV. M. TINDALE.

A serious riot occurred on April 17 at Be of stopping and starting; and that it cost less nares — the holy city of India —in consequence to move ten miles than to stop once; the same of the municipality claiming right to demolwas true of churches, and if in some way we ish an old temple, in order to complete the sisting. All the old temples will have to go soon, though a fuss be made about some of them. Christianity is undermining, and educations battering, the old temples to their

after the summer hegira, we should secure an A riot of some dimensions occurred at economy of energy and the utilization of Bhowaniepore — a suburb of Calcuita — on latent forces in the church that needed em-April 15, when some 200 low-class Mahomployment. We have a system of doctrines edans, armed with sticks, and under the in that can be preached without requiring fluence of liquor, commenced fighting with apology, a creed which does not need revision, that number of mehters, or sweepers. Many and a polity sufficiently flexible to adapt it to heads were broken, two carriages smashe the densest population or the farthest frontier. up, and the peaceful inhabitants disturbed for We are a connectionalism, and should administer our local enterprises so as not to overthree hours. At last the riot was suppressed. burden the society to an extent that makes

participation in these general movements an The Manipur Tragedy has caused a shock. impossibility. We have the message for the which is being felt far and wide. Manipur is people, and must see that it is delivered the capital of a little State, semi independent, according to the direction which attends the lying to the southeast of A-sam. A Brit sh Resident, Mr. Grimwood, admin stered Mai -The gathering, which did not break up till pur affairs, although the Maharajah had sidnight, was voted a success. The absence the chief power and authority. This man of Bishop Foss was greatly regretted, both the Maharajah - was ousted out of his posion account of his genial qualities, and also tion by two scheming step-brothers, one of because he is so thoroughly in sympathy with whom he had created his prime minister, and our local interests, and so thoroughly in- the other his commander in-chief. The Resformed in reference to them, that his counsels | ident was, it seems, favorable to the oppoare invaluable. He returned from the tour of pents of the Maharajah, and it was chiefly his Conferences and general ministrations owing to his support that they were able to considerably the worse for wear, and quite effect their purpose. So far d'd this peaceful reluctantly yielded to the advice of his physical revolution go, that the Maharajah was said to cian and of his friends, to take a little of his bave resigned the guddle (seat of rule). Pretending that he wished to go on pilgrimage to Benares, the Maharajah came to Calcutta Rev. Dr. Todd's return to this city after an absence of several years, is the occasion of a | and laid his case before the Viceroy, who at very general interest, not only to Trinity, of once ordered the chief commissioner of As which he is now the pastor, but also to the sam and the Resident at Manipur to arre t hosts of friends of former years. His coming the conspirators, and bring them to trial. Now commences a series of tremendo adds greatly to the strength of our pulpit, and his success is already assured. What threat- blunders, calculated to lead one to the conened at one time to be a very serious trouble clusion that Carlyle was not far wrong when

averted by the skillful treatment of which he the world and its ruling force. Instead of making a dash at the traitors, and plucking them away before they could organ ze any opposition, the fact that the arrest was to be been known as Western Church has been ipur princes, who prepared their followers sold to the Holy Trinity (Protestant for an active opposition. Accordingly, when Episcopal) corporation, which will proceed to a durbar was called, the chief conspirator rewas located in the most fashionable quarter might have saved any further trouble; but of the city, but was never in the remotest de parleying was the order of the day, and a gree affiliated with it or influential upon it. second durbar called, which was also non-at-Of late years it had been very much depleted tended by the commander-in chief. Time in congregation and membership; the sale was still allowed to go by, until it was found was determined upon and consummated with that the rajahs had determined not to appear the consent of the authorities, and the sum of and submit. Even now a dash on the \$95,000 was realized. But now what to do Maharajah's palace in force by all the na with the money? The Conference at its last tive troops available - 450 Sepoys - might session appointed Rev. Dr. C. W. Buoy, who have settled the business; but more time ASTHMA. was so successful in carrying to its completion | was given; and when an attack was ordered the splendid edifice of Trinity in this city, to the force was so weakened and divided, and take the direction and help settle this ques ition. Wide differences of opinion confront sand Manipuris, who were stowed away in the Doctor in this matter, and he will have the palace, not to mention two brass guns AS NO OTHER KNOWN AGENCY CAN need of all his wisdom in the solution of it.

which were brought into play, that they were
Of course it is easy to see that the general location has some claim upon the money gling, instead of evacuating the Residency amounting to almost \$100,000; but at the to which the troops had retired, and which same time even this large amount would was commanded by the guns from Manipur scarcely serve to procure the lot in any good location of the neighborhood, while at a little the Resident, Mr. Grimwood, the colonel in equipped for the same amount. Dr. Buoy's allowed to enter and then were cruelly mas ability, energy, and social hold on the com. sacred, while the firing on the Residency was munity warrant the expectation that it will resumed. The little garrison in the Resi be settled in a way to strengthen the cause of dency beat an orderly retreat, taking with Methodism in the city, and, as it is hoped, them their wounded, and Mrs. Grimwood, tendent of telegraphs, and a signaller who The problem involved in the other case is a were met on the road to Manipur, cruelly ery different one. Emory Church, founded treated and then beheaded. Lieut. Brackenmore than fifty years ago, has had a splen- bury, who led one of the small parties in the did history, but the changes in the surround. attack on the Residency, was also killed. ing population has depleted its constituency | The Residency party traveled for two nights until the matter of its maintenance was too and a day through the jungles, and succeed much for the faithful few who remained. ed in reaching another small detachment Here, too, the immediate neighborhood had that was hurrying up to assist the chief comto the prison-house of darkness and judgment. -- In the corresponding passages when a banquet is a part of the program, and c aims, for though the most of the residents missioner. A small army of retribution is were foreigners, and the rest were poor, they marching with haste on the recalcitrant property was placed in the hands of the trust. es have been recovered, and the rebels have

ees of Spring Garden St. Church, and by received one good thrashing already. From latest reports (April 23) we learn them thoroughly refitted, and the work of es-Up to this time the past r, Dr. Merritt Hull pur, has encountered the rebels at a place 15 burd, has been preaching the third sermon on the Sabbath, but has now, by the liberality fearfully, occupying their carry. the Sabbath, but has now, by the liberality fearfully, occupying their camp.

There has been great rejoicing among re igious circles in India, as el-ewhere, at the telegraphed success of Sir John Pease's motion for the suppression of the opium traffic in India; but later telegrams prove that the success will be only short-lived. The fact that so many millions of revenue will be sac rificed in consequence of the stoppage of opium cultivation, is sufficient to induce the English government to reconsider the question; and Mr. Cameron's moving that the Indian government should be reimbursed in example be emulated in other cities with the amount of the deficient revenue, will profit, and thus answer the question, " What clinch the nail in the coffin of poor China, who will have to go on killing herself to sustain British Indian revenues.

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"I have been troubled with dyspepsia. I had but little appetite, and what I did eat distressed me, or did me little good. After eating I would have a faint or tired, as though I had not eaten. Chaplain D. H. Tribou, U. S. N., who for the last three years has been stationed at the

all-gone feeling, as though I had not eaten anything. My trouble was aggravated by



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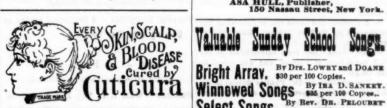
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Zeview of the Week.

Tresday, June 2.

- The public debt increased in May \$622,077. - Eight thousand tailors are now idle in

by organized labor.

— An oatmeal mill trust, which controls the entire output, has been formed.

— The revolution in Hayti on May 28 is re-perted to have been a serious affair. - The Women's Open Air Gymnasium was opened at Charlesbank in this city.

- The czarewitch officiated at the first step in the construction of the Trans-Siberian railway - It is said that the Mackaye syndicate has

purchased the Mobile & Ohio Railroad for 23,500,000. - The famous " baccarat" scandal trial in London, in which the Prince of Wales is involved.

began yesterday. - Dr. Talmage preached the election sermon on the 253d anniversary of the organization of

the Ancients yesterday.

— Brigands derailed a train in Turkey, robbed the passengers, and held several German and English tourists for a ransom of \$40,000. - The bill providing for a close season for killing seals in Bering Sea passed its second

W. dnesday, June 3.

- A cyclone raged throughout the West yesterday, and many lives were lost. - A deficit of ten million france has been

discovered in " Peter's pence.' - Julge Josiah G. Abbott died yesterday at The Reconstruction of Methodist Theology. his residence at Wellesley Hills. - Ireland's population has fallen off nearly

half a million since the last census. - President Warren delivered the annual baccalaureate sermon at Boston University yes-

- The Japanese policeman who attacked the prarewitch has been sentenced to penal servitude

one-half per cent. bonds will be redeemed - The Prince of Wales appeared on the witness

stand in the "baccarat" suit, and was cross examined by a juror. - The Czar is reported to have said that his policy towards the Jews is in retaliation for their Nihilistic sympathies.

Thursday, June 4. Benson J. Lossing, the historian, is dead.

Russell & Co., the oldest American house in Chins, has failed. - Lightning caused a terrific explosion of dyna nite in Germany.

- The Pope has made a will, bequeathing his property to the Holy See.
 A monument to the Confederate dead was unveiled at Jackson, Miss.

- A steam pipe on the cruiser "Concord" exploded, causing two deaths. - A deluge and tornado in northern Ohio

caused damage and loss of life. e Mohonk Negro Conference opened ex-President Hayes giving the address. - Chauncey M. Depew gave the address at the

unveiling of the Grant monument at Galena, Ill - The Connecticut Supreme Court has decided the disputed ballot case in favor of the Repub-- Miss Mary Emerson, of West Dedham, was murdered by strangulation; a boarder is held

- The English government will shortly sug pend the Crimes act in parts of Ireland, as being

Friday, J.ne 5. - Rev. Dr. L. Abbott and M. E. Jessup ad. ed the Mohonk Conference.

- The Bering Sea "closed season" bill had its third reading in the House of Commons. - The Massachusetts House passed the

Redistricting bill without amendment. Judge William Allen, of the Supreme beach of Massachusetts, died suddenly at Northampton. - Hon. W. D. Owen was appointed to the newly-created office of superintendent of immi-

- A Catholic and Greek riot in Jerusalem was suppressed by Turkish troops; many rioters

- The "Itata" has been surrendered to the - The election of Dr. Phillips Brooks to the copric has been approved by a sufficient num-

- London's population is 4,211,066.

- Ex-Gov. Lippitt, of Rhode Island, is dead. - Hundreds of the Alaskans are dving of la The Bering Sea bill has passed both houses

- The Boston Traveller has been sold to the tee of One Hundred.

mary decline to oust Prof. Briggs. - The tobacco grown in Massachusetts during the census year was 2,794,848 pounds. - The mayor of Philadelphia offers \$5,000 for

the arrest of the fugitive president of the Keystone National Bank. hop Ireland protests against the attempt of foreigners to rule the Roman Cath-

olic Church in this country. - Isaac Sawtell, in an appeal to the Governe and council, admits that he was present when done the deed.

Monday, June 8.

Baturday night. ses are running in London owing to a strike of the drivers.

raised on an area of 6,331 acres in Connection - Mr. Chauncey Vibbard, "the father of

siroads" in this country, died at Macon, Ga., on Friday at the age of eighty.

— Lieut. Ryder's expedition for the explore tion of the eastern part of Greenland left

- A bronze statue of Mr. J. S. T. Stranahar Brecklyn's " first citizen," was unveiled in his ce in Prospect Park, on Saturday.

- The New York bankers agree to take up 28,000,000 of the 4 1-2 per cents., extended at 2 per cent., and turn them into security for bank

- Verona, Mantua, and a large section of northern Italy were shaken by an earthquake sterday. Some lives were lost and much dam-

- Mr. B. W. Bowditch proposes a plan for consolidating the various departments of mun pal government in this city, whereby \$445,000 the League edition. may be saved annually.

The attention of our people who are look ing for an attractive place where they may spend some part of the summer, is directed to " The Linwood," a hotel at Pigeon Cove kept by the well-known and reputable proprietor, Mr. James Hurd. This house is situat ed on the extreme northeast point of Cape Ann, Pigeon Cove, within two hundred feet of the ocean, and high above the water, affording one of the finest views from all points to be found on the New England coast. It is also one of the best and safest places for surf and still-water bathing.

Mr. Thomas F. Anderson, of the Boston Globe, has been appointed press agent of the Yarmouth Steamship Company, which maintains such a fast and popular service between Boston and Yarmouth, Nova Scotia. This picturesque province has become the Mecca of stummer tourists, and the company's elegant steamers, "Boston," and "Yarmouth," the quickest and finest on the coast, are now run-ning four trips a week, each way, making close connections with all parts of the prov-ince. A cheaper or more delightful vacation could not be had.

SPECIAL SUMMER ANNOUNCE-

It is the established policy of Zion's HERALD to make its columns particu-- The World's Fair has been actively attacked larly attractive during the summer

WITH OUR EDITORS.

A series of articles was begun in the last issue with the foregoing genment in both church and parsonage property eral title, which will be of special interest to the entire denomination. Our editors are the most potent factors in and policy of the church. Arrangements are made to place each of these forceful writers before our readers in a characteristically strong contribution upon a vital topic. A portrait will accompany each article. The assignments are as follows: -.

Rev. J. M. Buckley, D. D. Editor Christian Advocate.

What Attitude should Methodism Assume In the Movement toward Church Unity?

Rev. J. W. Mendenhall, D. D. Editor Methodist Review.

> Rev. Wm. Nast, D. D. Editor Christliche Apologete.

Rev. O. H. WARREN, D. D. Editor Northern Christian Advocate, The Relation of Methodism to Current Re-

A Glance at Our German Work.

Rev. D. H. Moore, D. D. Editor Western Christian Advocate, Tenure of the Episcopacy.

Rev. Arthur Edwards, D. D. Editor Northwestern Christian Advocate. Noteworthy Tendencies in Methodism.

Rev. B. St. James Fry, D. D. Editor Central Christian Advocate. Religious Journalism - Its Possibilities.

Rev. C. W. Smith, D. D. Editor Pittsburgh Christian Advocate. s the Methodist Episcopal Church Sufficiently Democratic?

Rev. B. F. Crary, D. D. Editor California Christian Advocate. Some Men of Mark in the Past of Method-

Rev. A. E. P. Albert, D. D. Editor Southwestern Christian Advocate. The Negro in the South — What will Become of Him?

Rev. J. F. Berry, D. D. Editor Enworth Herald. Parental Obligation — A Neglected Factor in

Dealing with Our Youth. Rev. J. H. Potts, D. D. Editor Michigan Christian Advocate.

Holiness — What It is Not, and What It is Rev. E. E. Hoss, D. D.

Editor Christian Advocate (Methodist Epis copal Church, South.)

- The directors of Union Theological Semi- FOR THE EPWORTH LEAGUES.

inaugurate a quarterly birthday cele- tle clock. Bro. Ward responded with appro- where away from this country this summer, bration of notable historical names in priate words of appreciation and thanks. Ice consultation with Mr. Eaves will relieve you will be advanced. If you want this desirable investour Methodism. The first six characters selected for such purpose are Charles Wesley, Fletcher, and Asbury, indicates the high esteem in which Bro. and Lady Huntingdon, Mary Fletcher and Sister Ward are held by this excellent peo-Barbara Heck. The special end in ple. view is to carry our young readers back to the perennial sources of our history as a denomination, and also to - Sir John A. Macdonald died at Ottawa show how large a part was given to woman in laying the foundations of the church. Able writers are already hung at half-mast. The various societies of engaged in the preparation of these The Peary exploring expedition salled from Brooklyn for Greenland, on the steamer "Kite." special topics in the interest of the Nearly 9,000,000 pounds of tobacco were League.

It is, therefore, evident to all that ZION'S HERALD for the coming months all readers.

SPECIAL OFFER TO NEW SUB-SCRIBERS.

The paper will be sent for the balance of the year, as a trial subscription, for one dollar. This offer will close with the do well to utilize this opportunity. Subscriptions for a full year may begin at any time for either the regular or

Address A. S. WEED, Publisher.

THE CONFERENCES. [Continued from Page 5.]

plan is to educate public sentiment on the subject, and to secure the enforcement of

St. Luke's is enjoying a period of prosper ity. The services of the Sabbath are increasing in attendance, and the Sunday-school recently had its best record - 189 being pres-

Belchertown. - Rev. C. W. Hawkins, the new pastor, is much pleased with the beauty of the town and the opening up of his work. He has been well received, and there is a pleasant outlook before the society for the

Enfield. - Bro. Causey is having a pleasant opening of the second year of his pastorate here. His salary has been increased \$100. The congregations keep up well. The society eets with a great loss in the removal of W. F. Howe, a leading business man and a trustee in the church.

Conseay. — Pastor and people are mutually happy. Rev. W. S. Jagger fluds the church West Whately. Shelburne Falls. - Rev. B. J. Johnston

opens a good year here. Charlemont. - Rev. C. Nicklin enters upon his second year at this place. His salary has been advanced \$200. On May 24, Presiding Elder Eaton preached here, the Congrega-tional and Baptist Churches uniting. The pastor expects to make considerable improve-

A subscription paper is now being pushed.

Mitteneague. - Pastor Wood has recovered from his sickness, and is now settled in a new making and directing the convictions and attractive house. The Epworth League has spent about \$200 in furnishing the house in addition to that done by the Ladies' Aid Society. Bids are now being received on the church building. All anticipate a successful year.

> Amherst. - Rev. S. A. Bragg is entering on his second year's work. He has just announced a series of sermons on Job, the topics being: " Job and his Sons;" " Job and his Friends;" "Job and his Wife;" "Job and Satan;" and "Job and his God." The pastor is doing extra work preaching at what is called Dwight Station, where he has a congregation of from twenty to ninety persons. West Pelham and North Amherst. - Rev. J. O. Dodge has just announced a series of

Rev. Jonathan Neal, statistical secretary of New England Conference, reports that Bonds ville should be credited with \$60 contributed for Conference claimants.

ning at once a campaign of revival work.

sermons to the people of both charges, begin-

N. E. SOUTHERN CONFERENCE.

Norwich District. Our church at Rockville has recently lost one of its prominent members in the death of Cyrus White. His decease occurred on Sun day morning, May 10, just as the people were going to church. He was a man of superior business ability. Born in Richford, Vermont, he came to Rockville as a young man. Beginning with no property, through great perseverance he made rapid advancement. succeeding admirably in almost every undertaking, until he became one of Rockville's ost prominent and wealthy citizens. Mr. White was president and treasurer of the White Manufacturing Company, president of White, Corbin & Co., and for many years was trustee of the Methodist church and of other local organizations. He started the firm of White, Corbin & Co., Envelope Works, which is now the largest in the world. He leaves a widow, one son and two daughters. zen of this town, and a worthy member of His funeral was attended at his late residence. his pastor, Rev. Geo. H. Bates, Rev. J. H.

James and Rev. Mr. Dingweil, of the Congregational Church, officiating. All the leading manufacturers of the vicinity were present. many of the mills being closed during the time M. E. Church of Linneus. of the funeral. Mr. White is the third of Rockville's great manufacturers who have died within about a month. This church is trying the free seat and volbids fair to be a decided success. The widow City and Denver. For speed, safety, comfort of the late Rev. Wm. Phillips, who resided equipment, track, and efficient service it has here, died a few days since. The annual no equal. The Burlington gains new patrons, not miss. The material is entirely new and convention of the Tolland County W. C. T. but loses none. U., held in our church, was a great success. both in numbers and in the excellence of the addresses given. Mrs. Mary A. Livermore

was among the prominent speakers. The Norwich district convention of the W. F. M. Society will meet here June 10. Miss Clementina Butler, daughter of Rev. Dr. William Butler, will speak afternoon and evening. Services will also be held in the morning of

A good religious feeling prevails at Niantic. The Epworth League is doing a good firm. work, and had a very profitable anniversary service May 17. The church and parsonage property have been improved by the laying of tourist may almost be said to be every asphait walks. May 18 was the tenth anni- other man you meet upon the street. versary of the wedding of the pastor, Rev. W. I. Ward. About a hundred of the people, learning of that fact, came to the parsonage in the evening and took possession. Singing, speaking, and hearty congratulations were the order. Bro. Philo Gates snoke in behalf of the officials of the church, The Two Methodisms - Points of Contact he being the president of the board of trustees; little Edith Davy represented the children; and Rev. J. T. Benton spoke for the trips are contained in the exhaustive circu church and congregation generally, and presented to the pastor and his wife a beautiful may be made at any time with W. H. Eaves In our next League edition we shall silver tea service and an elegant marble man- at the Parker House. If you are going any cream was furnished and a good and joyful of all planning and uncertainty. time was experienced by all present. The event was a most delightful one, and clearly

O. I. C. X.

New Bedford District. At Provincetown the death of Hon. Joseph P. Johnson was a shock to the whole com munity. On the day of the funeral the places of business were generally closed and flags which he was a member, pupils of the high and grammar schools, and a large number of citizens attended the services, May 1, in the Centre M. E. Church. The pastor, Rev. C. A. Stenhouse, assisted by the other pastors will be of unusual interest and value to of the town, conducted the exercises and preached the sermon from Proverbs 4: 8-9. An extended abstract of the sermon was published in the local paper. It was a fitting

tribute to a worthy citizen. On Memorial Sunday, May 24, a special service before the J. C. Freeman Post, G. A. R., and the Woman's Relief Corps was held in the Centre Church, with an address on the "Sublimity of Patriotism" by Bro. Ster month of June. Ministers who are house. The program was well arranged with anxious to have their families become vocal and instrumental music and appropriate acquainted with ZION'S HERALD, will reading. Officers of the Post read the Script ure selections. Mr. A. L. Putnam acted as musical director, and the decorations were in charge of Messrs. Joseph Whitcomb and Samuel Knowles.

The good people of Long Plain planned to give their pastor, Rev. C. K. Jenness, a

DELICIOUS MINCE PIES EVERY DAY IN THE YEAR.



terial for two large pies. ep the None Such brand, kage by mail, prepaid. MERRELL& SOULE, SYRACUSE, N. V.

pleasant welcome on the evening of Saturday, May 2, at the residence of Miss Lucy Manter.

A large company gathered, and an enjoyable time was had. Cake and ice-cream were served. An exchange of pulpit, however. in good working order. He also supplies at A large company gathered, and an enjoyable served. An exchange of pulpit, however, had been arranged with Rev. T. Whiteside, of Epping, N. H., for the next day, and he

> The district stewards met at Middlebore was estimated, and the same rate of apportionment to the churches made as last year. It would perhaps save some mistakes in the statistical tables of our Year-book if this list eated have met with great success. of apportionments and that for the support of pastors to get the figures from the district steward in each charge, who themselves are

had to receive the honors of the occasion in

place of Bro. Jenness.

Providence District.

Rockland. - An excellent meeting for the spread of Scriptural holiness was held in the ing through Decoration day and the Sabbath following. Rev. J. Gill preached Friday evening. C. W. Morehouse and wife, of Boston, Mrs. Hyde, of Newton, Miss Mayhew, of the Deaconess Home, Boston, and Miss Mattie Curry, of Stoneham, were present Saturday nday. Many souls were uplifted and nened in the divine life. Rev. W. D. Woodward is pastor.

EAST MAINE CONFERENCE.

Bangor District. Bangor, Grace Church. - Rev. H. E. Foss the newly-appointed pastor, received a most hearty welcome by this society. The people are delighted with him, and speak of his pul pit ministrations and social qualities in glowing terms. We are looking for a year of great prosperity in this church.

Bangor, First Church. - Bro. Lindsay reaches the limit of his pastorate with this old historic church with the close of this present Conference year. Having taken care of the old indebtedness on the church, and the amount expended in improving the parsonage summer dresses only property — in all about \$5,500 — he starts out on his fifth year with " not a care to canker," but to give himself wholly to sermon making and soul-winning. May this be a rich

Dover. - The people on this charge were unanimous in their request for the return of their present pastor, as they heartily enjoy Day light. The new year opens smilingly, and the church is full of courage.

Linneus. - Through the recent death Bro. Wentworth Fall, a highly respected citiour church, our society will receive in due time quite a financial benefit. He leaves fabric that Boston has seen in years property to the value of \$6,000, and after a few minor bequests, he leaves the residue to his widow for her use during her natural life, after which it is to become the preperty of the CONANT.

A MODEL RAILWAY. The Burlington Route, C. B. & Q. R. R., operates 7,000 miles of road, with termini in yards can be sent by mail, postpaid untary weekly-offering plan this year. It Chicago, St. Louis, St. Paul, Omaha, Kansas

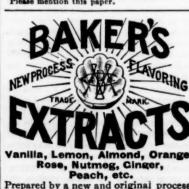
DEAR SIR: - Having read Mr. Sargent's experience in plating with gold, silver and nickel, I am tempted to write of my success. I sent to H. C. Delno & Co., of Columbus, O., for a \$5 plater. I have had more tableware and jewelry than I could plate ever since. I cleared \$27 the first week and in three weeks \$97. Any one can do plating and make money in any locality the year round. You can get circulars by addressing the above WILLIAM GRAY.

At this season of the year the prospective Among the popular excursionists H. Gaze & Sons are offering a program of 16 select tours for the season of 1891. The parties start from New York, and in addition to the regular trips, are offered in their list a trip to the North Cape and Russia, starting June 27. another to the Holy Land and Egypt in September, and in October a trip around the world, westward. The particulars of the lars issued by the firm, and arrangements

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The Cleveland Cook Book,



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ABSOLUTELY PURE,

May 26. The salary of the presiding elder

Was estimated, and the same rate of apporearning its dividends. Off ers of the Company are men of large business experience. Other Companies in which the President of this Company is largely inter-

This Company owns \$1,500,000 of Real Estate at cost, the Bishops were reported directly to the editor which is worth to-day over \$1,800,000. And this amount of the Year-book instead of relying upon the is steadily increasing at the rate of not less than 10 per cent per annum on the va'ue of the Real Estate held by the Company; to this is to be added whatever surplus ards' meeting of the amount assessed upon the charge. he company earns in excess of 612 per cent per

know what is an absolutely safe and at the same time a profitable investment; to such we say the stock of the NORTHERN INVESTMENT COMPANY Is absolutely safe and will pay large dividends. And we give our why: —
lst. B.cause we invest by purchase only, and that in church here commencing May 29, and lastwhich are established commercial centres.

2d. Because such Real Estate steadily and perma-

nently increases in value and income. 3d. Because we have the history of such Real Estate in every commercial centre of the civilized world to sustain us in our s. cond assertion. In such cities as Years at the Traders' National subject to advance if not taken on or before August 6, Paris and London, and other older cities of Europe, it Bank, Boston, Mass., collectholds true to-day, and such Real Estate is increasing in value because some one will pay more reat in order to value because some one will pay more rent in order to secure the central location.

For full particulars send to the office of the Company. Please mention this paper.

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admirably lo-Acres cated, and adapted to genand eral farming and stock raising. For sale cheap to actual settlers at low prices and on easy terms. Good timber, flowing streams and beautiful lakes. For information write W. W. Braden, Land Commissioner, Great Northern Railway, St. Paul, Minn. Maps and Pamphlets mailed free to any address.

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NOVEMBER AND

FEBRUARY.

course of events produces an arithmetcourse of events produced value leal progression in the enhanced value of the Real Estate as compared with the first cost, which is surprising to the most sanguine believer in Real Estate values.

CEO. LEONARD,

A. A. Howe, Treasurer.

This fact is well illustrated by the history of many arge estates in every city of any considerable at In conservative oid Boston the increase of all central business Real Estate has averaged 13 per cent, per an num for sixty years. One syndicate of gentlemen fifty. two years ago purchashed \$200,000 worth of such Real Estate; they own the same to-day and it is valued at \$5,000,000. Another invested \$750,000 about thirty-fre years ago in Real Estate, which is now valued at about

President.

In New York City an estate valued at about \$2,000 too now represents about \$200,000,000 acquired by purchasing just such Real Estate as this company purchases, and by holding on to it. Many such illustrations can be found in every large city.

5th. There is no other property in the world of which these facts hold true.

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